# 2024-2025 CMA Luke Reference Materials

## Luke 1

### Introduction

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| ¶ | Luke | 1 | : | 1 | - | Many have ***undertaken*** to ***draw*** up an account of the things that have been fulfilled among us, |
|  | Luke | 1 | : | 2 | - | just as they were *handed* down to us by those who from the *first* were ***eyewitnesses*** and *servants* of the word. |
|  | Luke | 1 | : | 3 | - | With this in *mind*, since I *myself* have *carefully* ***investigated*** *everything* from the *beginning*, I *too* *decided* to ***write*** an ***orderly*** account for you, most ***excellent*** ***Theophilus***, |
|  | Luke | 1 | : | 4 | - | so that you may *know* the ***certainty*** of the things you have been *taught*. |

### The Birth of John the Baptist Foretold

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| ¶ | Luke | 1 | : | 5 | - | In the time of *Herod* *king* of Judea there was a priest named Zechariah, who *belonged* to the ***priestly*** division of ***Abijah***; his wife Elizabeth was also a descendant of ***Aaron***. |
|  | Luke | 1 | : | 6 | - | Both of them were righteous in the sight of God, ***observing*** all the Lord's ***commands*** and ***decrees*** ***blamelessly***. |
|  | Luke | 1 | : | 7 | - | But they were *childless* because Elizabeth was not able to conceive, and they were both *very* old. |
| ¶ | Luke | 1 | : | 8 | - | Once when Zechariah's division was on *duty* and he was ***serving*** as priest before God, |
|  | Luke | 1 | : | 9 | - | he was *chosen* by *lot*, *according* to the custom of the ***priesthood***, to go into the temple of the Lord and *burn* incense. |
|  | Luke | 1 | : | 10 | - | And when the time for the *burning* of incense came, all the *assembled* ***worshipers*** were *praying* *outside*. |
| ¶ | Luke | 1 | : | 11 | - | Then an angel of the Lord appeared to him, *standing* at the *right* *side* of the *altar* of incense. |
|  | Luke | 1 | : | 12 | - | When Zechariah *saw* him, he was *startled* and was ***gripped*** with fear. |
|  | Luke | 1 | : | 13 | - | But the angel said to him: "Do not be afraid, Zechariah; your *prayer* has been heard. Your wife Elizabeth will bear you a son, and you are to call him John. |
|  | Luke | 1 | : | 14 | - | He will be a joy and ***delight*** to you, and many will *rejoice* because of his birth, |
|  | Luke | 1 | : | 15 | - | for he will be great in the sight of the Lord. He is never to *take* *wine* *or* *other* ***fermented*** *drink*, and he will be filled with the Holy Spirit even before he is born. |
|  | Luke | 1 | : | 16 | - | He will *bring* *back* many of the people of Israel to the Lord their God. |
|  | Luke | 1 | : | 17 | - | And he will go on before the Lord, in the spirit and power of *Elijah*, to ***turn*** the *hearts* of the *parents* to their *children* and the ***disobedient*** to the *wisdom* of the righteous--to *make* ready a people *prepared* for the Lord." |
| ¶ | Luke | 1 | : | 18 | - | Zechariah asked the angel, "How *can* I be sure of this? I am an old man and my wife is *well* *along* in *years*." |
| ¶ | Luke | 1 | : | 19 | - | The angel said to him, "I am Gabriel. I *stand* in the presence of God, and I have been sent to speak to you and to tell you this good news. |
|  | Luke | 1 | : | 20 | - | And now you will be *silent* and not able to speak until the day this ***happens***, because you did not *believe* my words, which will come *true* at their *appointed* time." |
| ¶ | Luke | 1 | : | 21 | - | Meanwhile, the people were waiting for Zechariah and *wondering* why he stayed so long in the temple. |
|  | Luke | 1 | : | 22 | - | When he came out, he could not speak to them. They ***realized*** he had seen a *vision* in the temple, for he *kept* ***making*** signs to them but remained unable to speak. |
| ¶ | Luke | 1 | : | 23 | - | When his time of *service* was ***completed***, he returned home. |
|  | Luke | 1 | : | 24 | - | After this his wife Elizabeth became *pregnant* and for *five* months remained in ***seclusion***. |
|  | Luke | 1 | : | 25 | - | "The Lord has done this for me," she said. "In these days he has shown his favor and *taken* away my ***disgrace*** among the people." |

### The Birth of Jesus Foretold

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| ¶ | Luke | 1 | : | 26 | - | In the sixth month of ***Elizabeth's*** ***pregnancy***, God sent the angel Gabriel to *Nazareth*, a town in Galilee, |
|  | Luke | 1 | : | 27 | - | to a virgin *pledged* to be married to a man named Joseph, a descendant of David. The ***virgin's*** name was Mary. |
|  | Luke | 1 | : | 28 | - | The angel *went* to her and said, "*Greetings*, you who are *highly* favored! The Lord is with you." |
| ¶ | Luke | 1 | : | 29 | - | Mary was *greatly* *troubled* at his words and wondered what *kind* of greeting this *might* be. |
|  | Luke | 1 | : | 30 | - | But the angel said to her, "Do not be afraid, Mary; you have *found* favor with God. |
|  | Luke | 1 | : | 31 | - | You will conceive and give birth to a son, and you are to call him Jesus. |
|  | Luke | 1 | : | 32 | - | He will be great and will be called the Son of the Most High. The Lord God will give him the ***throne*** of his father David, |
|  | Luke | 1 | : | 33 | - | and he will *reign* *over* ***Jacob's*** descendants forever; his *kingdom* will never *end*." |
| ¶ | Luke | 1 | : | 34 | - | "How will this be," Mary asked the angel, "since I am a virgin?" |
| ¶ | Luke | 1 | : | 35 | - | The angel answered, "The Holy Spirit will come on you, and the power of the Most High will ***overshadow*** you. So the holy one to be born will be called the Son of God. |
|  | Luke | 1 | : | 36 | - | Even Elizabeth your ***relative*** is going to have a child in her old *age*, and she who was said to be unable to conceive is in her sixth month. |
|  | Luke | 1 | : | 37 | - | For no word from God will *ever* *fail*." |
| ¶ | Luke | 1 | : | 38 | - | "I am the Lord's servant," Mary answered. "May your word to me be fulfilled." Then the angel *left* her. |

### Mary Visits Elizabeth

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| ¶ | Luke | 1 | : | 39 | - | At that time Mary *got* ready and *hurried* to a town in the hill country of Judea, |
|  | Luke | 1 | : | 40 | - | *where* she *entered* Zechariah's home and ***greeted*** Elizabeth. |
|  | Luke | 1 | : | 41 | - | When Elizabeth heard ***Mary's*** greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. |
|  | Luke | 1 | : | 42 | - | In a loud *voice* she ***exclaimed***: "Blessed are you among *women*, and blessed is the child you will bear! |
|  | Luke | 1 | : | 43 | - | But why am I so favored, that the mother of my Lord *should* come to me? |
|  | Luke | 1 | : | 44 | - | As ***soon*** as the *sound* of your greeting *reached* my *ears*, the baby in my womb leaped for joy. |
|  | Luke | 1 | : | 45 | - | Blessed is she who has ***believed*** that the Lord would ***fulfill*** his ***promises*** to her!" |

### Mary's Song

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| ¶ | Luke | 1 | : | 46 | - | And Mary said: "My *soul* ***glorifies*** the Lord |
|  | Luke | 1 | : | 47 | - | and my spirit ***rejoices*** in God my *Savior*, |
|  | Luke | 1 | : | 48 | - | for he has been ***mindful*** of the humble ***state*** of his servant. From now on all ***generations*** will call me blessed, |
|  | Luke | 1 | : | 49 | - | for the Mighty One has done great things for me-- holy is his name. |
|  | Luke | 1 | : | 50 | - | His mercy ***extends*** to those who fear him, from generation to generation. |
|  | Luke | 1 | : | 51 | - | He has *performed* mighty *deeds* with his ***arm***; he has ***scattered*** those who are ***proud*** in their ***inmost*** *thoughts*. |
|  | Luke | 1 | : | 52 | - | He has *brought* down *rulers* from their *thrones* but has *lifted* up the humble. |
|  | Luke | 1 | : | 53 | - | He has filled the ***hungry*** with good things but has sent the *rich* away ***empty***. |
|  | Luke | 1 | : | 54 | - | He has ***helped*** his servant Israel, ***remembering*** to be ***merciful*** |
|  | Luke | 1 | : | 55 | - | to Abraham and his descendants forever, just as he *promised* our ancestors." |
| ¶ | Luke | 1 | : | 56 | - | Mary stayed with Elizabeth for about *three* months and then returned home. |

### The Birth of John the Baptist

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| ¶ | Luke | 1 | : | 57 | - | When it was time for Elizabeth to have her baby, she gave birth to a son. |
|  | Luke | 1 | : | 58 | - | Her neighbors and relatives heard that the Lord had shown her great mercy, and they ***shared*** her joy. |
| ¶ | Luke | 1 | : | 59 | - | On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah, |
|  | Luke | 1 | : | 60 | - | but his mother *spoke* up and said, "No! He is to be called John." |
| ¶ | Luke | 1 | : | 61 | - | They said to her, "There is no one among your relatives who has that name." |
| ¶ | Luke | 1 | : | 62 | - | Then they *made* signs to his father, to find out what he would *like* to name the child. |
|  | Luke | 1 | : | 63 | - | He asked for a ***writing*** ***tablet***, and to ***everyone's*** ***astonishment*** he ***wrote***, "His name is John." |
|  | Luke | 1 | : | 64 | - | *Immediately* his *mouth* was opened and his *tongue* *set* *free*, and he began to speak, *praising* God. |
|  | Luke | 1 | : | 65 | - | All the neighbors were filled with ***awe***, and ***throughout*** the hill country of Judea people were talking about all these things. |
|  | Luke | 1 | : | 66 | - | Everyone who heard this wondered about it, *asking*, "What then is this child going to be?" For the Lord's hand was with him. |

### Zechariah's Song

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 1 | : | 67 | - | His father Zechariah was filled with the Holy Spirit and ***prophesied***: |
| ¶ | Luke | 1 | : | 68 | - | "*Praise* be to the Lord, the God of Israel, because he has come to his people and ***redeemed*** them. |
|  | Luke | 1 | : | 69 | - | He has *raised* up a ***horn*** of salvation for us in the house of his servant David |
|  | Luke | 1 | : | 70 | - | (as he said through his holy *prophets* of long ago), |
|  | Luke | 1 | : | 71 | - | salvation from our enemies and from the hand of all who *hate* us-- |
|  | Luke | 1 | : | 72 | - | to *show* mercy to our ancestors and to *remember* his holy *covenant*, |
|  | Luke | 1 | : | 73 | - | the ***oath*** he ***swore*** to our father Abraham: |
|  | Luke | 1 | : | 74 | - | to ***rescue*** us from the hand of our enemies, and to ***enable*** us to *serve* him *without* fear |
|  | Luke | 1 | : | 75 | - | in ***holiness*** and *righteousness* before him all our days. |
| ¶ | Luke | 1 | : | 76 | - | And you, my child, will be called a *prophet* of the Most High; for you will go on before the Lord to prepare the way for him, |
|  | Luke | 1 | : | 77 | - | to give his people the *knowledge* of salvation through the forgiveness of their *sins*, |
|  | Luke | 1 | : | 78 | - | because of the ***tender*** mercy of our God, by which the *rising* *sun* will come to us from heaven |
|  | Luke | 1 | : | 79 | - | to ***shine*** on those *living* in *darkness* and in the ***shadow*** of *death*, to ***guide*** our *feet* into the ***path*** of peace." |
| ¶ | Luke | 1 | : | 80 | - | And the child grew and became *strong* in spirit; and he *lived* in the *wilderness* until he appeared ***publicly*** to Israel. |

## Luke 2

### The Birth of Jesus

|  |  |  |  |  |  |  |
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| ¶ | Luke | 2 | : | 1 | - | In those days *Caesar* ***Augustus*** ***issued*** a ***decree*** that a census *should* be *taken* of the ***entire*** ***Roman*** *world*. |
|  | Luke | 2 | : | 2 | - | (This was the *first* census that took *place* while ***Quirinius*** was governor of ***Syria***.) |
|  | Luke | 2 | : | 3 | - | And everyone went to their own town to register. |
| ¶ | Luke | 2 | : | 4 | - | So Joseph also went up *from* the town of Nazareth in Galilee to *Judea*, to Bethlehem the town of David, because he *belonged* to the house and ***line*** of David. |
|  | Luke | 2 | : | 5 | - | He went there to register with Mary, who was *pledged* to be married to him and was ***expecting*** a child. |
|  | Luke | 2 | : | 6 | - | While they were there, the time came for the baby to be born, |
|  | Luke | 2 | : | 7 | - | and she gave birth to her firstborn, a son. She wrapped him in cloths and *placed* him in a manger, because there was *no* *guest* *room* ***available*** for them. |
| ¶ | Luke | 2 | : | 8 | - | And there were shepherds *living* *out* in the *fields* ***nearby***, keeping *watch* over their ***flocks*** at night. |
|  | Luke | 2 | : | 9 | - | An angel of the Lord appeared to them, and the glory of the Lord ***shone*** *around* them, and they were ***terrified***. |
|  | Luke | 2 | : | 10 | - | But the angel said to them, "Do not be *afraid*. I *bring* you *good* *news* that will cause great *joy* for all the people. |
|  | Luke | 2 | : | 11 | - | *Today* in the town of David a *Savior* has been born to you; he is the Messiah, the Lord. |
|  | Luke | 2 | : | 12 | - | This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger." |
| ¶ | Luke | 2 | : | 13 | - | *Suddenly* a great company of the *heavenly* *host* appeared with the angel, praising God and saying, |
| ¶ | Luke | 2 | : | 14 | - | "Glory to God in the *highest* heaven, and on *earth* peace to those on *whom* his favor ***rests***." |
| ¶ | Luke | 2 | : | 15 | - | When the *angels* had left them and *gone* into heaven, the shepherds said to *one* *another*, "*Let's* *go* to Bethlehem and *see* this *thing* that has *happened*, which the Lord has told us about." |
| ¶ | Luke | 2 | : | 16 | - | So they *hurried* *off* and found Mary and Joseph, and the baby, who was lying in the manger. |
|  | Luke | 2 | : | 17 | - | When they had seen him, they *spread* the *word* *concerning* what had been told them about this child, |
|  | Luke | 2 | : | 18 | - | and all who heard it were amazed at what the shepherds said to them. |
|  | Luke | 2 | : | 19 | - | But Mary treasured up all these things and ***pondered*** them in her heart. |
|  | Luke | 2 | : | 20 | - | The shepherds returned, ***glorifying*** and praising God for all the things they had heard and seen, which were *just* as they had been told. |
| ¶ | Luke | 2 | : | 21 | - | On the eighth day, when it was time to circumcise the child, he was *named* Jesus, the name the angel had *given* him before he was ***conceived***. |

### Jesus Presented in the Temple

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| ¶ | Luke | 2 | : | 22 | - | When the time came for the ***purification*** ***rites*** required by the Law of *Moses*, Joseph and Mary took him to Jerusalem to *present* him to the Lord |
|  | Luke | 2 | : | 23 | - | (as it is written in the Law of the Lord, "Every firstborn ***male*** is to be ***consecrated*** to the Lord"), |
|  | Luke | 2 | : | 24 | - | and to *offer* a ***sacrifice*** in keeping with what is said in the Law of the Lord: "a ***pair*** of ***doves*** *or* *two* *young* ***pigeons***." |
| ¶ | Luke | 2 | : | 25 | - | Now there was a man in Jerusalem *called* Simeon, who was *righteous* and ***devout***. He was waiting for the ***consolation*** of Israel, and the Holy Spirit was on him. |
|  | Luke | 2 | : | 26 | - | It had been revealed to him by the Holy Spirit that he would not *die* before he had seen the *Lord's* Messiah. |
|  | Luke | 2 | : | 27 | - | ***Moved*** by the Spirit, he went into the temple courts. When the parents *brought* in the child Jesus to do for him what the custom of the Law required, |
|  | Luke | 2 | : | 28 | - | Simeon took him in his *arms* and praised God, saying: |
| ¶ | Luke | 2 | : | 29 | - | "***Sovereign*** Lord, as you have *promised*, you *may* now ***dismiss*** your *servant* in peace. |
|  | Luke | 2 | : | 30 | - | For my *eyes* have seen your *salvation*, |
|  | Luke | 2 | : | 31 | - | which you have *prepared* in the sight of all nations: |
|  | Luke | 2 | : | 32 | - | a *light* for ***revelation*** to the *Gentiles*, and the glory of your people Israel." |
| ¶ | Luke | 2 | : | 33 | - | The ***child's*** father and mother ***marveled*** at what was said about him. |
|  | Luke | 2 | : | 34 | - | Then Simeon *blessed* them and said to Mary, his mother: "This child is ***destined*** to cause the *falling* and *rising* of many in Israel, and to be a sign that will be *spoken* *against*, |
|  | Luke | 2 | : | 35 | - | so that the *thoughts* of many *hearts* will be revealed. And a *sword* will ***pierce*** your own *soul* *too*." |
| ¶ | Luke | 2 | : | 36 | - | There was also a *prophet*, ***Anna***, the *daughter* of ***Penuel***, of the ***tribe*** of ***Asher***. She was very old; she had *lived* with her ***husband*** *seven* years after her *marriage*, |
|  | Luke | 2 | : | 37 | - | and then was a *widow* *until* she was ***eighty-four***. She *never* left the temple but *worshiped* night and day, ***fasting*** and *praying*. |
|  | Luke | 2 | : | 38 | - | *Coming* up to them at that very ***moment***, she gave *thanks* to God and spoke about the child to all who were looking *forward* to the *redemption* of Jerusalem. |
| ¶ | Luke | 2 | : | 39 | - | When Joseph and Mary had done *everything* required by the Law of the Lord, they returned to Galilee to their own town of Nazareth. |
|  | Luke | 2 | : | 40 | - | And the child grew and became *strong*; he was filled with wisdom, and the ***grace*** of God was on him. |

### The Boy Jesus at the Temple

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| ¶ | Luke | 2 | : | 41 | - | Every *year* Jesus' parents went to Jerusalem for the Festival of the Passover. |
|  | Luke | 2 | : | 42 | - | When he was *twelve* years old, they went up to the festival, *according* to the custom. |
|  | Luke | 2 | : | 43 | - | After the festival was over, while his parents were ***returning*** *home*, the *boy* Jesus *stayed* *behind* in Jerusalem, but they were ***unaware*** of it. |
|  | Luke | 2 | : | 44 | - | *Thinking* he was in their company, they *traveled* on for a day. Then they *began* looking for him among their *relatives* and friends. |
|  | Luke | 2 | : | 45 | - | When they did not find him, they went back to Jerusalem to look for him. |
|  | Luke | 2 | : | 46 | - | After *three* days they found him in the temple courts, *sitting* among the *teachers*, *listening* to them and *asking* them *questions*. |
|  | Luke | 2 | : | 47 | - | Everyone who heard him was amazed at his ***understanding*** and his *answers*. |
|  | Luke | 2 | : | 48 | - | When his parents *saw* him, they were ***astonished***. His mother said to him, "Son, why have you ***treated*** us *like* this? Your father and I have been ***anxiously*** searching for you." |
| ¶ | Luke | 2 | : | 49 | - | "Why were you searching for *me*?" he *asked*. "*Didn't* you *know* I had to be in my *Father's* house?" |
|  | Luke | 2 | : | 50 | - | But they did not understand what he was saying to them. |
| ¶ | Luke | 2 | : | 51 | - | Then he went *down* to Nazareth with them and was ***obedient*** to them. But his mother treasured all these things in her heart. |
|  | Luke | 2 | : | 52 | - | And Jesus grew in wisdom and ***stature***, and in favor with God and man. |

## Luke 3

### John the Baptist Prepares the Way

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 3 | : | 1 | - | In the ***fifteenth*** *year* of the *reign* of ***Tiberius*** *Caesar*--when ***Pontius*** *Pilate* was governor of *Judea*, Herod tetrarch of *Galilee*, his *brother* ***Philip*** tetrarch of ***Iturea*** and ***Traconitis***, and ***Lysanias*** tetrarch of ***Abilene***-- |
|  | Luke | 3 | : | 2 | - | ***during*** the ***high-priesthood*** of ***Annas*** and ***Caiaphas***, the word of God came to John son of *Zechariah* in the wilderness. |
|  | Luke | 3 | : | 3 | - | He went into all the *country* *around* the ***Jordan***, *preaching* a ***baptism*** of repentance for the forgiveness of sins. |
|  | Luke | 3 | : | 4 | - | As it is written in the ***book*** of the words of ***Isaiah*** the *prophet*: "A voice of one ***calling*** in the wilderness, '*Prepare* the way for the *Lord*, *make* straight ***paths*** for him. |
|  | Luke | 3 | : | 5 | - | Every ***valley*** shall be *filled* in, every *mountain* and *hill* *made* ***low***. The ***crooked*** *roads* shall ***become*** straight, the ***rough*** ***ways*** ***smooth***. |
|  | Luke | 3 | : | 6 | - | And all people will *see* *God's* *salvation*.'" |
| ¶ | Luke | 3 | : | 7 | - | John *said* to the *crowds* coming out to be baptized *by* him, "You ***brood*** of ***vipers***! Who *warned* you to *flee* from the coming *wrath*? |
|  | Luke | 3 | : | 8 | - | Produce fruit in keeping with repentance. And do not *begin* to say to *yourselves*, 'We *have* Abraham as *our* father.' For I tell you that out of *these* *stones* God *can* ***raise*** up *children* for Abraham. |
|  | Luke | 3 | : | 9 | - | The ***ax*** is *already* *at* the ***root*** of the *trees*, and every *tree* that *does* not produce good fruit will be *cut* *down* and *thrown* into the fire." |
| ¶ | Luke | 3 | : | 10 | - | "What should we do then?" the *crowd* asked. |
| ¶ | Luke | 3 | : | 11 | - | John answered, "Anyone who has *two* ***shirts*** should *share* with the one who has *none*, and anyone who has *food* should do the same." |
| ¶ | Luke | 3 | : | 12 | - | *Even* *tax* *collectors* came to be baptized. "*Teacher*," they asked, "what should we do?" |
| ¶ | Luke | 3 | : | 13 | - | "Don't ***collect*** *any* more than you are *required* to," he told them. |
| ¶ | Luke | 3 | : | 14 | - | Then *some* *soldiers* asked him, "And what should we do?" He *replied*, "Don't ***extort*** *money* and don't *accuse* people ***falsely***--be ***content*** with *your* *pay*." |
| ¶ | Luke | 3 | : | 15 | - | The people were *waiting* ***expectantly*** and were all *wondering* in *their* *hearts* *if* John *might* ***possibly*** be the Messiah. |
|  | Luke | 3 | : | 16 | - | John answered them all, "I *baptize* you with *water*. But one who is more *powerful* than I will *come*, the ***straps*** of *whose* *sandals* I am not *worthy* to *untie*. He will *baptize* you with the Holy Spirit and fire. |
|  | Luke | 3 | : | 17 | - | His ***winnowing*** ***fork*** is in his *hand* to ***clear*** his ***threshing*** ***floor*** and to *gather* the *wheat* into his ***barn***, but he will *burn* up the ***chaff*** with ***unquenchable*** fire." |
|  | Luke | 3 | : | 18 | - | And with many other words John ***exhorted*** the people and *proclaimed* the good *news* to them. |
| ¶ | Luke | 3 | : | 19 | - | But when John *rebuked* Herod the tetrarch *because* of his *marriage* to ***Herodias***, his ***brother's*** *wife*, and all the other *evil* *things* he had done, |
|  | Luke | 3 | : | 20 | - | Herod ***added*** *this* to them all: He *locked* John up in prison. |

### The Baptism and Genealogy of Jesus

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| ¶ | Luke | 3 | : | 21 | - | When all the people were *being* baptized, Jesus was baptized *too*. And as he was *praying*, heaven was opened |
|  | Luke | 3 | : | 22 | - | and the Holy Spirit ***descended*** *on* him in ***bodily*** ***form*** *like* a ***dove***. And a voice came from heaven: "You are *my* Son, whom I *love*; with you I am *well* *pleased*." |
| ¶ | Luke | 3 | : | 23 | - | *Now* Jesus himself was *about* ***thirty*** *years* *old* when he *began* his ***ministry***. He was the son, *so* it was *thought*, of *Joseph*, the son of ***Heli***, |

## Luke 9

### Jesus Sends Out the Twelve

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 9 | : | 1 | - | When Jesus had called the Twelve *together*, he gave them *power* and *authority* to drive out all demons and to ***cure*** ***diseases***, |
|  | Luke | 9 | : | 2 | - | and he sent them out to proclaim the kingdom of God and to heal the sick. |
|  | Luke | 9 | : | 3 | - | He told them: "Take *nothing* for the *journey*--no ***staff***, no *bag*, no bread, no *money*, no *extra* ***shirt***. |
|  | Luke | 9 | : | 4 | - | *Whatever* *house* you *enter*, stay there *until* you leave that town. |
|  | Luke | 9 | : | 5 | - | If people do not welcome you, leave their town and ***shake*** the *dust* *off* your *feet* as a *testimony* against them." |
|  | Luke | 9 | : | 6 | - | So they set out and went from village to village, ***proclaiming*** the good *news* and healing people ***everywhere***. |
| ¶ | Luke | 9 | : | 7 | - | *Now* Herod the *tetrarch* *heard* about all that was going on. And he was ***perplexed*** because some were saying that John had *been* raised from the dead, |
|  | Luke | 9 | : | 8 | - | others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life. |
|  | Luke | 9 | : | 9 | - | But Herod said, "I ***beheaded*** John. Who, then, is this I *hear* *such* things about?" And he tried to see him. |

### Jesus Feeds the Five Thousand

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| ¶ | Luke | 9 | : | 10 | - | When the *apostles* *returned*, they *reported* to Jesus what they had *done*. Then he took them with him and they *withdrew* by themselves to a town called *Bethsaida*, |
|  | Luke | 9 | : | 11 | - | but the crowds *learned* about it and followed him. He *welcomed* them and spoke to them about the kingdom of God, and healed *those* who *needed* healing. |
| ¶ | Luke | 9 | : | 12 | - | ***Late*** in the *afternoon* the Twelve came to him and said, "*Send* the crowd *away* so they *can* go to the ***surrounding*** *villages* and ***countryside*** and *find* food and ***lodging***, because we are in a ***remote*** place here." |
| ¶ | Luke | 9 | : | 13 | - | He replied, "You *give* them *something* to *eat*." They answered, "We have only five loaves of bread and two fish--*unless* we go and *buy* food for all this crowd." |
|  | Luke | 9 | : | 14 | - | (About five *thousand* men were there.) But he said to his disciples, "Have them *sit* down in ***groups*** of about *fifty* *each*." |
|  | Luke | 9 | : | 15 | - | The disciples did so, and everyone *sat* down. |
|  | Luke | 9 | : | 16 | - | Taking the five loaves and the two fish and *looking* up to heaven, he gave thanks and *broke* them. Then he gave them to the disciples to ***distribute*** to the people. |
|  | Luke | 9 | : | 17 | - | They all *ate* and were ***satisfied***, and the disciples *picked* up twelve ***basketfuls*** of ***broken*** ***pieces*** that were *left* *over*. |

### Peter Declares That Jesus Is the Messiah

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 9 | : | 18 | - | Once when Jesus was praying in ***private*** and his disciples were with him, he asked them, "Who do the crowds say I am?" |
| ¶ | Luke | 9 | : | 19 | - | They replied, "Some say John the ***Baptist***; others say Elijah; and still others, that one of the prophets of long ago has come back to life." |
| ¶ | Luke | 9 | : | 20 | - | "But what about you?" he asked. "Who do you say I am?" Peter answered, "*God's* Messiah." |

### Jesus Predicts His Death

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 9 | : | 21 | - | Jesus ***strictly*** *warned* them not to tell this to anyone. |
|  | Luke | 9 | : | 22 | - | And he said, "The Son of Man must suffer many things and be rejected by the *elders*, the chief priests and the teachers of the law, and he must be *killed* and on the third day be raised to life." |
| ¶ | Luke | 9 | : | 23 | - | Then he said to them all: "Whoever wants to be my *disciple* must *deny* themselves and take up their *cross* *daily* and follow me. |
|  | Luke | 9 | : | 24 | - | For whoever wants to save their life will lose it, but whoever loses their life for me will save it. |
|  | Luke | 9 | : | 25 | - | What good is it for someone to *gain* the *whole* *world*, and *yet* lose *or* ***forfeit*** their very ***self***? |
|  | Luke | 9 | : | 26 | - | Whoever is ashamed of me and my *words*, the Son of Man will be ashamed of them when he comes in his glory and in the glory of the Father and of the *holy* *angels*. |
| ¶ | Luke | 9 | : | 27 | - | "Truly I tell you, some who are standing here will not *taste* *death* *before* they see the kingdom of God." |

### The Transfiguration

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 9 | : | 28 | - | About *eight* *days* *after* Jesus said this, he took Peter, John and James with him and went up ***onto*** a mountain to pray. |
|  | Luke | 9 | : | 29 | - | As he was praying, the ***appearance*** of his *face* ***changed***, and his *clothes* became as ***bright*** as a ***flash*** of *lightning*. |
|  | Luke | 9 | : | 30 | - | Two men, Moses and Elijah, appeared in ***glorious*** ***splendor***, *talking* with Jesus. |
|  | Luke | 9 | : | 31 | - | They spoke about his ***departure***, which he was about to bring to *fulfillment* at Jerusalem. |
|  | Luke | 9 | : | 32 | - | Peter and his *companions* were very ***sleepy***, but when they became *fully* ***awake***, they saw his glory and the two men standing with him. |
|  | Luke | 9 | : | 33 | - | As the men were *leaving* Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up *three* ***shelters***--one for you, one for Moses and one for Elijah." (He did not know what he was saying.) |
| ¶ | Luke | 9 | : | 34 | - | While he was speaking, a cloud appeared and *covered* them, and they were afraid as they entered the cloud. |
|  | Luke | 9 | : | 35 | - | A voice came from the cloud, saying, "This is my Son, whom I have *chosen*; listen to him." |
|  | Luke | 9 | : | 36 | - | When the voice had *spoken*, they *found* that Jesus was *alone*. The disciples *kept* this to themselves and did not tell anyone at that time what they had seen. |

### Jesus Heals a Demon-Possessed Boy

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 9 | : | 37 | - | The next day, when they came down from the mountain, a *large* crowd *met* him. |
|  | Luke | 9 | : | 38 | - | A man in the crowd called out, "*Teacher*, I beg you to look at my son, for he is my only child. |
|  | Luke | 9 | : | 39 | - | A spirit ***seizes*** him and he *suddenly* ***screams***; it ***throws*** him into ***convulsions*** so that he ***foams*** at the *mouth*. It ***scarcely*** *ever* *leaves* him and is ***destroying*** him. |
|  | Luke | 9 | : | 40 | - | I ***begged*** your disciples to drive it out, but they could not." |
| ¶ | Luke | 9 | : | 41 | - | "You ***unbelieving*** and ***perverse*** *generation*," Jesus replied, "*how* long *shall* I stay with you and put up with you? Bring your son here." |
| ¶ | Luke | 9 | : | 42 | - | *Even* while the boy was *coming*, the *demon* *threw* him to the *ground* in a ***convulsion***. But Jesus rebuked the *impure* spirit, healed the boy and gave him back to his father. |

### Jesus Predicts His Death a Second Time

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Luke | 9 | : | 43 | - | And they were all *amazed* at the ***greatness*** of God. While everyone was ***marveling*** at all that Jesus did, he said to his disciples, |
|  | Luke | 9 | : | 44 | - | "Listen *carefully* to what I am about to tell you: The Son of Man is going to be *delivered* into the hands of men." |
|  | Luke | 9 | : | 45 | - | But they did not understand what this ***meant***. It was hidden from them, so that they did not ***grasp*** it, and they were afraid to *ask* him about it. |
| ¶ | Luke | 9 | : | 46 | - | *An* ***argument*** *started* among the disciples as to which of them *would* be the greatest. |
|  | Luke | 9 | : | 47 | - | Jesus, *knowing* their *thoughts*, took a little child and had him *stand* *beside* him. |
|  | Luke | 9 | : | 48 | - | Then he said to them, "Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For it is the one who is *least* among you all who is the greatest." |
| ¶ | Luke | 9 | : | 49 | - | "Master," said John, "we saw someone *driving* out demons in your name and we tried to stop him, because he is not one of us." |
| ¶ | Luke | 9 | : | 50 | - | "Do not stop him," Jesus said, "for whoever is not against you is for you." |

### Samaritan Opposition

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 9 | : | 51 | - | As the time *approached* for him to be taken up to heaven, Jesus ***resolutely*** set out for Jerusalem. |
|  | Luke | 9 | : | 52 | - | And he sent ***messengers*** on *ahead*, who went into a *Samaritan* village to *get* things *ready* for him; |
|  | Luke | 9 | : | 53 | - | but the people there did not welcome him, because he was ***heading*** for Jerusalem. |
|  | Luke | 9 | : | 54 | - | When the disciples James and John saw this, they asked, "Lord, do you want us to *call* *fire* down from heaven to ***destroy*** them?" |
|  | Luke | 9 | : | 55 | - | But Jesus turned and rebuked them. |
|  | Luke | 9 | : | 56 | - | Then he and his disciples went to another village. |

### The Cost of Following Jesus

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 9 | : | 57 | - | As they were ***walking*** *along* the *road*, a man said to him, "I will follow you ***wherever*** you go." |
| ¶ | Luke | 9 | : | 58 | - | Jesus replied, "***Foxes*** have ***dens*** and *birds* have ***nests***, but the Son of Man has no place to *lay* his *head*." |
| ¶ | Luke | 9 | : | 59 | - | He said to another man, "Follow me." But he replied, "Lord, first let me go and bury my father." |
| ¶ | Luke | 9 | : | 60 | - | Jesus said to him, "Let the dead bury their *own* dead, but you go and proclaim the kingdom of God." |
| ¶ | Luke | 9 | : | 61 | - | Still another said, "I will follow you, Lord; but first let me go back and say ***goodbye*** to my family." |
| ¶ | Luke | 9 | : | 62 | - | Jesus replied, "No one who *puts* a hand to the ***plow*** and ***looks*** back is *fit* for *service* in the kingdom of God." |

## Luke 10

### Jesus Sends Out the Seventy-Two

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| ¶ | Luke | 10 | : | 1 | - | After this the Lord *appointed* seventy-two *others* and sent them two by two *ahead* of him to *every* town and place where he was about to go. |
|  | Luke | 10 | : | 2 | - | He told them, "The *harvest* is ***plentiful***, but the *workers* are few. *Ask* the Lord of the *harvest*, *therefore*, to *send* out *workers* into his *harvest* *field*. |
|  | Luke | 10 | : | 3 | - | Go! I *am* ***sending*** you out like ***lambs*** *among* ***wolves***. |
|  | Luke | 10 | : | 4 | - | Do not *take* a *purse* or *bag* or *sandals*; and do not ***greet*** *anyone* on the road. |
| ¶ | Luke | 10 | : | 5 | - | "When you enter a house, *first* say, 'Peace to this house.' |
|  | Luke | 10 | : | 6 | - | If someone who ***promotes*** peace is there, your peace will *rest* on them; if not, it will return to you. |
|  | Luke | 10 | : | 7 | - | Stay there, *eating* and *drinking* *whatever* they *give* you, for the ***worker*** ***deserves*** his ***wages***. Do not *move* *around* from house to house. |
| ¶ | Luke | 10 | : | 8 | - | "When you enter a town and are welcomed, *eat* what is *offered* to you. |
|  | Luke | 10 | : | 9 | - | Heal the *sick* who are there and tell them, 'The kingdom of God has come near to you.' |
|  | Luke | 10 | : | 10 | - | But when you enter a town and are not welcomed, go into *its* *streets* and say, |
|  | Luke | 10 | : | 11 | - | 'Even the *dust* of your town *we* ***wipe*** from our feet as a ***warning*** to you. *Yet* be sure of this: The kingdom of God has come near.' |
|  | Luke | 10 | : | 12 | - | I tell you, it will be more bearable on that day for *Sodom* than for that town. |
| ¶ | Luke | 10 | : | 13 | - | "Woe to you, ***Chorazin***! Woe to you, *Bethsaida*! For if the *miracles* that were performed in you had been performed in Tyre and Sidon, they *would* have *repented* *long* *ago*, *sitting* in ***sackcloth*** and ***ashes***. |
|  | Luke | 10 | : | 14 | - | But it will be more bearable for Tyre and Sidon at the *judgment* than for you. |
|  | Luke | 10 | : | 15 | - | And you, ***Capernaum***, will you be *lifted* to the ***heavens***? No, you will go down to *Hades*. |
| ¶ | Luke | 10 | : | 16 | - | "Whoever *listens* to you *listens* to me; whoever *rejects* you *rejects* me; but whoever rejects me *rejects* him who sent me." |
| ¶ | Luke | 10 | : | 17 | - | The seventy-two *returned* with joy and said, "Lord, even the *demons* submit to us in your name." |
| ¶ | Luke | 10 | : | 18 | - | He replied, "I saw *Satan* *fall* like *lightning* from heaven. |
|  | Luke | 10 | : | 19 | - | I have *given* you *authority* to ***trample*** on ***snakes*** and ***scorpions*** and to ***overcome*** all the power of the ***enemy***; *nothing* will ***harm*** you. |
|  | Luke | 10 | : | 20 | - | *However*, do not rejoice that the *spirits* submit to you, but rejoice that your ***names*** are written in heaven." |
| ¶ | Luke | 10 | : | 21 | - | At that *time* Jesus, *full* of joy *through* the Holy *Spirit*, said, "I *praise* you, Father, Lord of heaven and *earth*, *because* you have *hidden* these things from the ***wise*** and *learned*, and *revealed* them to *little* *children*. *Yes*, Father, for this is what you were *pleased* to do. |
| ¶ | Luke | 10 | : | 22 | - | "All things have been *committed* to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and *those* to *whom* the Son ***chooses*** to ***reveal*** him." |
| ¶ | Luke | 10 | : | 23 | - | Then he *turned* to his disciples and said ***privately***, "*Blessed* are the *eyes* that see what you see. |
|  | Luke | 10 | : | 24 | - | For I tell you that many *prophets* and *kings* wanted to see what you see but did not see it, and to hear what you hear but did not hear it." |

### The Parable of the Good Samaritan

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| ¶ | Luke | 10 | : | 25 | - | On one ***occasion*** an expert in the law *stood* up to ***test*** Jesus. "*Teacher*," he asked, "what must I do to inherit eternal life?" |
| ¶ | Luke | 10 | : | 26 | - | "What is written in the Law?" he replied. "*How* do you *read* it?" |
| ¶ | Luke | 10 | : | 27 | - | He answered, "'Love the Lord your God with all your *heart* and with all your *soul* and with all your ***strength*** and with all your *mind*'; and, 'Love your neighbor as *yourself*.'" |
| ¶ | Luke | 10 | : | 28 | - | "You have answered ***correctly***," Jesus replied. "Do this and you will *live*." |
| ¶ | Luke | 10 | : | 29 | - | But he wanted to *justify* *himself*, so he asked Jesus, "And who is my neighbor?" |
| ¶ | Luke | 10 | : | 30 | - | In *reply* Jesus said: "A man was going down from Jerusalem to *Jericho*, when he was ***attacked*** by robbers. They ***stripped*** him of his *clothes*, *beat* him and went away, *leaving* him *half* *dead*. |
|  | Luke | 10 | : | 31 | - | A *priest* *happened* to be going down the *same* road, and when he saw the man, he passed by on the other side. |
|  | Luke | 10 | : | 32 | - | So *too*, a ***Levite***, when he came to the place and saw him, passed by on the other side. |
|  | Luke | 10 | : | 33 | - | But a *Samaritan*, as he *traveled*, came where the man was; and when he saw him, he took *pity* on him. |
|  | Luke | 10 | : | 34 | - | He went to him and ***bandaged*** his ***wounds***, ***pouring*** on *oil* and *wine*. Then he put the man on his *own* *donkey*, *brought* him to an ***inn*** and took care of him. |
|  | Luke | 10 | : | 35 | - | The next day he took out two ***denarii*** and gave them to the ***innkeeper***. '*Look* after him,' he said, 'and when I return, I will ***reimburse*** you for *any* *extra* ***expense*** you may have.' |
| ¶ | Luke | 10 | : | 36 | - | "Which of these *three* do you *think* was a neighbor to the man who *fell* into the hands of robbers?" |
| ¶ | Luke | 10 | : | 37 | - | The expert in the law replied, "The one who had *mercy* on him." Jesus told him, "Go and do *likewise*." |

### At the Home of Martha and Mary

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 10 | : | 38 | - | As Jesus and his disciples were on *their* *way*, he came to a *village* where a *woman* *named* Martha *opened* her *home* to him. |
|  | Luke | 10 | : | 39 | - | She had a sister *called* Mary, who *sat* at the *Lord's* feet *listening* to what he said. |
|  | Luke | 10 | : | 40 | - | But Martha was ***distracted*** by all the *preparations* that had to be *made*. She came to him and asked, "Lord, *don't* you care that my sister has *left* me to do the *work* by *myself*? Tell her to *help* me!" |
| ¶ | Luke | 10 | : | 41 | - | "Martha, Martha," the Lord answered, "you are ***worried*** and ***upset*** about many things, |
|  | Luke | 10 | : | 42 | - | but few things are *needed*--or *indeed* *only* one. Mary has *chosen* what is *better*, and it will not be taken away from her." |

## Luke 11

### Jesus' Teaching on Prayer

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 11 | : | 1 | - | One day Jesus was praying in a *certain* place. When he finished, one of his disciples said to him, "Lord, ***teach*** us to pray, just as *John* *taught* his disciples." |
| ¶ | Luke | 11 | : | 2 | - | He said to them, "When you pray, say: "'Father, ***hallowed*** be your *name*, your kingdom come. |
|  | Luke | 11 | : | 3 | - | Give us *each* day our *daily* bread. |
|  | Luke | 11 | : | 4 | - | Forgive us our sins, for *we* also forgive everyone who sins against us. And *lead* us not *into* temptation.'" |
| ¶ | Luke | 11 | : | 5 | - | Then Jesus said to them, "Suppose you have a friend, and you go to him at ***midnight*** and say, 'Friend, ***lend*** me *three* *loaves* of bread; |
|  | Luke | 11 | : | 6 | - | a friend of mine on a *journey* has come to me, and I have no *food* to *offer* him.' |
|  | Luke | 11 | : | 7 | - | And suppose the one inside *answers*, '*Don't* ***bother*** me. The door is *already* *locked*, and *my* children and I are in *bed*. I *can't* get up and give you *anything*.' |
|  | Luke | 11 | : | 8 | - | I tell you, even though he will not get up and give you the bread because of ***friendship***, *yet* because of your ***shameless*** ***audacity*** he will *surely* get up and give you as much as you *need*. |
| ¶ | Luke | 11 | : | 9 | - | "So I say to you: Ask and it will be given to you; *seek* and you will find; ***knock*** and the door will be opened to you. |
|  | Luke | 11 | : | 10 | - | For everyone who asks ***receives***; the one who ***seeks*** finds; and to the one who ***knocks***, the door will be opened. |
| ¶ | Luke | 11 | : | 11 | - | "Which of you ***fathers***, if your son asks for a *fish*, will give him a ***snake*** instead? |
|  | Luke | 11 | : | 12 | - | Or if he asks for an ***egg***, will give him a ***scorpion***? |
|  | Luke | 11 | : | 13 | - | If you then, though you are *evil*, *know* how to give *good* *gifts* to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!" |

### Jesus and Beelzebul

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| ¶ | Luke | 11 | : | 14 | - | Jesus was driving out a demon that was *mute*. When the demon left, the man who had been *mute* *spoke*, and the crowd was amazed. |
|  | Luke | 11 | : | 15 | - | But some of them said, "By Beelzebul, the ***prince*** of demons, he is driving out demons." |
|  | Luke | 11 | : | 16 | - | Others ***tested*** him by *asking* for a sign from heaven. |
| ¶ | Luke | 11 | : | 17 | - | Jesus *knew* their *thoughts* and said to them: "*Any* kingdom divided against itself will be ***ruined***, and a house divided against itself will fall. |
|  | Luke | 11 | : | 18 | - | If *Satan* is divided against *himself*, how can his kingdom stand? I say this because you ***claim*** that I drive out demons by Beelzebul. |
|  | Luke | 11 | : | 19 | - | Now if I drive out demons by Beelzebul, by whom *do* your *followers* drive them out? So then, they will be your ***judges***. |
|  | Luke | 11 | : | 20 | - | But if I drive out demons by the finger of God, then the kingdom of God has come upon you. |
| ¶ | Luke | 11 | : | 21 | - | "When a *strong* man, *fully* ***armed***, ***guards*** his *own* house, his *possessions* are *safe*. |
|  | Luke | 11 | : | 22 | - | But when *someone* ***stronger*** ***attacks*** and ***overpowers*** him, he takes away the ***armor*** in which the man *trusted* and ***divides*** up his ***plunder***. |
| ¶ | Luke | 11 | : | 23 | - | "Whoever is not with me is against me, and whoever does not *gather* with me ***scatters***. |
| ¶ | Luke | 11 | : | 24 | - | "When an *impure* spirit *comes* out of a person, it goes *through* ***arid*** *places* ***seeking*** *rest* and does not find it. Then it *says*, 'I will return to the house I left.' |
|  | Luke | 11 | : | 25 | - | When it ***arrives***, it finds the house ***swept*** clean and put in order. |
|  | Luke | 11 | : | 26 | - | Then it goes and takes *seven* other *spirits* more wicked than itself, and they go in and *live* *there*. And the ***final*** ***condition*** of that person is *worse* than the first." |
| ¶ | Luke | 11 | : | 27 | - | As Jesus was *saying* these things, a *woman* in the crowd called out, "Blessed is the *mother* who *gave* you *birth* and *nursed* you." |
| ¶ | Luke | 11 | : | 28 | - | He replied, "Blessed *rather* are those who *hear* the word of God and *obey* it." |

### The Sign of Jonah

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 11 | : | 29 | - | As the *crowds* ***increased***, Jesus said, "This is a wicked generation. It asks for a sign, but *none* will be given it *except* the sign of Jonah. |
|  | Luke | 11 | : | 30 | - | For as Jonah was a sign to the ***Ninevites***, so also will the Son of Man be to this generation. |
|  | Luke | 11 | : | 31 | - | The ***Queen*** of the *South* will *rise* at the judgment with the people of this generation and condemn them, for *she* came from the ***ends*** of the earth to *listen* to ***Solomon's*** wisdom; and now something greater than ***Solomon*** is here. |
|  | Luke | 11 | : | 32 | - | The *men* of ***Nineveh*** will stand up at the judgment with this generation and condemn it, for they *repented* at the *preaching* of Jonah; and now something greater than Jonah is here. |

### The Lamp of the Body

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 11 | : | 33 | - | "No one *lights* a lamp and *puts* it in a place *where* it will be *hidden*, or *under* a ***bowl***. Instead they put it on its stand, so that those who come in *may* see the light. |
|  | Luke | 11 | : | 34 | - | Your *eye* is the lamp of your body. When your *eyes* are ***healthy***, your whole body also is full of light. But when they are ***unhealthy***, your body also is full of darkness. |
|  | Luke | 11 | : | 35 | - | See to it, then, that the light *within* you is not darkness. |
|  | Luke | 11 | : | 36 | - | Therefore, if your whole body is full of light, and no ***part*** of it ***dark***, it will be just as full of light as when a lamp ***shines*** its light on you." |

### Woes on the Pharisees and the Experts in the Law

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 11 | : | 37 | - | When Jesus had finished *speaking*, a Pharisee *invited* him to *eat* with him; so he went in and *reclined* at the table. |
|  | Luke | 11 | : | 38 | - | But the Pharisee was ***surprised*** when he *noticed* that Jesus did not first ***wash*** *before* the ***meal***. |
| ¶ | Luke | 11 | : | 39 | - | Then the Lord said to him, "Now then, you Pharisees clean the outside of the *cup* and ***dish***, but inside you are full of ***greed*** and ***wickedness***. |
|  | Luke | 11 | : | 40 | - | You *foolish* people! Did not the one who *made* the outside *make* the inside also? |
|  | Luke | 11 | : | 41 | - | But now as for what is inside you--be ***generous*** to the poor, and *everything* will be clean for you. |
| ¶ | Luke | 11 | : | 42 | - | "Woe to you Pharisees, because you give God a tenth of your ***mint***, ***rue*** and all other ***kinds*** of *garden* ***herbs***, but you ***neglect*** *justice* and the love of God. You *should* have ***practiced*** the ***latter*** without *leaving* the ***former*** ***undone***. |
| ¶ | Luke | 11 | : | 43 | - | "Woe to you Pharisees, because you love the *most* *important* ***seats*** in the synagogues and ***respectful*** *greetings* in the ***marketplaces***. |
| ¶ | Luke | 11 | : | 44 | - | "Woe to you, because you are *like* ***unmarked*** ***graves***, which people *walk* *over* without *knowing* it." |
| ¶ | Luke | 11 | : | 45 | - | One of the experts in the law *answered* him, "*Teacher*, when you say these things, you *insult* us also." |
| ¶ | Luke | 11 | : | 46 | - | Jesus replied, "And you experts in the law, woe to you, because you ***load*** people *down* with ***burdens*** they can ***hardly*** *carry*, and you yourselves will not *lift* one finger to *help* them. |
| ¶ | Luke | 11 | : | 47 | - | "Woe to you, because you build tombs for the prophets, and it was your ancestors who killed them. |
|  | Luke | 11 | : | 48 | - | So you ***testify*** that you ***approve*** of what your ancestors did; they killed the prophets, and you build their tombs. |
|  | Luke | 11 | : | 49 | - | Because of this, God in his wisdom said, 'I will *send* them prophets and *apostles*, some of whom they will *kill* and others they will *persecute*.' |
|  | Luke | 11 | : | 50 | - | Therefore this generation will be held responsible for the blood of all the prophets that has been ***shed*** *since* the *beginning* of the world, |
|  | Luke | 11 | : | 51 | - | from the blood of ***Abel*** to the blood of Zechariah, who was killed *between* the *altar* and the ***sanctuary***. *Yes*, I tell you, this generation will be held responsible for it all. |
| ¶ | Luke | 11 | : | 52 | - | "Woe to you experts in the law, because you have *taken* away the ***key*** to *knowledge*. You yourselves have not *entered*, and you have ***hindered*** those who *were* ***entering***." |
| ¶ | Luke | 11 | : | 53 | - | When Jesus went outside, the Pharisees and the teachers of the law *began* to *oppose* him ***fiercely*** and to ***besiege*** him with *questions*, |
|  | Luke | 11 | : | 54 | - | *waiting* to ***catch*** him in something he *might* say. |

## Luke 13

### Repent or Perish

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 13 | : | 1 | - | Now there were some *present* at that time who told Jesus about the Galileans *whose* *blood* *Pilate* had mixed with their ***sacrifices***. |
|  | Luke | 13 | : | 2 | - | Jesus answered, "Do you think that *these* Galileans were *worse* *sinners* than all the *other* Galileans because they ***suffered*** this way? |
|  | Luke | 13 | : | 3 | - | I tell you, no! But unless you repent, you too will all perish. |
|  | Luke | 13 | : | 4 | - | Or those eighteen who *died* when the *tower* in ***Siloam*** *fell* on them--do you think they were more ***guilty*** than all the *others* *living* in Jerusalem? |
|  | Luke | 13 | : | 5 | - | I tell you, no! But unless you repent, you too will all perish." |
| ¶ | Luke | 13 | : | 6 | - | Then he told this *parable*: "A man had a fig tree ***growing*** in his vineyard, and he went to look for fruit on it but did not find any. |
|  | Luke | 13 | : | 7 | - | So he said to the man who took care of the vineyard, 'For *three* years now *I've* been *coming* to look for fruit on this fig tree and ***haven't*** *found* any. Cut it down! *Why* should it *use* up the soil?' |
| ¶ | Luke | 13 | : | 8 | - | "'Sir,' the man replied, 'leave it *alone* for one more year, and *I'll* *dig* *around* it and ***fertilize*** it. |
|  | Luke | 13 | : | 9 | - | If it ***bears*** fruit next year, *fine*! If not, then cut it down.'" |

### Jesus Heals a Crippled Woman on the Sabbath

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 13 | : | 10 | - | On a Sabbath Jesus was teaching in one of the synagogues, |
|  | Luke | 13 | : | 11 | - | and a woman was there who had been *crippled* *by* a *spirit* for eighteen years. She was ***bent*** *over* and *could* not ***straighten*** up at all. |
|  | Luke | 13 | : | 12 | - | When Jesus *saw* her, he *called* her *forward* and said to her, "Woman, you are set free from your ***infirmity***." |
|  | Luke | 13 | : | 13 | - | Then he *put* his hands on her, and *immediately* she ***straightened*** up and praised God. |
| ¶ | Luke | 13 | : | 14 | - | ***Indignant*** because Jesus had healed on the Sabbath, the ***synagogue*** ***leader*** said to the people, "There are ***six*** days for *work*. So come and be healed on those days, not on the Sabbath." |
| ¶ | Luke | 13 | : | 15 | - | The Lord answered him, "You ***hypocrites***! *Doesn't* *each* of you on the Sabbath *untie* your *ox* or *donkey* from the ***stall*** and *lead* it out to give it *water*? |
|  | Luke | 13 | : | 16 | - | Then should not this woman, a *daughter* of Abraham, *whom* *Satan* *has* *kept* bound for eighteen *long* years, be set free on the Sabbath day from what bound her?" |
| ¶ | Luke | 13 | : | 17 | - | When he said this, all his ***opponents*** were *humiliated*, but the people were *delighted* with all the ***wonderful*** *things* he was *doing*. |

### The Parables of the Mustard Seed and the Yeast

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 13 | : | 18 | - | Then Jesus asked, "What is the kingdom of God like? What shall I compare it to? |
|  | Luke | 13 | : | 19 | - | It is like a mustard *seed*, *which* a man took and planted in his *garden*. It *grew* and *became* a tree, and the *birds* ***perched*** in *its* ***branches***." |
| ¶ | Luke | 13 | : | 20 | - | Again he asked, "What shall I compare the kingdom of God to? |
|  | Luke | 13 | : | 21 | - | It is like ***yeast*** that a woman took and mixed *into* about ***sixty*** ***pounds*** of ***flour*** until it ***worked*** all through the ***dough***." |

### The Narrow Door

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 13 | : | 22 | - | Then Jesus went through the ***towns*** and *villages*, teaching as he *made* his way to Jerusalem. |
|  | Luke | 13 | : | 23 | - | *Someone* asked him, "Lord, are *only* a *few* people *going* to be *saved*?" He said to them, |
|  | Luke | 13 | : | 24 | - | "*Make* *every* ***effort*** to enter through the ***narrow*** door, because *many*, I tell you, will *try* to enter and will not be able to. |
|  | Luke | 13 | : | 25 | - | *Once* the owner of the house *gets* up and ***closes*** the door, you will *stand* outside ***knocking*** and ***pleading***, 'Sir, *open* the door for *us*.' "But he will *answer*, 'I don't know you or where you come from.' |
| ¶ | Luke | 13 | : | 26 | - | "Then you will say, '*We* *ate* and ***drank*** with you, and you *taught* in *our* *streets*.' |
| ¶ | Luke | 13 | : | 27 | - | "But he will *reply*, 'I don't know you or where you come from. *Away* from me, all you *evildoers*!' |
| ¶ | Luke | 13 | : | 28 | - | "There will be ***weeping*** there, and ***gnashing*** of ***teeth***, when you see Abraham, ***Isaac*** and ***Jacob*** and all the prophets in the kingdom of God, but you *yourselves* *thrown* out. |
|  | Luke | 13 | : | 29 | - | People will come from ***east*** and ***west*** and ***north*** and *south*, and will *take* their *places* at the feast in the kingdom of God. |
|  | Luke | 13 | : | 30 | - | *Indeed* there are those who are last who will be first, and first who will be last." |

### Jesus' Sorrow for Jerusalem

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 13 | : | 31 | - | At that time some *Pharisees* *came* to Jesus and said to him, "Leave this place and go ***somewhere*** *else*. *Herod* *wants* to kill you." |
| ¶ | Luke | 13 | : | 32 | - | He replied, "Go tell that ***fox***, 'I will *keep* on *driving* out demons and healing people today and tomorrow, and on the third day I will ***reach*** *my* ***goal***.' |
|  | Luke | 13 | : | 33 | - | In any ***case***, I *must* ***press*** on today and tomorrow and the next day--for *surely* no *prophet* *can* *die* outside Jerusalem! |
| ¶ | Luke | 13 | : | 34 | - | "Jerusalem, Jerusalem, you who kill the prophets and *stone* those *sent* to you, *how* ***often*** I *have* *longed* to *gather* your *children* *together*, as a ***hen*** ***gathers*** her ***chicks*** *under* her ***wings***, and you were not *willing*. |
|  | Luke | 13 | : | 35 | - | Look, your house is *left* to you ***desolate***. I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'" |

## Luke 14

### Jesus at a Pharisee's House

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 14 | : | 1 | - | One Sabbath, when Jesus went to eat in the house of a ***prominent*** *Pharisee*, he was *being* *carefully* *watched*. |
|  | Luke | 14 | : | 2 | - | There in front of him was a man ***suffering*** *from* ***abnormal*** ***swelling*** of his body. |
|  | Luke | 14 | : | 3 | - | Jesus asked the Pharisees and *experts* in the *law*, "Is it ***lawful*** to *heal* on the Sabbath or not?" |
|  | Luke | 14 | : | 4 | - | But they *remained* *silent*. So *taking* ***hold*** of the man, he *healed* him and sent him on his way. |
| ¶ | Luke | 14 | : | 5 | - | Then he asked them, "If one of you has a *child* or *an* *ox* that ***falls*** into a *well* on the Sabbath day, will you not *immediately* ***pull*** it out?" |
|  | Luke | 14 | : | 6 | - | And they had *nothing* to say. |
| ¶ | Luke | 14 | : | 7 | - | When he *noticed* how the guests *picked* the *places* of honor at the table, he told them this parable: |
|  | Luke | 14 | : | 8 | - | "When *someone* ***invites*** you to a ***wedding*** feast, do not take the place of honor, for a person *more* ***distinguished*** *than* you may have been invited. |
|  | Luke | 14 | : | 9 | - | If so, the host who invited *both* of you will come and say to you, 'Give this person your ***seat***.' Then, *humiliated*, you will have to take the *least* *important* place. |
|  | Luke | 14 | : | 10 | - | But when you are invited, take the ***lowest*** place, so that when your host comes, he will say to you, '*Friend*, *move* up to a *better* place.' Then you will be ***honored*** in the presence of all the other guests. |
|  | Luke | 14 | : | 11 | - | For all those who exalt themselves will be humbled, and those who humble themselves will be exalted." |
| ¶ | Luke | 14 | : | 12 | - | Then Jesus said to his host, "When you give a ***luncheon*** or ***dinner***, do not invite your *friends*, your brothers or sisters, your *relatives*, or your *rich* *neighbors*; if you do, they may invite you back and so you will be repaid. |
|  | Luke | 14 | : | 13 | - | But when you give a banquet, invite the poor, the crippled, the lame, the blind, |
|  | Luke | 14 | : | 14 | - | and you will be blessed. ***Although*** they cannot ***repay*** you, you will be repaid at the ***resurrection*** of the righteous." |

### The Parable of the Great Banquet

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 14 | : | 15 | - | When one of those at the table with him *heard* this, he said to Jesus, "Blessed is the one who will eat at the feast in the kingdom of God." |
| ¶ | Luke | 14 | : | 16 | - | Jesus *replied*: "A *certain* man was ***preparing*** a *great* banquet and invited *many* guests. |
|  | Luke | 14 | : | 17 | - | At the time of the banquet he sent his servant to tell those who had been invited, 'Come, for everything is *now* *ready*.' |
| ¶ | Luke | 14 | : | 18 | - | "But they all ***alike*** began to *make* ***excuses***. The first said, 'I have just bought a *field*, and I *must* go and see it. Please excuse me.' |
| ¶ | Luke | 14 | : | 19 | - | "Another said, 'I have just bought *five* ***yoke*** of ***oxen***, and *I'm* on my way to *try* them out. Please excuse me.' |
| ¶ | Luke | 14 | : | 20 | - | "Still another said, 'I just *got* *married*, so I *can't* come.' |
| ¶ | Luke | 14 | : | 21 | - | "The servant came back and *reported* this to his master. Then the owner of the house *became* angry and ordered his servant, 'Go out *quickly* into the *streets* and ***alleys*** of the town and *bring* in the poor, the crippled, the blind and the lame.' |
| ¶ | Luke | 14 | : | 22 | - | "'Sir,' the servant said, '*what* you ordered has been *done*, but there is still *room*.' |
| ¶ | Luke | 14 | : | 23 | - | "Then the master told his servant, 'Go out to the *roads* and *country* ***lanes*** and ***compel*** them to come in, so that my house will be *full*. |
|  | Luke | 14 | : | 24 | - | I tell you, not one of those who were invited will *get* a *taste* of my banquet.'" |

### The Cost of Being a Disciple

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 14 | : | 25 | - | *Large* *crowds* were ***traveling*** with Jesus, and ***turning*** to them he said: |
|  | Luke | 14 | : | 26 | - | "If *anyone* comes to me and does not *hate* *father* and *mother*, *wife* and *children*, brothers and sisters--*yes*, *even* their *own* *life*--*such* a person cannot be my disciple. |
|  | Luke | 14 | : | 27 | - | And whoever does not *carry* their *cross* and follow me cannot be my disciple. |
| ¶ | Luke | 14 | : | 28 | - | "Suppose one of you *wants* to build a *tower*. Won't you first sit down and ***estimate*** the ***cost*** to see if you have *enough* *money* to ***complete*** it? |
|  | Luke | 14 | : | 29 | - | For if you *lay* the ***foundation*** and are not able to finish it, *everyone* who ***sees*** it will ***ridicule*** you, |
|  | Luke | 14 | : | 30 | - | saying, 'This person began to build and ***wasn't*** able to finish.' |
| ¶ | Luke | 14 | : | 31 | - | "Or suppose a king is about to go to ***war*** against another king. Won't he first sit down and ***consider*** ***whether*** he is able with *ten* thousand *men* to *oppose* the one *coming* against him with ***twenty*** thousand? |
|  | Luke | 14 | : | 32 | - | If he is not able, he will *send* a *delegation* *while* the other is still a long way off and will *ask* for ***terms*** of peace. |
|  | Luke | 14 | : | 33 | - | In the same way, those of you who do not give up everything you have cannot be my disciples. |
| ¶ | Luke | 14 | : | 34 | - | "***Salt*** is *good*, but if it *loses* *its* ***saltiness***, how *can* it be *made* ***salty*** *again*? |
|  | Luke | 14 | : | 35 | - | It is *fit* *neither* for the *soil* *nor* for the ***manure*** ***pile***; it is *thrown* out. "Whoever has *ears* to hear, *let* them hear." |

## Luke 15

### The Parable of the Lost Sheep

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 15 | : | 1 | - | Now the tax *collectors* and sinners were all ***gathering*** around to *hear* Jesus. |
|  | Luke | 15 | : | 2 | - | But the Pharisees and the teachers of the *law* ***muttered***, "This man *welcomes* sinners and ***eats*** with them." |
| ¶ | Luke | 15 | : | 3 | - | Then Jesus told them this parable: |
|  | Luke | 15 | : | 4 | - | "Suppose one of you has a *hundred* sheep and loses one of them. Doesn't he *leave* the ninety-nine in the *open* country and go after the lost sheep until he finds it? |
|  | Luke | 15 | : | 5 | - | And when he finds it, he *joyfully* *puts* it on his ***shoulders*** |
|  | Luke | 15 | : | 6 | - | and *goes* home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.' |
|  | Luke | 15 | : | 7 | - | I tell you that in the same way there will be *more* rejoicing in heaven over one sinner who repents *than* over ninety-nine *righteous* ***persons*** who do not need to *repent*. |

### The Parable of the Lost Coin

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 15 | : | 8 | - | "Or suppose a *woman* has *ten* ***silver*** *coins* and loses one. Doesn't she *light* a *lamp*, ***sweep*** the house and ***search*** *carefully* until she finds it? |
|  | Luke | 15 | : | 9 | - | And when she finds it, she calls *her* friends and neighbors together and says, 'Rejoice with me; I have found my lost ***coin***.' |
|  | Luke | 15 | : | 10 | - | In the same way, I tell you, there is rejoicing in the presence of the *angels* of *God* over one sinner who repents." |

### The Parable of the Lost Son

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 15 | : | 11 | - | Jesus *continued*: "There was a man who had *two* ***sons***. |
|  | Luke | 15 | : | 12 | - | The younger one said to his father, 'Father, *give* me my *share* of the ***estate***.' So he *divided* his property *between* them. |
| ¶ | Luke | 15 | : | 13 | - | "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his *wealth* in ***wild*** *living*. |
|  | Luke | 15 | : | 14 | - | After he had ***spent*** everything, there was a ***severe*** ***famine*** in that *whole* country, and he began to be in need. |
|  | Luke | 15 | : | 15 | - | So he went and hired *himself* out to a ***citizen*** of that country, who sent him to his *fields* to ***feed*** pigs. |
|  | Luke | 15 | : | 16 | - | He *longed* to ***fill*** his ***stomach*** with the ***pods*** that the pigs were *eating*, but no one gave him *anything*. |
| ¶ | Luke | 15 | : | 17 | - | "When he came to his ***senses***, he said, '*How* *many* of my *father's* hired servants have *food* to ***spare***, and *here* I am ***starving*** to death! |
|  | Luke | 15 | : | 18 | - | I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. |
|  | Luke | 15 | : | 19 | - | I am no longer worthy to be called your son; *make* me *like* one of your hired servants.' |
|  | Luke | 15 | : | 20 | - | So he got up and went to his father. "But *while* he was still a long way off, his father *saw* him and was filled with ***compassion*** for him; he ran to his son, *threw* his *arms* around him and ***kissed*** him. |
| ¶ | Luke | 15 | : | 21 | - | "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.' |
| ¶ | Luke | 15 | : | 22 | - | "But the father said to his servants, '***Quick***! Bring the ***best*** *robe* and put it on him. Put a ***ring*** on his *finger* and *sandals* on his *feet*. |
|  | Luke | 15 | : | 23 | - | Bring the fattened calf and kill it. *Let's* have a *feast* and celebrate. |
|  | Luke | 15 | : | 24 | - | For this son of *mine* was dead and is alive again; he was lost and is found.' So they began to celebrate. |
| ¶ | Luke | 15 | : | 25 | - | "Meanwhile, the older son was in the *field*. When he came near the house, he *heard* ***music*** and ***dancing***. |
|  | Luke | 15 | : | 26 | - | So he called one of the servants and asked him what was going on. |
|  | Luke | 15 | : | 27 | - | 'Your brother has *come*,' he replied, 'and your father has *killed* the fattened calf because he has him back *safe* and *sound*.' |
| ¶ | Luke | 15 | : | 28 | - | "The older brother *became* angry and *refused* to go in. So his father went out and ***pleaded*** with him. |
|  | Luke | 15 | : | 29 | - | But he *answered* his father, '*Look*! All *these* *years* *I've* *been* ***slaving*** for you and never ***disobeyed*** your ***orders***. *Yet* you never gave me *even* a *young* ***goat*** so I *could* celebrate with my friends. |
|  | Luke | 15 | : | 30 | - | But when this son of yours who has squandered your property with ***prostitutes*** *comes* home, you kill the fattened calf for him!' |
| ¶ | Luke | 15 | : | 31 | - | "'My son,' the father said, 'you *are* *always* with me, and everything I have is yours. |
|  | Luke | 15 | : | 32 | - | But we had to celebrate and be ***glad***, because this brother of yours was dead and is alive again; he was lost and is found.'" |

## Luke 16

### The Parable of the Shrewd Manager

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 16 | : | 1 | - | Jesus told his *disciples*: "There was a rich man *whose* manager was ***accused*** of ***wasting*** his possessions. |
|  | Luke | 16 | : | 2 | - | So he called him in and asked him, 'What is this I *hear* *about* you? Give *an* account of your ***management***, because you cannot be manager *any* *longer*.' |
| ¶ | Luke | 16 | : | 3 | - | "The manager said to himself, 'What shall I do now? My master is *taking* away my job. I'm not *strong* *enough* to *dig*, and I'm *ashamed* to beg-- |
|  | Luke | 16 | : | 4 | - | I *know* what *I'll* do so that, when I *lose* my job here, people will *welcome* me into their ***houses***.' |
| ¶ | Luke | 16 | : | 5 | - | "So he called in *each* one of his ***master's*** ***debtors***. He asked the *first*, 'How much do you owe my master?' |
| ¶ | Luke | 16 | : | 6 | - | "'*Nine* hundred ***gallons*** of ***olive*** *oil*,' he replied. "The manager told him, 'Take your bill, *sit* *down* *quickly*, and make it *four* hundred and *fifty*.' |
| ¶ | Luke | 16 | : | 7 | - | "Then he asked the *second*, 'And how much do you owe?' "'A *thousand* ***bushels*** of *wheat*,' he replied. "He told him, 'Take your bill and make it *eight* hundred.' |
| ¶ | Luke | 16 | : | 8 | - | "The master ***commended*** the dishonest manager because he *had* ***acted*** ***shrewdly***. For the people of this *world* are *more* ***shrewd*** in ***dealing*** with their own *kind* than are the people of the light. |
|  | Luke | 16 | : | 9 | - | I tell you, *use* worldly wealth to *gain* *friends* for yourselves, so that when it is *gone*, you will be *welcomed* into *eternal* ***dwellings***. |
| ¶ | Luke | 16 | : | 10 | - | "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. |
|  | Luke | 16 | : | 11 | - | So if you have not been trustworthy in ***handling*** worldly wealth, who will ***trust*** you with *true* ***riches***? |
|  | Luke | 16 | : | 12 | - | And if you have not been trustworthy with someone ***else's*** property, who will give you property of your own? |
| ¶ | Luke | 16 | : | 13 | - | "No one can serve *two* ***masters***. ***Either*** you will *hate* the one and love the other, *or* you will be ***devoted*** to the one and ***despise*** the other. You cannot serve *both* God and money." |
| ¶ | Luke | 16 | : | 14 | - | The *Pharisees*, who ***loved*** money, *heard* all this and were ***sneering*** at Jesus. |
|  | Luke | 16 | : | 15 | - | He said to them, "You are the *ones* who *justify* yourselves in the *eyes* of *others*, but God *knows* your *hearts*. What people ***value*** *highly* is ***detestable*** in *God's* *sight*. |

### Additional Teachings

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 16 | : | 16 | - | "The Law and the Prophets were *proclaimed* *until* *John*. *Since* that time, the good *news* of the kingdom of God is *being* *preached*, and *everyone* is ***forcing*** their *way* into it. |
|  | Luke | 16 | : | 17 | - | It is easier for *heaven* and earth to ***disappear*** than for the *least* ***stroke*** of a ***pen*** to ***drop*** *out* of the Law. |
| ¶ | Luke | 16 | : | 18 | - | "Anyone who ***divorces*** his wife and *marries* *another* woman commits adultery, and the man who *marries* a ***divorced*** woman commits adultery. |

### The Rich Man and Lazarus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 16 | : | 19 | - | "There was a rich man who was ***dressed*** in ***purple*** and *fine* *linen* and *lived* in ***luxury*** *every* day. |
|  | Luke | 16 | : | 20 | - | At his ***gate*** was *laid* a beggar *named* Lazarus, *covered* with sores |
|  | Luke | 16 | : | 21 | - | and ***longing*** to eat what *fell* from the rich *man's* *table*. Even the ***dogs*** came and ***licked*** his sores. |
| ¶ | Luke | 16 | : | 22 | - | "The time came when the beggar died and the *angels* ***carried*** him to ***Abraham's*** side. The rich man also died and was ***buried***. |
|  | Luke | 16 | : | 23 | - | In *Hades*, *where* he was in torment, he looked up and *saw* Abraham ***far*** away, with Lazarus *by* his side. |
|  | Luke | 16 | : | 24 | - | So he called to him, 'Father Abraham, have pity on me and send Lazarus to ***dip*** the ***tip*** of his *finger* in *water* and ***cool*** my *tongue*, because I *am* in agony in this *fire*.' |
| ¶ | Luke | 16 | : | 25 | - | "But Abraham replied, '*Son*, *remember* that in your ***lifetime*** you received your good things, *while* Lazarus received ***bad*** things, but now he is ***comforted*** here and you are in agony. |
|  | Luke | 16 | : | 26 | - | And ***besides*** all this, *between* us and you a *great* ***chasm*** *has* been *set* in place, so that those who *want* to *go* from here to you cannot, *nor* can anyone *cross* *over* from there to us.' |
| ¶ | Luke | 16 | : | 27 | - | "He *answered*, 'Then I beg you, father, send Lazarus to my family, |
|  | Luke | 16 | : | 28 | - | for I have *five* *brothers*. Let him ***warn*** them, so that they will not also *come* to this place of torment.' |
| ¶ | Luke | 16 | : | 29 | - | "Abraham replied, 'They have Moses and the Prophets; let them listen to them.' |
| ¶ | Luke | 16 | : | 30 | - | "'No, father Abraham,' he said, 'but if someone from the dead *goes* to them, they will *repent*.' |
| ¶ | Luke | 16 | : | 31 | - | "He said to him, 'If they do not listen to Moses and the Prophets, they will not be ***convinced*** even if someone ***rises*** from the dead.'" |

## Luke 17

### Sin, Faith, Duty

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 17 | : | 1 | - | Jesus said to his disciples: "Things that cause people to stumble are *bound* to come, but woe to *anyone* *through* *whom* they come. |
|  | Luke | 17 | : | 2 | - | It would be *better* for them to be thrown into the sea with a ***millstone*** *tied* *around* their ***neck*** *than* to cause one of *these* *little* *ones* to stumble. |
|  | Luke | 17 | : | 3 | - | So *watch* yourselves. "If your *brother* or *sister* *sins* against you, *rebuke* them; and if they repent, forgive them. |
|  | Luke | 17 | : | 4 | - | Even if they ***sin*** against you seven times in a day and seven times come back to you *saying* 'I repent,' you must forgive them." |
| ¶ | Luke | 17 | : | 5 | - | The *apostles* said to the Lord, "***Increase*** our faith!" |
| ¶ | Luke | 17 | : | 6 | - | He replied, "If you have faith as *small* as a mustard *seed*, you can say to this ***mulberry*** *tree*, 'Be ***uprooted*** and planted in the sea,' and it will *obey* you. |
| ¶ | Luke | 17 | : | 7 | - | "Suppose one of you has a servant ***plowing*** or *looking* after the *sheep*. Will he say to the servant when he comes in from the field, 'Come along now and sit down to eat'? |
|  | Luke | 17 | : | 8 | - | Won't he *rather* say, '*Prepare* *my* *supper*, get *yourself* *ready* and ***wait*** on *me* *while* I eat and drink; after that you may eat and drink'? |
|  | Luke | 17 | : | 9 | - | Will he *thank* the servant because he *did* *what* he was told to do? |
|  | Luke | 17 | : | 10 | - | So you also, when you have done everything you were told to do, should say, 'We are ***unworthy*** *servants*; we have *only* done our *duty*.'" |

### Jesus Heals Ten Men With Leprosy

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 17 | : | 11 | - | Now on his way to *Jerusalem*, Jesus *traveled* along the ***border*** *between* ***Samaria*** and *Galilee*. |
|  | Luke | 17 | : | 12 | - | As he was *going* into a *village*, ten *men* who *had* ***leprosy*** *met* him. They stood at a distance |
|  | Luke | 17 | : | 13 | - | and *called* out in a loud voice, "Jesus, *Master*, have pity on us!" |
| ¶ | Luke | 17 | : | 14 | - | When he saw them, he said, "Go, *show* yourselves to the *priests*." And as they *went*, they were cleansed. |
| ¶ | Luke | 17 | : | 15 | - | One of them, when he saw he was *healed*, came back, *praising* God in a loud voice. |
|  | Luke | 17 | : | 16 | - | He *threw* *himself* at Jesus' *feet* and ***thanked*** him--and he was a Samaritan. |
| ¶ | Luke | 17 | : | 17 | - | Jesus asked, "Were not all ten cleansed? Where are the other *nine*? |
|  | Luke | 17 | : | 18 | - | Has no one *returned* to *give* *praise* to God *except* this ***foreigner***?" |
|  | Luke | 17 | : | 19 | - | Then he said to him, "*Rise* and go; your faith has *made* you *well*." |

### The Coming of the Kingdom of God

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 17 | : | 20 | - | *Once*, on being asked by the *Pharisees* when the kingdom of God would come, Jesus replied, "The coming of the kingdom of God is not *something* that can be ***observed***, |
|  | Luke | 17 | : | 21 | - | *nor* will people say, 'Here it is,' or 'There it is,' because the kingdom of God is in your ***midst***." |
| ¶ | Luke | 17 | : | 22 | - | Then he said to his disciples, "The time is coming when you will *long* to see one of the days of the Son of Man, but you will not see it. |
|  | Luke | 17 | : | 23 | - | People will tell you, 'There he is!' or 'Here he is!' Do not go ***running*** *off* after them. |
|  | Luke | 17 | : | 24 | - | For the Son of Man in his day will be like the *lightning*, *which* ***flashes*** and *lights* up the ***sky*** from one *end* to the other. |
|  | Luke | 17 | : | 25 | - | But *first* he must suffer many things and be rejected by this generation. |
| ¶ | Luke | 17 | : | 26 | - | "Just as it was in the days of Noah, so also will it be in the days of the Son of Man. |
|  | Luke | 17 | : | 27 | - | People were eating, drinking, ***marrying*** and being *given* in *marriage* up to the day Noah *entered* the ***ark***. Then the ***flood*** came and destroyed them all. |
| ¶ | Luke | 17 | : | 28 | - | "It was the *same* in the days of Lot. People were eating and drinking, ***buying*** and *selling*, ***planting*** and ***building***. |
|  | Luke | 17 | : | 29 | - | But the day Lot left *Sodom*, *fire* and ***sulfur*** ***rained*** down from heaven and destroyed them all. |
| ¶ | Luke | 17 | : | 30 | - | "It will be just like this on the day the Son of Man is *revealed*. |
|  | Luke | 17 | : | 31 | - | On that day no one who is on the ***housetop***, with *possessions* *inside*, should go down to get them. *Likewise*, no one in the field should go back for *anything*. |
|  | Luke | 17 | : | 32 | - | *Remember* ***Lot's*** *wife*! |
|  | Luke | 17 | : | 33 | - | Whoever ***tries*** to *keep* their life will lose it, and whoever loses their life will ***preserve*** it. |
|  | Luke | 17 | : | 34 | - | I tell you, on that *night* two people will be in one *bed*; one will be taken and the other left. |
|  | Luke | 17 | : | 35 | - | Two *women* will be ***grinding*** ***grain*** *together*; one will be taken and the other left." |
| ¶ | Luke | 17 | : | 37 | - | "Where, Lord?" they asked. He replied, "Where there is a *dead* *body*, there the ***vultures*** will *gather*." |

## Luke 18

### The Parable of the Persistent Widow

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 18 | : | 1 | - | Then Jesus told his disciples a parable to *show* them that they *should* *always* pray and not give up. |
|  | Luke | 18 | : | 2 | - | He said: "In a certain town there was a judge who *neither* ***feared*** God *nor* ***cared*** what people thought. |
|  | Luke | 18 | : | 3 | - | And there was a widow in that town who kept *coming* to him with the ***plea***, '*Grant* me justice *against* *my* ***adversary***.' |
| ¶ | Luke | 18 | : | 4 | - | "For some *time* he *refused*. But ***finally*** he said to himself, 'Even *though* I *don't* *fear* God or *care* what people *think*, |
|  | Luke | 18 | : | 5 | - | yet because this widow ***keeps*** ***bothering*** me, I will see that she *gets* justice, *so* that she *won't* ***eventually*** come and ***attack*** me!'" |
| ¶ | Luke | 18 | : | 6 | - | And the Lord said, "*Listen* to what the ***unjust*** judge *says*. |
|  | Luke | 18 | : | 7 | - | And will not God *bring* about justice for his *chosen* *ones*, who *cry* out to him day and *night*? Will he *keep* *putting* them *off*? |
|  | Luke | 18 | : | 8 | - | I tell you, he will see that they get justice, and *quickly*. *However*, when the Son of Man *comes*, will he *find* faith on the earth?" |

### The Parable of the Pharisee and the Tax Collector

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 18 | : | 9 | - | To some who were ***confident*** of their *own* *righteousness* and looked *down* on *everyone* *else*, Jesus told this parable: |
|  | Luke | 18 | : | 10 | - | "Two *men* went up to the *temple* to pray, one a Pharisee and the other a tax collector. |
|  | Luke | 18 | : | 11 | - | The Pharisee stood by himself and *prayed*: 'God, I *thank* you that I am not like other people--*robbers*, *evildoers*, ***adulterers***--or even like this tax collector. |
|  | Luke | 18 | : | 12 | - | I ***fast*** ***twice*** a *week* and give a tenth of all I get.' |
| ¶ | Luke | 18 | : | 13 | - | "But the tax collector stood at a *distance*. He would not even *look* up to heaven, but *beat* his ***breast*** and said, 'God, have mercy on me, a sinner.' |
| ¶ | Luke | 18 | : | 14 | - | "I tell you that this man, *rather* than the other, went home ***justified*** *before* God. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted." |

### The Little Children and Jesus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 18 | : | 15 | - | People were also ***bringing*** ***babies*** to Jesus for him to *place* his hands on them. When the disciples saw this, they rebuked them. |
|  | Luke | 18 | : | 16 | - | But Jesus called the children to him and said, "*Let* the little children come to me, and do not ***hinder*** them, for the kingdom of God ***belongs*** to *such* as these. |
|  | Luke | 18 | : | 17 | - | Truly I tell you, *anyone* who will not receive the kingdom of God like a little child will *never* enter it." |

### The Rich and the Kingdom of God

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 18 | : | 18 | - | A certain ***ruler*** asked him, "Good *teacher*, what must I do to inherit eternal life?" |
| ¶ | Luke | 18 | : | 19 | - | "Why do you *call* me good?" Jesus answered. "No one is good--*except* God *alone*. |
|  | Luke | 18 | : | 20 | - | You know the ***commandments***: 'You shall not *commit* *adultery*, you shall not *murder*, you shall not ***steal***, you shall not give ***false*** *testimony*, *honor* your father and mother.'" |
| ¶ | Luke | 18 | : | 21 | - | "All these I have kept *since* I was a *boy*," he said. |
| ¶ | Luke | 18 | : | 22 | - | When Jesus heard this, he said to him, "You *still* *lack* one *thing*. *Sell* everything you have and give to the poor, and you will have ***treasure*** in heaven. Then come, follow me." |
| ¶ | Luke | 18 | : | 23 | - | When he heard this, he *became* very ***sad***, because he was very *wealthy*. |
|  | Luke | 18 | : | 24 | - | Jesus looked at him and said, "*How* *hard* it is for the rich to enter the kingdom of God! |
|  | Luke | 18 | : | 25 | - | *Indeed*, it is easier for a ***camel*** to *go* *through* the *eye* of a ***needle*** than for someone who is rich to enter the kingdom of God." |
| ¶ | Luke | 18 | : | 26 | - | Those who heard this asked, "Who then *can* be saved?" |
| ¶ | Luke | 18 | : | 27 | - | Jesus replied, "What is ***impossible*** with man is ***possible*** with God." |
| ¶ | Luke | 18 | : | 28 | - | Peter said to him, "We have left all we had to follow you!" |
| ¶ | Luke | 18 | : | 29 | - | "Truly I tell you," Jesus said to them, "no one who has left home or *wife* or *brothers* or *sisters* or *parents* or children for the ***sake*** of the kingdom of God |
|  | Luke | 18 | : | 30 | - | will *fail* to receive *many* *times* as *much* in this age, and in the age to come eternal life." |

### Jesus Predicts His Death a Third Time

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 18 | : | 31 | - | Jesus *took* the *Twelve* ***aside*** and told them, "We *are* going up to Jerusalem, and everything that is *written* by the *prophets* about the Son of Man will be fulfilled. |
|  | Luke | 18 | : | 32 | - | He will be delivered over to the *Gentiles*. They will ***mock*** him, *insult* him and ***spit*** on him; |
|  | Luke | 18 | : | 33 | - | they will ***flog*** him and kill him. On the third day he will *rise* *again*." |
| ¶ | Luke | 18 | : | 34 | - | The disciples did not *understand* *any* of this. *Its* ***meaning*** was hidden from them, and they did not know what he was *talking* about. |

### A Blind Beggar Receives His Sight

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 18 | : | 35 | - | As Jesus *approached* *Jericho*, a *blind* man was *sitting* by the ***roadside*** ***begging***. |
|  | Luke | 18 | : | 36 | - | When he heard the *crowd* going by, he asked what was *happening*. |
|  | Luke | 18 | : | 37 | - | They told him, "Jesus of *Nazareth* is *passing* by." |
| ¶ | Luke | 18 | : | 38 | - | He called out, "Jesus, Son of David, have mercy on me!" |
| ¶ | Luke | 18 | : | 39 | - | Those who *led* the *way* rebuked him and told him to be *quiet*, but he *shouted* all the *more*, "Son of David, have mercy on me!" |
| ¶ | Luke | 18 | : | 40 | - | Jesus *stopped* and *ordered* the man to be *brought* to him. When he came *near*, Jesus asked him, |
|  | Luke | 18 | : | 41 | - | "What do you want me to do for you?" "Lord, I want to see," he replied. |
| ¶ | Luke | 18 | : | 42 | - | Jesus said to him, "Receive your sight; your faith has *healed* you." |
|  | Luke | 18 | : | 43 | - | *Immediately* he *received* his sight and *followed* Jesus, *praising* God. When all the people saw it, they also *praised* God. |

## Luke 19

### Zacchaeus the Tax Collector

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 19 | : | 1 | - | Jesus entered *Jericho* and was *passing* *through*. |
|  | Luke | 19 | : | 2 | - | A man was there by the name of Zacchaeus; he was a chief *tax* *collector* and was *wealthy*. |
|  | Luke | 19 | : | 3 | - | He wanted to see who Jesus was, but because he was ***short*** he could not see over the crowd. |
|  | Luke | 19 | : | 4 | - | So he *ran* ahead and ***climbed*** a ***sycamore-fig*** *tree* to see him, *since* Jesus was coming that way. |
| ¶ | Luke | 19 | : | 5 | - | When Jesus *reached* the ***spot***, he looked up and said to him, "Zacchaeus, come down *immediately*. I *must* *stay* at your house today." |
|  | Luke | 19 | : | 6 | - | So he came down at once and *welcomed* him ***gladly***. |
| ¶ | Luke | 19 | : | 7 | - | All the people saw this and began to ***mutter***, "He has *gone* to be the *guest* of a sinner." |
| ¶ | Luke | 19 | : | 8 | - | But Zacchaeus *stood* up and said to the Lord, "*Look*, Lord! Here and now I give *half* of my *possessions* to the poor, and if I have ***cheated*** ***anybody*** out of *anything*, I will *pay* back *four* *times* the ***amount***." |
| ¶ | Luke | 19 | : | 9 | - | Jesus said to him, "Today *salvation* has come to this house, because this man, *too*, is a son of Abraham. |
|  | Luke | 19 | : | 10 | - | For the Son of Man came to *seek* and to *save* the lost." |

### The Parable of the Ten Minas

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 19 | : | 11 | - | While they were *listening* to this, he went on to tell them a *parable*, because he was near Jerusalem and the people *thought* that the kingdom of God was going to ***appear*** at once. |
|  | Luke | 19 | : | 12 | - | He said: "A man of ***noble*** *birth* went to a distant *country* to have *himself* *appointed* king and then to *return*. |
|  | Luke | 19 | : | 13 | - | So he called ten of his servants and gave them ten minas. 'Put this money to *work*,' he said, '*until* I come back.' |
| ¶ | Luke | 19 | : | 14 | - | "But his ***subjects*** ***hated*** him and sent a *delegation* after him to say, '*We* *don't* want this man to be *our* king.' |
| ¶ | Luke | 19 | : | 15 | - | "He was made king, *however*, and returned home. Then he sent for the servants to *whom* he had given the money, in *order* to find out what they had ***gained*** with it. |
| ¶ | Luke | 19 | : | 16 | - | "The *first* one came and said, 'Sir, your mina has earned ten more.' |
| ¶ | Luke | 19 | : | 17 | - | "'*Well* *done*, my *good* servant!' his master replied. 'Because you have been trustworthy in a *very* *small* ***matter***, take charge of ten cities.' |
| ¶ | Luke | 19 | : | 18 | - | "The *second* came and said, 'Sir, your mina has earned five more.' |
| ¶ | Luke | 19 | : | 19 | - | "His master *answered*, 'You take charge of five cities.' |
| ¶ | Luke | 19 | : | 20 | - | "Then another servant came and said, 'Sir, here is your mina; I have *kept* it *laid* away in a piece of *cloth*. |
|  | Luke | 19 | : | 21 | - | I was *afraid* of you, because you are a hard man. You take out what you did not put in and ***reap*** what you did not sow.' |
| ¶ | Luke | 19 | : | 22 | - | "His master replied, 'I will *judge* you by your *own* words, you *wicked* servant! You *knew*, did you, that I am a hard man, *taking* out what I did not put in, and ***reaping*** what I did not sow? |
|  | Luke | 19 | : | 23 | - | Why then *didn't* you put my money on ***deposit***, so that when I came back, I could have ***collected*** it with ***interest***?' |
| ¶ | Luke | 19 | : | 24 | - | "Then he said to those *standing* by, 'Take his mina away from him and give it to the one who has ten minas.' |
| ¶ | Luke | 19 | : | 25 | - | "'Sir,' they said, 'he *already* has ten!' |
| ¶ | Luke | 19 | : | 26 | - | "He replied, 'I tell you that to *everyone* who has, more will be given, but as for the one who has *nothing*, even what they have will be taken away. |
|  | Luke | 19 | : | 27 | - | But those enemies of *mine* who did not want me to be king over them--bring them here and kill them in front of me.'" |

### Jesus Comes to Jerusalem as King

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 19 | : | 28 | - | After Jesus had said this, he went on ahead, going up to Jerusalem. |
|  | Luke | 19 | : | 29 | - | As he approached ***Bethphage*** and *Bethany* at the hill called the Mount of Olives, he sent *two* of his disciples, *saying* to them, |
|  | Luke | 19 | : | 30 | - | "Go to the *village* ahead of you, and as you enter it, you will find a colt *tied* there, *which* no one has *ever* ***ridden***. *Untie* it and bring it here. |
|  | Luke | 19 | : | 31 | - | If *anyone* *asks* you, 'Why are you untying it?' say, 'The Lord needs it.'" |
| ¶ | Luke | 19 | : | 32 | - | Those who were sent ahead went and found it just as he had told them. |
|  | Luke | 19 | : | 33 | - | As they were untying the colt, *its* ***owners*** *asked* them, "Why are you untying the colt?" |
| ¶ | Luke | 19 | : | 34 | - | They replied, "The Lord needs it." |
| ¶ | Luke | 19 | : | 35 | - | They *brought* it to Jesus, *threw* their cloaks on the colt and put Jesus on it. |
|  | Luke | 19 | : | 36 | - | As he went *along*, people *spread* their cloaks on the road. |
| ¶ | Luke | 19 | : | 37 | - | When he came near the place where the road *goes* down the Mount of Olives, the whole crowd of disciples began *joyfully* to *praise* God in *loud* ***voices*** for all the *miracles* they had seen: |
| ¶ | Luke | 19 | : | 38 | - | "Blessed is the king who comes in the name of the Lord!" "Peace in heaven and *glory* in the highest!" |
| ¶ | Luke | 19 | : | 39 | - | Some of the *Pharisees* in the crowd said to Jesus, "*Teacher*, *rebuke* your disciples!" |
| ¶ | Luke | 19 | : | 40 | - | "I tell you," he replied, "if they *keep* *quiet*, the *stones* will *cry* out." |
| ¶ | Luke | 19 | : | 41 | - | As he approached Jerusalem and saw the *city*, he *wept* over it |
|  | Luke | 19 | : | 42 | - | and said, "If you, even you, had *only* ***known*** on this day what *would* bring you peace--but now it is *hidden* from your eyes. |
|  | Luke | 19 | : | 43 | - | The *days* will come upon you when your enemies will *build* *an* ***embankment*** *against* you and ***encircle*** you and ***hem*** you in on every *side*. |
|  | Luke | 19 | : | 44 | - | They will ***dash*** you to the *ground*, you and the *children* *within* your ***walls***. They will not *leave* one *stone* on another, because you did not ***recognize*** the time of *God's* coming to you." |

### Jesus at the Temple

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 19 | : | 45 | - | When Jesus entered the temple *courts*, he began to drive out those who were *selling*. |
|  | Luke | 19 | : | 46 | - | "It is *written*," he said to them, "'My house will be a house of *prayer*'; but you have made it 'a ***den*** of robbers.'" |
| ¶ | Luke | 19 | : | 47 | - | Every day he was teaching at the temple. But the chief priests, the teachers of the law and the ***leaders*** *among* the people were ***trying*** to kill him. |
|  | Luke | 19 | : | 48 | - | *Yet* they could not find *any* way to *do* it, because all the people *hung* on his words. |

## Luke 21

### The Widow's Offering

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 21 | : | 1 | - | As Jesus looked up, he saw the *rich* *putting* their gifts *into* the temple ***treasury***. |
|  | Luke | 21 | : | 2 | - | He *also* saw a poor widow put in *two* *very* *small* ***copper*** *coins*. |
|  | Luke | 21 | : | 3 | - | "Truly I tell you," he said, "this poor widow has put in *more* than all the others. |
|  | Luke | 21 | : | 4 | - | All these people *gave* their gifts out of their *wealth*; but she out of *her* ***poverty*** put in all she had to live on." |

### The Destruction of the Temple and Signs of the End Times

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 21 | : | 5 | - | Some of his disciples *were* ***remarking*** about how the temple was ***adorned*** with ***beautiful*** *stones* and with gifts ***dedicated*** to God. But Jesus said, |
|  | Luke | 21 | : | 6 | - | "As for what you see *here*, the time will come when not one *stone* will be *left* on *another*; *every* one of them will be *thrown* down." |
| ¶ | Luke | 21 | : | 7 | - | "Teacher," they *asked*, "when will these things happen? And what will be the sign that they are about to take place?" |
| ¶ | Luke | 21 | : | 8 | - | He *replied*: "Watch out that you are not ***deceived***. For *many* will come in my name, ***claiming***, 'I *am* he,' and, 'The time is near.' Do not *follow* them. |
|  | Luke | 21 | : | 9 | - | When you hear of ***wars*** and ***uprisings***, do not be *frightened*. These things *must* happen *first*, but the *end* will not come *right* away." |
| ¶ | Luke | 21 | : | 10 | - | Then he said to them: "Nation will *rise* against nation, and kingdom against kingdom. |
|  | Luke | 21 | : | 11 | - | There will be great ***earthquakes***, ***famines*** and ***pestilences*** in ***various*** *places*, and ***fearful*** ***events*** and great signs from heaven. |
| ¶ | Luke | 21 | : | 12 | - | "But before all this, they will ***seize*** you and *persecute* you. They will *hand* you *over* to *synagogues* and put you in prison, and you will be *brought* before *kings* and ***governors***, and all on *account* of my name. |
|  | Luke | 21 | : | 13 | - | And so you will *bear* *testimony* to me. |
|  | Luke | 21 | : | 14 | - | But *make* up your *mind* not to ***worry*** ***beforehand*** how you will ***defend*** yourselves. |
|  | Luke | 21 | : | 15 | - | For I will give you words and *wisdom* that *none* of your ***adversaries*** will be able to ***resist*** or ***contradict***. |
|  | Luke | 21 | : | 16 | - | You will be ***betrayed*** even by *parents*, *brothers* and *sisters*, *relatives* and friends, and they will put some of you to death. |
|  | Luke | 21 | : | 17 | - | *Everyone* will *hate* you because of me. |
|  | Luke | 21 | : | 18 | - | But not a ***hair*** of your *head* will *perish*. |
|  | Luke | 21 | : | 19 | - | Stand ***firm***, and you will ***win*** life. |
| ¶ | Luke | 21 | : | 20 | - | "When you see Jerusalem *being* ***surrounded*** by ***armies***, you will know that *its* ***desolation*** is near. |
|  | Luke | 21 | : | 21 | - | Then let those who are in *Judea* *flee* to the *mountains*, let those in the city *get* out, and let those in the *country* not *enter* the city. |
|  | Luke | 21 | : | 22 | - | For this is the time of ***punishment*** in *fulfillment* of all that has *been* *written*. |
|  | Luke | 21 | : | 23 | - | How ***dreadful*** it will be in those days for *pregnant* *women* and ***nursing*** ***mothers***! There will be great ***distress*** in the *land* and *wrath* against this people. |
|  | Luke | 21 | : | 24 | - | They will *fall* by the *sword* and will be *taken* as ***prisoners*** to all the nations. Jerusalem will be ***trampled*** on by the Gentiles until the *times* of the Gentiles are *fulfilled*. |
| ¶ | Luke | 21 | : | 25 | - | "There will be signs in the *sun*, ***moon*** and ***stars***. On the earth, nations will be in *anguish* and ***perplexity*** at the ***roaring*** and ***tossing*** of the sea. |
|  | Luke | 21 | : | 26 | - | People will ***faint*** from ***terror***, ***apprehensive*** of what is coming on the *world*, for the *heavenly* ***bodies*** will be ***shaken***. |
|  | Luke | 21 | : | 27 | - | At that time they will see the Son of Man coming in a *cloud* with power and great *glory*. |
|  | Luke | 21 | : | 28 | - | When these things *begin* to take place, stand up and *lift* up your ***heads***, because your *redemption* is ***drawing*** near." |
| ¶ | Luke | 21 | : | 29 | - | He told them this *parable*: "*Look* at the *fig* tree and all the trees. |
|  | Luke | 21 | : | 30 | - | When they ***sprout*** *leaves*, you can see for yourselves and know that ***summer*** is near. |
|  | Luke | 21 | : | 31 | - | Even so, when you see these things *happening*, you know that the kingdom of God is near. |
| ¶ | Luke | 21 | : | 32 | - | "Truly I tell you, this generation will *certainly* not pass away until all these things have happened. |
|  | Luke | 21 | : | 33 | - | Heaven and earth will pass away, but my words will *never* pass away. |
| ¶ | Luke | 21 | : | 34 | - | "Be ***careful***, or your hearts will be ***weighed*** down with ***carousing***, ***drunkenness*** and the ***anxieties*** of life, and that day will ***close*** on you *suddenly* *like* a ***trap***. |
|  | Luke | 21 | : | 35 | - | For it will come on all those who live on the *face* of the *whole* earth. |
|  | Luke | 21 | : | 36 | - | Be *always* on the watch, and pray that you may be able to ***escape*** all that is about to happen, and that you may be able to stand before the Son of Man." |
| ¶ | Luke | 21 | : | 37 | - | Each day Jesus was teaching at the temple, and each *evening* he went out to ***spend*** the *night* on the hill called the Mount of Olives, |
|  | Luke | 21 | : | 38 | - | and all the people *came* *early* in the *morning* to hear *him* at the temple. |

## Luke 22

### Judas Agrees to Betray Jesus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 22 | : | 1 | - | Now the Festival of Unleavened Bread, called the Passover, was ***approaching***, |
|  | Luke | 22 | : | 2 | - | and the chief priests and the teachers of the law were looking for some way to get ***rid*** of Jesus, for they were afraid of the people. |
|  | Luke | 22 | : | 3 | - | Then Satan *entered* Judas, called ***Iscariot***, one of the Twelve. |
|  | Luke | 22 | : | 4 | - | And Judas went to the chief priests and the officers of the temple guard and *discussed* with them how he might betray Jesus. |
|  | Luke | 22 | : | 5 | - | They were *delighted* and ***agreed*** to give him *money*. |
|  | Luke | 22 | : | 6 | - | He *consented*, and *watched* for an ***opportunity*** to hand Jesus over to them when no crowd was *present*. |

### The Last Supper

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 22 | : | 7 | - | Then came the day of Unleavened Bread on which the Passover ***lamb*** had to be ***sacrificed***. |
|  | Luke | 22 | : | 8 | - | Jesus sent Peter and *John*, saying, "Go and make preparations for us to eat the Passover." |
| ¶ | Luke | 22 | : | 9 | - | "Where do you want us to *prepare* for it?" they asked. |
| ¶ | Luke | 22 | : | 10 | - | He replied, "As you enter the *city*, a man ***carrying*** a ***jar*** of *water* will ***meet*** you. *Follow* him to the house that he ***enters***, |
|  | Luke | 22 | : | 11 | - | and say to the owner of the house, 'The *Teacher* *asks*: Where is the guest room, where I may eat the Passover with my disciples?' |
|  | Luke | 22 | : | 12 | - | He will *show* you a *large* room ***upstairs***, all ***furnished***. Make preparations there." |
| ¶ | Luke | 22 | : | 13 | - | They *left* and found things just as Jesus had told them. So they *prepared* the Passover. |
| ¶ | Luke | 22 | : | 14 | - | When the hour came, Jesus and his *apostles* *reclined* at the table. |
|  | Luke | 22 | : | 15 | - | And he said to them, "I have ***eagerly*** ***desired*** to eat this Passover with you before I *suffer*. |
|  | Luke | 22 | : | 16 | - | For I tell you, I will not eat it again until it *finds* fulfillment in the kingdom of God." |
| ¶ | Luke | 22 | : | 17 | - | After *taking* the cup, he gave thanks and said, "Take this and ***divide*** it among you. |
|  | Luke | 22 | : | 18 | - | For I tell you I will not drink again from the *fruit* of the ***vine*** until the kingdom of God *comes*." |
| ¶ | Luke | 22 | : | 19 | - | And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my *body* *given* for you; do this in ***remembrance*** of me." |
| ¶ | Luke | 22 | : | 20 | - | In the same way, after the *supper* he took the cup, saying, "This cup is the ***new*** *covenant* in my blood, which is ***poured*** out for you. |
|  | Luke | 22 | : | 21 | - | But the hand of him who is going to betray me is with *mine* on the table. |
|  | Luke | 22 | : | 22 | - | The Son of Man will go as it has *been* ***decreed***. But woe to that man who ***betrays*** him!" |
|  | Luke | 22 | : | 23 | - | They began to ***question*** among themselves which of them it might be who would do this. |
| ¶ | Luke | 22 | : | 24 | - | A ***dispute*** also ***arose*** among them as to which of them was ***considered*** to be greatest. |
|  | Luke | 22 | : | 25 | - | Jesus said to them, "The *kings* of the *Gentiles* lord it over them; and those who ***exercise*** *authority* over them *call* themselves ***Benefactors***. |
|  | Luke | 22 | : | 26 | - | But you are not to be like that. *Instead*, the greatest among you should be like the ***youngest***, and the one who ***rules*** like the one who serves. |
|  | Luke | 22 | : | 27 | - | For who is *greater*, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. |
|  | Luke | 22 | : | 28 | - | You are those who have *stood* *by* me in my ***trials***. |
|  | Luke | 22 | : | 29 | - | And I ***confer*** on you a kingdom, just as my Father ***conferred*** one on me, |
|  | Luke | 22 | : | 30 | - | so that you may eat and drink at my table in my kingdom and *sit* on *thrones*, ***judging*** the twelve ***tribes*** of Israel. |
| ¶ | Luke | 22 | : | 31 | - | "Simon, Simon, Satan has asked to ***sift*** all of you as *wheat*. |
|  | Luke | 22 | : | 32 | - | But I have prayed for you, Simon, that your *faith* may not *fail*. And when you have turned back, ***strengthen*** your brothers." |
| ¶ | Luke | 22 | : | 33 | - | But he replied, "Lord, I am *ready* to go with you to *prison* and to death." |
| ¶ | Luke | 22 | : | 34 | - | Jesus answered, "I tell you, Peter, before the rooster crows today, you will *deny* three times that you know me." |
| ¶ | Luke | 22 | : | 35 | - | Then Jesus asked them, "When I sent you *without* purse, bag or *sandals*, did you *lack* *anything*?" "*Nothing*," they answered. |
| ¶ | Luke | 22 | : | 36 | - | He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a *sword*, *sell* your ***cloak*** and *buy* one. |
|  | Luke | 22 | : | 37 | - | It is written: 'And he was ***numbered*** with the ***transgressors***'; and I tell you that this *must* be *fulfilled* in me. *Yes*, what is written about me is reaching *its* fulfillment." |
| ¶ | Luke | 22 | : | 38 | - | The disciples said, "*See*, Lord, *here* are *two* swords." "***That's*** *enough*!" he replied. |

### Jesus Prays on the Mount of Olives

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 22 | : | 39 | - | Jesus went out as ***usual*** to the Mount of *Olives*, and his disciples followed him. |
|  | Luke | 22 | : | 40 | - | On reaching the *place*, he said to them, "Pray that you will not fall into temptation." |
|  | Luke | 22 | : | 41 | - | He *withdrew* about a ***stone's*** ***throw*** ***beyond*** them, ***knelt*** down and prayed, |
|  | Luke | 22 | : | 42 | - | "Father, if you are *willing*, take this cup from me; *yet* not my will, but *yours* be *done*." |
|  | Luke | 22 | : | 43 | - | An *angel* from *heaven* *appeared* to him and ***strengthened*** him. |
|  | Luke | 22 | : | 44 | - | And *being* in *anguish*, he prayed more ***earnestly***, and his ***sweat*** was like ***drops*** of blood *falling* to the ground. |
| ¶ | Luke | 22 | : | 45 | - | When he *rose* from *prayer* and went back to the disciples, he found them ***asleep***, ***exhausted*** from ***sorrow***. |
|  | Luke | 22 | : | 46 | - | "Why are you ***sleeping***?" he asked them. "Get up and pray so that you will not fall into temptation." |

### Jesus Arrested

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 22 | : | 47 | - | While he was *still* speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He *approached* Jesus to kiss him, |
|  | Luke | 22 | : | 48 | - | but Jesus asked him, "Judas, are you ***betraying*** the Son of Man with a kiss?" |
| ¶ | Luke | 22 | : | 49 | - | When Jesus' *followers* saw what was going to *happen*, they said, "Lord, should we ***strike*** with *our* swords?" |
|  | Luke | 22 | : | 50 | - | And one of them ***struck*** the servant of the high priest, ***cutting*** *off* his right ear. |
| ¶ | Luke | 22 | : | 51 | - | But Jesus answered, "No more of this!" And he ***touched*** the *man's* ear and healed him. |
| ¶ | Luke | 22 | : | 52 | - | Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, "Am I leading a *rebellion*, that you have come with swords and ***clubs***? |
|  | Luke | 22 | : | 53 | - | Every day I was with you in the temple *courts*, and you did not *lay* a hand on me. But this is your hour--when *darkness* ***reigns***." |

### Peter Disowns Jesus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 22 | : | 54 | - | Then ***seizing*** him, they led him *away* and took him into the house of the high priest. Peter followed at a distance. |
|  | Luke | 22 | : | 55 | - | And when some there had ***kindled*** a *fire* in the ***middle*** of the ***courtyard*** and had sat down together, Peter sat down with them. |
|  | Luke | 22 | : | 56 | - | A servant ***girl*** saw him seated there in the ***firelight***. *She* looked ***closely*** at him and said, "This man was with him." |
| ¶ | Luke | 22 | : | 57 | - | But he ***denied*** it. "*Woman*, I don't know him," he said. |
| ¶ | Luke | 22 | : | 58 | - | A *little* later *someone* *else* saw him and said, "You also are one of them." "Man, I am not!" Peter replied. |
| ¶ | Luke | 22 | : | 59 | - | About an hour later *another* ***asserted***, "*Certainly* this ***fellow*** was with him, for he is a Galilean." |
| ¶ | Luke | 22 | : | 60 | - | Peter replied, "Man, I don't know what ***you're*** *talking* about!" Just as he was speaking, the rooster ***crowed***. |
|  | Luke | 22 | : | 61 | - | The Lord turned and looked *straight* at Peter. Then Peter *remembered* the *word* the Lord had *spoken* to him: "Before the rooster crows today, you will ***disown*** me three times." |
|  | Luke | 22 | : | 62 | - | And he went *outside* and *wept* ***bitterly***. |

### The Guards Mock Jesus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 22 | : | 63 | - | The men who were ***guarding*** Jesus began ***mocking*** and ***beating*** him. |
|  | Luke | 22 | : | 64 | - | They ***blindfolded*** him and *demanded*, "***Prophesy***! Who ***hit*** you?" |
|  | Luke | 22 | : | 65 | - | And they said *many* *other* ***insulting*** things to him. |

### Jesus Before Pilate and Herod

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 22 | : | 66 | - | At ***daybreak*** the *council* of the elders of the people, *both* the chief priests and the teachers of the law, *met* together, and Jesus was led before them. |
|  | Luke | 22 | : | 67 | - | "If you are the *Messiah*," they said, "tell us." Jesus answered, "If I tell you, you will not *believe* me, |
|  | Luke | 22 | : | 68 | - | and if I asked you, you would not *answer*. |
|  | Luke | 22 | : | 69 | - | But from now on, the Son of Man will be seated at the right hand of the *mighty* God." |
| ¶ | Luke | 22 | : | 70 | - | They all asked, "Are you then the Son of God?" He replied, "You say that I am." |
| ¶ | Luke | 22 | : | 71 | - | Then they said, "Why do we *need* *any* more *testimony*? We have *heard* it from his *own* ***lips***." |

## Luke 23

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 23 | : | 1 | - | Then the whole ***assembly*** *rose* and led him *off* to Pilate. |
|  | Luke | 23 | : | 2 | - | And they began to *accuse* him, *saying*, "We have found this man ***subverting*** our *nation*. He ***opposes*** ***payment*** of ***taxes*** to *Caesar* and ***claims*** to be Messiah, a king." |
| ¶ | Luke | 23 | : | 3 | - | So Pilate asked Jesus, "Are you the king of the Jews?" "You have said so," Jesus replied. |
| ¶ | Luke | 23 | : | 4 | - | Then Pilate ***announced*** to the chief priests and the crowd, "I *find* no basis for a *charge* against this man." |
| ¶ | Luke | 23 | : | 5 | - | But they ***insisted***, "He ***stirs*** up the people all over *Judea* by his *teaching*. He *started* in Galilee and has come all the way *here*." |
| ¶ | Luke | 23 | : | 6 | - | On ***hearing*** this, Pilate asked if the man was a Galilean. |
|  | Luke | 23 | : | 7 | - | When he *learned* that Jesus was under ***Herod's*** ***jurisdiction***, he sent him to Herod, who was also in Jerusalem at that time. |
| ¶ | Luke | 23 | : | 8 | - | When Herod saw Jesus, he was *greatly* *pleased*, *because* for a *long* time he had been wanting to see him. From what he had heard about him, he *hoped* to see him ***perform*** a sign of *some* ***sort***. |
|  | Luke | 23 | : | 9 | - | He ***plied*** him with *many* *questions*, but Jesus *gave* him no *answer*. |
|  | Luke | 23 | : | 10 | - | The chief priests and the teachers of the law were *standing* there, ***vehemently*** ***accusing*** him. |
|  | Luke | 23 | : | 11 | - | Then Herod and his soldiers ***ridiculed*** and mocked him. ***Dressing*** him in an ***elegant*** *robe*, they sent him back to Pilate. |
|  | Luke | 23 | : | 12 | - | That day Herod and Pilate *became* *friends*--*before* this they had been *enemies*. |
| ¶ | Luke | 23 | : | 13 | - | Pilate called *together* the chief priests, the rulers and the people, |
|  | Luke | 23 | : | 14 | - | and said to them, "You *brought* me this man as one who was ***inciting*** the people to *rebellion*. I have ***examined*** him in your *presence* and have found no basis for your ***charges*** against him. |
|  | Luke | 23 | : | 15 | - | *Neither* has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. |
|  | Luke | 23 | : | 16 | - | Therefore, I will ***punish*** him and then release him." |
| ¶ | Luke | 23 | : | 18 | - | But the whole crowd *shouted*, "Away with this man! Release Barabbas to us!" |
|  | Luke | 23 | : | 19 | - | (Barabbas had been thrown into prison for an insurrection in the *city*, and for murder.) |
| ¶ | Luke | 23 | : | 20 | - | Wanting to release Jesus, Pilate ***appealed*** to them *again*. |
|  | Luke | 23 | : | 21 | - | But they *kept* ***shouting***, "*Crucify* him! *Crucify* him!" |
| ¶ | Luke | 23 | : | 22 | - | For the *third* time he *spoke* to them: "*Why*? What ***crime*** has this man *committed*? I have found in him no ***grounds*** for the death ***penalty***. Therefore I will have him punished and then release him." |
| ¶ | Luke | 23 | : | 23 | - | But with loud *shouts* they ***insistently*** *demanded* that he be crucified, and their *shouts* ***prevailed***. |
|  | Luke | 23 | : | 24 | - | So Pilate *decided* to *grant* their ***demand***. |
|  | Luke | 23 | : | 25 | - | He ***released*** the man who had been thrown into prison for insurrection and murder, the one they asked for, and ***surrendered*** Jesus to their will. |

### The Crucifixion of Jesus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 23 | : | 26 | - | As the soldiers led him away, they ***seized*** *Simon* from ***Cyrene***, who was on his way in from the country, and put the *cross* on him and *made* him *carry* it *behind* Jesus. |
|  | Luke | 23 | : | 27 | - | A *large* ***number*** of people followed him, including women who ***mourned*** and ***wailed*** for him. |
|  | Luke | 23 | : | 28 | - | Jesus turned and said to them, "***Daughters*** of Jerusalem, do not *weep* for me; *weep* for yourselves and for your children. |
|  | Luke | 23 | : | 29 | - | For the time will come when you will say, 'Blessed are the *childless* women, the ***wombs*** that never ***bore*** and the breasts that never *nursed*!' |
|  | Luke | 23 | : | 30 | - | Then "'they will say to the *mountains*, "*Fall* on us!" and to the ***hills***, "***Cover*** us!"' |
| ¶ | Luke | 23 | : | 31 | - | For if people do these things when the *tree* is ***green***, what will *happen* when it is ***dry***?" |
| ¶ | Luke | 23 | : | 32 | - | Two other *men*, *both* criminals, were also led out with him to be ***executed***. |
|  | Luke | 23 | : | 33 | - | When they came to the place called the ***Skull***, they crucified him there, *along* with the criminals--one on his *right*, the other on his *left*. |
|  | Luke | 23 | : | 34 | - | Jesus said, "Father, *forgive* them, for they do not know what they are *doing*." And they *divided* up his *clothes* by ***casting*** ***lots***. |
| ¶ | Luke | 23 | : | 35 | - | The people stood watching, and the rulers *even* ***sneered*** at him. They said, "He *saved* *others*; *let* him save himself if he is *God's* Messiah, the *Chosen* One." |
| ¶ | Luke | 23 | : | 36 | - | The soldiers also came up and mocked him. They *offered* him *wine* ***vinegar*** |
|  | Luke | 23 | : | 37 | - | and said, "If you are the king of the Jews, save yourself." |
| ¶ | Luke | 23 | : | 38 | - | There was a *written* ***notice*** ***above*** him, which *read*: this is the king of the jews. |
| ¶ | Luke | 23 | : | 39 | - | One of the criminals who *hung* there ***hurled*** ***insults*** at him: "***Aren't*** you the Messiah? Save yourself and us!" |
| ¶ | Luke | 23 | : | 40 | - | But the other ***criminal*** *rebuked* him. "*Don't* you *fear* God," he said, "*since* you are under the *same* ***sentence***? |
|  | Luke | 23 | : | 41 | - | We are punished ***justly***, for we are ***getting*** what our *deeds* deserve. But this man has done nothing ***wrong***." |
| ¶ | Luke | 23 | : | 42 | - | Then he said, "Jesus, *remember* me when you come into your kingdom." |
| ¶ | Luke | 23 | : | 43 | - | Jesus answered him, "*Truly* I tell you, *today* you will be with me in ***paradise***." |

### The Death of Jesus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 23 | : | 44 | - | It was now about ***noon***, and *darkness* came over the whole *land* *until* *three* in the afternoon, |
|  | Luke | 23 | : | 45 | - | for the *sun* *stopped* ***shining***. And the ***curtain*** of the temple was ***torn*** in two. |
|  | Luke | 23 | : | 46 | - | Jesus called out with a loud *voice*, "Father, into your *hands* I *commit* *my* *spirit*." When he had said this, he ***breathed*** his *last*. |
| ¶ | Luke | 23 | : | 47 | - | The ***centurion***, ***seeing*** what had *happened*, *praised* God and said, "*Surely* this was a *righteous* man." |
|  | Luke | 23 | : | 48 | - | When all the people who had ***gathered*** to ***witness*** this *sight* saw what took place, they *beat* their breasts and went away. |
|  | Luke | 23 | : | 49 | - | But all those who *knew* him, including the women who had followed him from Galilee, stood at a *distance*, watching these things. |

### The Burial of Jesus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 23 | : | 50 | - | Now there was a man named Joseph, a ***member*** of the *Council*, a *good* and ***upright*** man, |
|  | Luke | 23 | : | 51 | - | who had not *consented* to their ***decision*** and ***action***. He came from the ***Judean*** *town* of ***Arimathea***, and he himself was waiting for the kingdom of God. |
|  | Luke | 23 | : | 52 | - | Going to Pilate, he asked for Jesus' body. |
|  | Luke | 23 | : | 53 | - | Then he took it *down*, *wrapped* it in *linen* *cloth* and *placed* it in a tomb *cut* in the ***rock***, one in which no one had *yet* been laid. |
|  | Luke | 23 | : | 54 | - | It was ***Preparation*** Day, and the Sabbath was about to *begin*. |
| ¶ | Luke | 23 | : | 55 | - | The women who had come with Jesus from Galilee followed Joseph and saw the tomb and *how* his body was laid in it. |
|  | Luke | 23 | : | 56 | - | Then they went home and *prepared* *spices* and ***perfumes***. But they ***rested*** on the Sabbath in ***obedience*** to the ***commandment***. |

## Luke 24

### Jesus Has Risen

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | Luke | 24 | : | 1 | - | On the *first* day of the *week*, *very* early in the morning, the women took the *spices* they had *prepared* and went to the tomb. |
|  | Luke | 24 | : | 2 | - | They found the *stone* ***rolled*** away from the tomb, |
|  | Luke | 24 | : | 3 | - | but when they *entered*, they did not find the body of the Lord Jesus. |
|  | Luke | 24 | : | 4 | - | While they were wondering about this, *suddenly* two men in *clothes* that ***gleamed*** like *lightning* stood *beside* them. |
|  | Luke | 24 | : | 5 | - | In their ***fright*** the women ***bowed*** *down* with their faces to the *ground*, but the men said to them, "Why do you look for the *living* among the dead? |
|  | Luke | 24 | : | 6 | - | He is not here; he has risen! *Remember* how he told you, while he was still with you in Galilee: |
|  | Luke | 24 | : | 7 | - | 'The Son of Man must be delivered over to the hands of *sinners*, be crucified and on the third day be *raised* *again*.' " |
|  | Luke | 24 | : | 8 | - | Then they *remembered* his words. |
| ¶ | Luke | 24 | : | 9 | - | When they came *back* from the tomb, they told all these things to the Eleven and to all the others. |
|  | Luke | 24 | : | 10 | - | It was Mary ***Magdalene***, ***Joanna***, Mary the mother of *James*, and the others with them who told this to the apostles. |
|  | Luke | 24 | : | 11 | - | But they did not believe the women, because their words ***seemed*** to them like ***nonsense***. |
|  | Luke | 24 | : | 12 | - | *Peter*, *however*, got up and *ran* to the tomb. ***Bending*** over, he saw the ***strips*** of *linen* *lying* by themselves, and he went away, wondering to himself what had happened. |

### On the Road to Emmaus

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| ¶ | Luke | 24 | : | 13 | - | *Now* that *same* day two of them were going to a village *called* ***Emmaus***, about *seven* ***miles*** from Jerusalem. |
|  | Luke | 24 | : | 14 | - | They were talking with each other about everything that had happened. |
|  | Luke | 24 | : | 15 | - | As they talked and *discussed* these things with each other, Jesus himself came up and ***walked*** along with them; |
|  | Luke | 24 | : | 16 | - | but they were *kept* from ***recognizing*** him. |
| ¶ | Luke | 24 | : | 17 | - | He asked them, "What are you ***discussing*** together as you *walk* along?" They stood still, their faces ***downcast***. |
|  | Luke | 24 | : | 18 | - | One of them, *named* ***Cleopas***, asked him, "Are you the *only* one ***visiting*** Jerusalem who does not know the things that have happened there in these days?" |
| ¶ | Luke | 24 | : | 19 | - | "What things?" he asked. "About Jesus of *Nazareth*," they replied. "He was a *prophet*, *powerful* in *word* and ***deed*** *before* God and all the people. |
|  | Luke | 24 | : | 20 | - | The chief priests and our *rulers* *handed* him over to be ***sentenced*** to *death*, and they crucified him; |
|  | Luke | 24 | : | 21 | - | but we had *hoped* that he was the one who was going to ***redeem*** *Israel*. And what is *more*, it is the third day *since* all this took place. |
|  | Luke | 24 | : | 22 | - | In ***addition***, some of our women *amazed* us. They went to the tomb early this morning |
|  | Luke | 24 | : | 23 | - | but *didn't* find his body. They came and told us that they had seen a *vision* of *angels*, who said he was *alive*. |
|  | Luke | 24 | : | 24 | - | Then some of our *companions* went to the tomb and found it just as the women had said, but they did not see Jesus." |
| ¶ | Luke | 24 | : | 25 | - | He said to them, "How *foolish* you are, and how ***slow*** to believe all that the prophets have *spoken*! |
|  | Luke | 24 | : | 26 | - | Did not the Messiah have to suffer these things and then *enter* his glory?" |
|  | Luke | 24 | : | 27 | - | And beginning with Moses and all the Prophets, he ***explained*** to them what was said in all the Scriptures *concerning* himself. |
| ¶ | Luke | 24 | : | 28 | - | As they *approached* the village to *which* they were going, Jesus *continued* on as *if* he were going ***farther***. |
|  | Luke | 24 | : | 29 | - | But they ***urged*** him ***strongly***, "Stay with us, for it is ***nearly*** *evening*; the day is ***almost*** over." So he went in to stay with them. |
| ¶ | Luke | 24 | : | 30 | - | When he was at the table with them, he took bread, gave *thanks*, broke it and began to give it to them. |
|  | Luke | 24 | : | 31 | - | Then their *eyes* were opened and they recognized him, and he ***disappeared*** from their *sight*. |
|  | Luke | 24 | : | 32 | - | They asked each other, "Were not our *hearts* *burning* *within* us while he talked with us on the road and opened the Scriptures to us?" |
| ¶ | Luke | 24 | : | 33 | - | They got up and returned at *once* to Jerusalem. There they found the Eleven and *those* with them, *assembled* together |
|  | Luke | 24 | : | 34 | - | and *saying*, "It is *true*! The Lord has risen and has *appeared* to *Simon*." |
|  | Luke | 24 | : | 35 | - | Then the two told what had happened on the *way*, and how Jesus was recognized by them when he broke the bread. |

### Jesus Appears to the Disciples

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| ¶ | Luke | 24 | : | 36 | - | While they were still talking about this, Jesus himself stood among them and said to them, "*Peace* be with you." |
| ¶ | Luke | 24 | : | 37 | - | They were *startled* and *frightened*, *thinking* they saw a ghost. |
|  | Luke | 24 | : | 38 | - | He said to them, "Why are you *troubled*, and why do ***doubts*** rise in *your* minds? |
|  | Luke | 24 | : | 39 | - | Look at my hands and my feet. It is I *myself*! ***Touch*** me and see; a ghost does not have ***flesh*** and ***bones***, as you see I have." |
| ¶ | Luke | 24 | : | 40 | - | When he had said this, he ***showed*** them his hands and feet. |
|  | Luke | 24 | : | 41 | - | And while they still did not believe it because of joy and ***amazement***, he asked them, "Do you have *anything* here to eat?" |
|  | Luke | 24 | : | 42 | - | They gave him a piece of ***broiled*** *fish*, |
|  | Luke | 24 | : | 43 | - | and he took it and *ate* it in their *presence*. |
| ¶ | Luke | 24 | : | 44 | - | He said to them, "This is what I told you while I was still with you: Everything must be *fulfilled* that is written about me in the Law of Moses, the Prophets and the ***Psalms***." |
| ¶ | Luke | 24 | : | 45 | - | Then he opened their minds so they *could* *understand* the Scriptures. |
|  | Luke | 24 | : | 46 | - | He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, |
|  | Luke | 24 | : | 47 | - | and *repentance* for the forgiveness of *sins* will be *preached* in his *name* to all *nations*, beginning at Jerusalem. |
|  | Luke | 24 | : | 48 | - | You are ***witnesses*** of these things. |
|  | Luke | 24 | : | 49 | - | I *am* going to *send* you what my Father has *promised*; but stay in the *city* *until* you have *been* ***clothed*** with *power* from on *high*." |

### The Ascension of Jesus

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| ¶ | Luke | 24 | : | 50 | - | When he had *led* them out to the ***vicinity*** of *Bethany*, he *lifted* up his hands and blessed them. |
|  | Luke | 24 | : | 51 | - | While he was ***blessing*** them, he *left* them and was *taken* up *into* heaven. |
|  | Luke | 24 | : | 52 | - | Then they *worshiped* him and returned to Jerusalem with *great* joy. |
|  | Luke | 24 | : | 53 | - | And they *stayed* ***continually*** at the *temple*, *praising* God. |