# 2026-2027 CMA John Reference Materials

## John 1

### The Word Became Flesh

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 1 | : | 1 | - | In the beginning was the Word, and the Word was with God, and the Word was God. |
|  | John | 1 | : | 2 | - | He was with God in the beginning. |
|  | John | 1 | : | 3 | - | Through him all things were made; *without* him *nothing* was made that has been made. |
|  | John | 1 | : | 4 | - | In him was life, and that life was the light of all *mankind*. |
|  | John | 1 | : | 5 | - | The light ***shines*** in the darkness, and the darkness has not *overcome* it. |
| ¶ | John | 1 | : | 6 | - | There was a man sent from God whose name was John. |
|  | John | 1 | : | 7 | - | He came as a witness to testify concerning that light, so that through him all might believe. |
|  | John | 1 | : | 8 | - | He himself was not the light; he came only as a witness to the light. |
| ¶ | John | 1 | : | 9 | - | The *true* light that *gives* light to *everyone* was coming *into* the world. |
|  | John | 1 | : | 10 | - | He was in the world, and *though* the world was made through him, the world did not *recognize* him. |
|  | John | 1 | : | 11 | - | He came to that which was his own, but his own did not receive him. |
|  | John | 1 | : | 12 | - | Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God-- |
|  | John | 1 | : | 13 | - | children born not of *natural* ***descent***, nor of *human* ***decision*** *or* a ***husband's*** will, but born of God. |
| ¶ | John | 1 | : | 14 | - | The Word *became* *flesh* and made his ***dwelling*** among us. We have seen his glory, the glory of the one and only Son, who came from the Father, *full* of grace and truth. |
| ¶ | John | 1 | : | 15 | - | (John *testified* concerning him. He *cried* out, *saying*, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'") |
|  | John | 1 | : | 16 | - | Out of his ***fullness*** we have all *received* grace in *place* of grace *already* given. |
|  | John | 1 | : | 17 | - | For the law was given through Moses; grace and truth came through Jesus Christ. |
|  | John | 1 | : | 18 | - | No one has *ever* seen God, but the one and only Son, who is himself God and is in ***closest*** ***relationship*** with the Father, has made him *known*. |

### John the Baptist Denies Being the Messiah

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| ¶ | John | 1 | : | 19 | - | Now this was *John's* testimony when the Jewish *leaders* in *Jerusalem* sent *priests* and ***Levites*** to ask him who he was. |
|  | John | 1 | : | 20 | - | He did not ***fail*** to ***confess***, but ***confessed*** ***freely***, "I am not the Messiah." |
| ¶ | John | 1 | : | 21 | - | They asked him, "Then who are you? Are you Elijah?" He said, "I am not." "Are you the Prophet?" He answered, "No." |
| ¶ | John | 1 | : | 22 | - | *Finally* they said, "Who are you? Give us an *answer* to *take* *back* to those who sent us. What do you say about *yourself*?" |
| ¶ | John | 1 | : | 23 | - | John replied in the words of Isaiah the prophet, "I am the voice of one *calling* in the *wilderness*, '*Make* *straight* the *way* for the Lord.'" |
| ¶ | John | 1 | : | 24 | - | Now the Pharisees who had been sent |
|  | John | 1 | : | 25 | - | *questioned* him, "*Why* then do you baptize *if* you are not the Messiah, nor Elijah, nor the Prophet?" |
| ¶ | John | 1 | : | 26 | - | "I baptize with water," John replied, "but among you *stands* one you do not know. |
|  | John | 1 | : | 27 | - | He is the one who comes after me, the ***straps*** of whose ***sandals*** I am not ***worthy*** to ***untie***." |
| ¶ | John | 1 | : | 28 | - | This all *happened* at *Bethany* on the other side of the *Jordan*, where John was baptizing. |

### John Testifies About Jesus

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| ¶ | John | 1 | : | 29 | - | The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who *takes* *away* the *sin* of the world! |
|  | John | 1 | : | 30 | - | This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.' |
|  | John | 1 | : | 31 | - | I myself did not know him, but the reason I came baptizing with water was that he might be *revealed* to Israel." |
| ¶ | John | 1 | : | 32 | - | Then John gave this testimony: "I saw the Spirit come down from heaven as a ***dove*** and remain on him. |
|  | John | 1 | : | 33 | - | And I myself did not know him, but the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.' |
|  | John | 1 | : | 34 | - | I have seen and I testify that this is *God's* *Chosen* One." |

### John's Disciples Follow Jesus

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| ¶ | John | 1 | : | 35 | - | The next day John was there *again* with two of his disciples. |
|  | John | 1 | : | 36 | - | When he saw Jesus ***passing*** *by*, he said, "Look, the Lamb of God!" |
| ¶ | John | 1 | : | 37 | - | When the two disciples heard him say this, they followed Jesus. |
|  | John | 1 | : | 38 | - | *Turning* *around*, Jesus saw *them* *following* and asked, "What do you *want*?" They said, "Rabbi" (which means "*Teacher*"), "where are you staying?" |
| ¶ | John | 1 | : | 39 | - | "Come," he replied, "and you will see." So they went and saw where he was staying, and they *spent* that day with him. It was about *four* in the afternoon. |
| ¶ | John | 1 | : | 40 | - | Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus. |
|  | John | 1 | : | 41 | - | The *first* *thing* Andrew did was to *find* his brother Simon and tell him, "We have found the Messiah" (that is, the Christ). |
|  | John | 1 | : | 42 | - | And he brought him to Jesus. Jesus *looked* at him and said, "You are Simon son of John. You will be called ***Cephas***" (which, when ***translated***, is Peter). |

### Jesus Calls Philip and Nathanael

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 1 | : | 43 | - | The next day Jesus *decided* to *leave* for *Galilee*. ***Finding*** Philip, he said to him, "Follow me." |
| ¶ | John | 1 | : | 44 | - | Philip, *like* Andrew and Peter, was from the *town* of *Bethsaida*. |
|  | John | 1 | : | 45 | - | Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the *prophets* *also* wrote--Jesus of Nazareth, the son of Joseph." |
| ¶ | John | 1 | : | 46 | - | "Nazareth! *Can* *anything* *good* come from there?" Nathanael asked. "Come and see," said Philip. |
| ¶ | John | 1 | : | 47 | - | When Jesus saw Nathanael *approaching*, he said of him, "*Here* truly is an ***Israelite*** in whom there is no ***deceit***." |
| ¶ | John | 1 | : | 48 | - | "*How* do you know me?" Nathanael asked. Jesus answered, "I saw you *while* you were *still* under the fig tree before Philip called you." |
| ¶ | John | 1 | : | 49 | - | Then Nathanael *declared*, "Rabbi, you are the Son of God; you are the king of Israel." |
| ¶ | John | 1 | : | 50 | - | Jesus said, "You believe because I told you I saw you under the fig tree. You will see *greater* things than that." |
|  | John | 1 | : | 51 | - | He then ***added***, "*Very* truly I tell you, you will see 'heaven *open*, and the *angels* of God *ascending* and ***descending*** on' the Son of Man." |

## John 2

### Jesus Changes Water Into Wine

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| ¶ | John | 2 | : | 1 | - | On the *third* *day* a wedding *took* *place* at Cana in Galilee. Jesus' mother was there, |
|  | John | 2 | : | 2 | - | and Jesus and his disciples had *also* been ***invited*** to the wedding. |
|  | John | 2 | : | 3 | - | When the wine was *gone*, Jesus' mother said to him, "They have no *more* wine." |
| ¶ | John | 2 | : | 4 | - | "Woman, why do you ***involve*** me?" Jesus replied. "My *hour* has not yet come." |
| ¶ | John | 2 | : | 5 | - | His mother said to the servants, "Do *whatever* he *tells* you." |
| ¶ | John | 2 | : | 6 | - | *Nearby* *stood* *six* *stone* water jars, the *kind* *used* *by* the Jews for *ceremonial* *washing*, each *holding* from ***twenty*** to ***thirty*** ***gallons***. |
| ¶ | John | 2 | : | 7 | - | Jesus said to the servants, "*Fill* the jars with water"; so they *filled* them to the ***brim***. |
| ¶ | John | 2 | : | 8 | - | Then he told them, "Now *draw* *some* out and take it to the master of the banquet." They did so, |
|  | John | 2 | : | 9 | - | and the master of the banquet ***tasted*** the water that had been *turned* into wine. He did not *realize* *where* it had come from, *though* the servants who had ***drawn*** the water knew. Then he *called* the *bridegroom* *aside* |
|  | John | 2 | : | 10 | - | and said, "*Everyone* ***brings*** out the ***choice*** wine first and then the ***cheaper*** wine after the ***guests*** have had *too* *much* to *drink*; but you have *saved* the ***best*** ***till*** now." |
| ¶ | John | 2 | : | 11 | - | What Jesus did here in Cana of Galilee was the first of the signs *through* *which* he *revealed* his glory; and his disciples believed in him. |
| ¶ | John | 2 | : | 12 | - | After this he went down to *Capernaum* with his mother and *brothers* and his disciples. There they *stayed* for a ***few*** days. |

### Jesus Clears the Temple Courts

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 2 | : | 13 | - | When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. |
|  | John | 2 | : | 14 | - | In the temple courts he *found* people ***selling*** cattle, sheep and doves, and *others* ***sitting*** at tables ***exchanging*** money. |
|  | John | 2 | : | 15 | - | So he *made* a ***whip*** out of ***cords***, and ***drove*** all from the temple courts, *both* sheep and cattle; he *scattered* the ***coins*** of the money ***changers*** and ***overturned*** *their* tables. |
|  | John | 2 | : | 16 | - | To those who *sold* doves he said, "*Get* *these* out of here! *Stop* *turning* my Father's house into a ***market***!" |
|  | John | 2 | : | 17 | - | His disciples ***remembered*** that it is *written*: "***Zeal*** for your house will ***consume*** me." |
| ¶ | John | 2 | : | 18 | - | The Jews then ***responded*** to him, "What *sign* *can* you *show* us to *prove* your *authority* to do all this?" |
| ¶ | John | 2 | : | 19 | - | Jesus answered them, "*Destroy* this temple, and I will raise it again in three days." |
| ¶ | John | 2 | : | 20 | - | They replied, "It has *taken* ***forty-six*** *years* to ***build*** this temple, and you are going to raise it in three days?" |
|  | John | 2 | : | 21 | - | But the temple he had spoken of was his *body*. |
|  | John | 2 | : | 22 | - | After he was raised from the *dead*, his disciples ***recalled*** what he had said. Then they believed the *scripture* and the *words* that Jesus had spoken. |
| ¶ | John | 2 | : | 23 | - | Now *while* he was in Jerusalem at the Passover *Festival*, *many* people saw the signs he was *performing* and believed in his name. |
|  | John | 2 | : | 24 | - | But Jesus would not ***entrust*** *himself* to them, for he knew all people. |
|  | John | 2 | : | 25 | - | He did not *need* *any* *testimony* *about* *mankind*, for he knew what was in each *person*. |

## John 3

### Jesus Teaches Nicodemus

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 3 | : | 1 | - | Now there was a ***Pharisee***, a man *named* Nicodemus who was a ***member*** of the *Jewish* ***ruling*** ***council***. |
|  | John | 3 | : | 2 | - | He came to Jesus at *night* and said, "Rabbi, we know that you are a teacher who has come from God. For no one *could* *perform* the *signs* you are *doing* if God were not with him." |
| ¶ | John | 3 | : | 3 | - | Jesus replied, "Very truly I tell you, no one can see the kingdom of God unless they are born again." |
| ¶ | John | 3 | : | 4 | - | "How can *someone* be born when they are *old*?" Nicodemus asked. "*Surely* they cannot enter a second time into their *mother's* ***womb*** to be born!" |
| ¶ | John | 3 | : | 5 | - | Jesus answered, "Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. |
|  | John | 3 | : | 6 | - | Flesh gives birth to flesh, but the Spirit gives birth to spirit. |
|  | John | 3 | : | 7 | - | You *should* not be *surprised* at *my* *saying*, 'You must be born again.' |
|  | John | 3 | : | 8 | - | The *wind* ***blows*** ***wherever*** it *pleases*. You *hear* *its* ***sound***, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit." |
| ¶ | John | 3 | : | 9 | - | "How can this be?" Nicodemus asked. |
| ¶ | John | 3 | : | 10 | - | "You are ***Israel's*** teacher," said Jesus, "and do you not *understand* *these* things? |
|  | John | 3 | : | 11 | - | Very truly I tell you, we speak of what we know, and we testify to what we have seen, but *still* you people do not *accept* *our* testimony. |
|  | John | 3 | : | 12 | - | I have spoken to you of ***earthly*** things and you do not believe; how then will you believe if I speak of ***heavenly*** things? |
|  | John | 3 | : | 13 | - | No one has *ever* *gone* into heaven *except* the one who came from heaven--the Son of Man. |
|  | John | 3 | : | 14 | - | Just as *Moses* lifted up the ***snake*** in the *wilderness*, so the Son of Man must be lifted up, |
|  | John | 3 | : | 15 | - | that everyone who believes may have eternal life in him." |
| ¶ | John | 3 | : | 16 | - | For God so loved the world that he *gave* his one and only Son, that whoever believes in him *shall* not *perish* but have eternal life. |
|  | John | 3 | : | 17 | - | For God *did* not *send* his Son into the world to *condemn* the world, but to save the world *through* him. |
|  | John | 3 | : | 18 | - | Whoever believes in him is not condemned, but whoever does not believe *stands* condemned *already* because they have not *believed* in the name of God's one and only Son. |
|  | John | 3 | : | 19 | - | This is the ***verdict***: Light has come into the world, but people loved *darkness* *instead* of light because their deeds were evil. |
|  | John | 3 | : | 20 | - | Everyone who does evil *hates* the light, and will not come into the light for *fear* that their deeds will be ***exposed***. |
|  | John | 3 | : | 21 | - | But whoever lives by the truth comes into the light, so that it may be seen *plainly* that what they have done has been done in the *sight* of God. |

### John Testifies Again About Jesus

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| ¶ | John | 3 | : | 22 | - | After this, Jesus and his disciples went *out* into the ***Judean*** ***countryside***, where he *spent* some time with them, and baptized. |
|  | John | 3 | : | 23 | - | Now John *also* was baptizing at ***Aenon*** *near* ***Salim***, because there was plenty of water, and people were *coming* and ***being*** baptized. |
|  | John | 3 | : | 24 | - | (This was *before* John was *put* in ***prison***.) |
|  | John | 3 | : | 25 | - | *An* ***argument*** ***developed*** ***between*** some of *John's* disciples and a *certain* *Jew* *over* the ***matter*** of *ceremonial* washing. |
|  | John | 3 | : | 26 | - | They came to John and said to him, "Rabbi, that man who was with you on the other side of the *Jordan*--the one you *testified* *about*--*look*, he is baptizing, and everyone is going to him." |
| ¶ | John | 3 | : | 27 | - | To this John replied, "A *person* can *receive* only what is *given* them from heaven. |
|  | John | 3 | : | 28 | - | You *yourselves* can testify that I said, 'I am not the *Messiah* but am sent *ahead* of him.' |
|  | John | 3 | : | 29 | - | The ***bride*** belongs to the bridegroom. The *friend* who ***attends*** the bridegroom ***waits*** and *listens* for him, and is *full* of joy when he *hears* the ***bridegroom's*** *voice*. That joy is mine, and it is now *complete*. |
|  | John | 3 | : | 30 | - | He must become *greater*; I must become *less*." |
| ¶ | John | 3 | : | 31 | - | The one who comes from above is above all; the one who is from the earth belongs to the earth, and speaks as one from the earth. The one who comes from heaven is above all. |
|  | John | 3 | : | 32 | - | He testifies to what he has seen and *heard*, but no one *accepts* his testimony. |
|  | John | 3 | : | 33 | - | Whoever has *accepted* it has ***certified*** that God is ***truthful***. |
|  | John | 3 | : | 34 | - | For the one *whom* God has sent speaks the words of God, for God gives the Spirit *without* ***limit***. |
|  | John | 3 | : | 35 | - | The Father loves the Son and has *placed* *everything* in his hands. |
|  | John | 3 | : | 36 | - | Whoever believes in the Son has eternal life, but whoever *rejects* the Son will not see life, for God's ***wrath*** *remains* on them. |

## John 4

### Jesus Talks With a Samaritan Woman

|  |  |  |  |  |  |  |
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| ¶ | John | 4 | : | 1 | - | Now Jesus *learned* that the Pharisees had heard that he was ***gaining*** and *baptizing* more disciples than *John*-- |
|  | John | 4 | : | 2 | - | ***although*** in fact it was not Jesus who *baptized*, but his disciples. |
|  | John | 4 | : | 3 | - | So he left Judea and went back once more to Galilee. |
| ¶ | John | 4 | : | 4 | - | Now he had to go *through* Samaria. |
|  | John | 4 | : | 5 | - | So he came to a town in Samaria called ***Sychar***, *near* the ***plot*** of *ground* Jacob had given to his son *Joseph*. |
|  | John | 4 | : | 6 | - | ***Jacob's*** well was there, and Jesus, ***tired*** as he was from the ***journey***, *sat* down *by* the well. It was about noon. |
| ¶ | John | 4 | : | 7 | - | When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" |
|  | John | 4 | : | 8 | - | (His disciples had gone into the town to *buy* food.) |
| ¶ | John | 4 | : | 9 | - | The Samaritan woman said to him, "You are a *Jew* and I am a Samaritan woman. *How* can you ask me for a drink?" (For Jews do not ***associate*** with Samaritans.) |
| ¶ | John | 4 | : | 10 | - | Jesus answered her, "*If* you knew the ***gift*** of God and who it is that *asks* you for a drink, you would have asked him and he would have given you living water." |
| ¶ | John | 4 | : | 11 | - | "Sir," the woman said, "you have nothing to draw with and the well is ***deep***. Where can you get this living water? |
|  | John | 4 | : | 12 | - | Are you greater than our father Jacob, who *gave* us the well and ***drank*** from it himself, as did also his *sons* and his ***livestock***?" |
| ¶ | John | 4 | : | 13 | - | Jesus answered, "*Everyone* who drinks this water will be thirsty *again*, |
|  | John | 4 | : | 14 | - | but *whoever* drinks the water I give them will never ***thirst***. *Indeed*, the water I give them will *become* in them a ***spring*** of water ***welling*** *up* to eternal life." |
| ¶ | John | 4 | : | 15 | - | The woman said to him, "Sir, give me this water so that I ***won't*** get thirsty and have to *keep* coming *here* to draw water." |
| ¶ | John | 4 | : | 16 | - | He told her, "Go, *call* your husband and come back." |
| ¶ | John | 4 | : | 17 | - | "I have no husband," *she* replied. Jesus said to her, "You are *right* when you *say* you have no husband. |
|  | John | 4 | : | 18 | - | The fact is, you have had *five* ***husbands***, and the man you now have is not your husband. What you have just said is ***quite*** true." |
| ¶ | John | 4 | : | 19 | - | "Sir," the woman said, "I can see that you are a prophet. |
|  | John | 4 | : | 20 | - | Our *ancestors* *worshiped* on this mountain, but you Jews *claim* that the place where we must worship is in Jerusalem." |
| ¶ | John | 4 | : | 21 | - | "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father *neither* on this mountain *nor* in Jerusalem. |
|  | John | 4 | : | 22 | - | You Samaritans worship what you do not know; we worship what we do know, for ***salvation*** is from the Jews. |
|  | John | 4 | : | 23 | - | *Yet* a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father *seeks*. |
|  | John | 4 | : | 24 | - | God is spirit, and his worshipers must worship in the Spirit and in truth." |
| ¶ | John | 4 | : | 25 | - | The woman said, "I know that Messiah" (called *Christ*) "is coming. When he comes, he will ***explain*** everything to us." |
| ¶ | John | 4 | : | 26 | - | Then Jesus declared, "I, the one *speaking* to you--I am he." |

### The Disciples Rejoin Jesus

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| ¶ | John | 4 | : | 27 | - | Just then his disciples *returned* and *were* *surprised* to find him *talking* with a woman. But no one asked, "What do you *want*?" *or* "*Why* are you *talking* with her?" |
| ¶ | John | 4 | : | 28 | - | Then, *leaving* her water *jar*, the woman went back to the town and said to the people, |
|  | John | 4 | : | 29 | - | "Come, see a man who told me everything I ever did. Could this be the Messiah?" |
|  | John | 4 | : | 30 | - | They came out of the town and *made* their way *toward* him. |
| ¶ | John | 4 | : | 31 | - | *Meanwhile* his disciples urged him, "*Rabbi*, eat *something*." |
| ¶ | John | 4 | : | 32 | - | But he said to them, "I have food to eat that you know nothing about." |
| ¶ | John | 4 | : | 33 | - | Then his disciples said to *each* *other*, "Could *someone* have brought him food?" |
| ¶ | John | 4 | : | 34 | - | "My food," said Jesus, "is to do the will of him who sent me and to *finish* his work. |
|  | John | 4 | : | 35 | - | Don't you have a saying, '***It's*** still *four* ***months*** *until* *harvest*'? I tell you, *open* your eyes and *look* at the ***fields***! They are ***ripe*** for *harvest*. |
|  | John | 4 | : | 36 | - | Even now the one who reaps *draws* a ***wage*** and ***harvests*** a ***crop*** for eternal life, so that the ***sower*** and the ***reaper*** *may* be *glad* *together*. |
|  | John | 4 | : | 37 | - | Thus the saying 'One ***sows*** and *another* reaps' is true. |
|  | John | 4 | : | 38 | - | I sent you to ***reap*** what you have not ***worked*** for. *Others* have done the *hard* work, and you have ***reaped*** the ***benefits*** of their ***labor***." |

### Many Samaritans Believe

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| ¶ | John | 4 | : | 39 | - | Many of the Samaritans from that town believed in him because of the ***woman's*** *testimony*, "He told me everything I ever did." |
|  | John | 4 | : | 40 | - | So when the Samaritans came to him, they urged him to *stay* with them, and he *stayed* two days. |
|  | John | 4 | : | 41 | - | And because of his *words* many more *became* *believers*. |
| ¶ | John | 4 | : | 42 | - | They said to the woman, "We no *longer* believe just because of what you said; now we have heard for ***ourselves***, and we know that this man *really* is the ***Savior*** of the world." |

### Jesus Heals an Official's Son

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| ¶ | John | 4 | : | 43 | - | After the two days he left for Galilee. |
|  | John | 4 | : | 44 | - | (Now Jesus himself had ***pointed*** out that a prophet has no *honor* in his *own* *country*.) |
|  | John | 4 | : | 45 | - | When he arrived in Galilee, the ***Galileans*** ***welcomed*** him. They had *seen* *all* that he had done in Jerusalem at the Passover *Festival*, for they also had been there. |
| ¶ | John | 4 | : | 46 | - | Once more he *visited* *Cana* in Galilee, where he had *turned* the water into *wine*. And there was a *certain* royal official *whose* son *lay* *sick* at *Capernaum*. |
|  | John | 4 | : | 47 | - | When this man heard that Jesus had arrived in Galilee from Judea, he went to him and ***begged*** him to come and *heal* his son, who was ***close*** to *death*. |
| ¶ | John | 4 | : | 48 | - | "Unless you people see *signs* and ***wonders***," Jesus told him, "you will never believe." |
| ¶ | John | 4 | : | 49 | - | The royal official said, "Sir, come down *before* my *child* *dies*." |
| ¶ | John | 4 | : | 50 | - | "Go," Jesus replied, "your son will live." The man *took* Jesus at his word and ***departed***. |
|  | John | 4 | : | 51 | - | While he was still on the way, his *servants* *met* him with the *news* that his *boy* was living. |
|  | John | 4 | : | 52 | - | When he ***inquired*** as to the time when his son *got* *better*, they said to him, "***Yesterday***, at one in the *afternoon*, the ***fever*** left him." |
| ¶ | John | 4 | : | 53 | - | Then the father *realized* that this was the ***exact*** time at *which* Jesus had said to him, "Your son will live." So he and his *whole* ***household*** believed. |
| ¶ | John | 4 | : | 54 | - | This was the *second* *sign* Jesus *performed* after coming from Judea to Galilee. |

## John 5

### The Healing at the Pool

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 5 | : | 1 | - | Some time later, Jesus went up to Jerusalem for one of the Jewish ***festivals***. |
|  | John | 5 | : | 2 | - | Now there is in Jerusalem *near* the *Sheep* *Gate* a pool, which in Aramaic is *called* ***Bethesda*** and which is ***surrounded*** by *five* ***covered*** ***colonnades***. |
|  | John | 5 | : | 3 | - | Here a *great* *number* of ***disabled*** *people* *used* to ***lie***--the *blind*, the ***lame***, the ***paralyzed***. |
|  | John | 5 | : | 5 | - | One who was there had been *an* invalid for ***thirty-eight*** *years*. |
|  | John | 5 | : | 6 | - | When Jesus saw him *lying* there and learned that he had been in this ***condition*** for a long time, he asked him, "Do you want to get well?" |
| ¶ | John | 5 | : | 7 | - | "Sir," the invalid replied, "I have no one to *help* me into the pool when the *water* is ***stirred***. *While* I am *trying* to get in, someone else *goes* *down* *ahead* of me." |
| ¶ | John | 5 | : | 8 | - | Then Jesus said to him, "Get up! Pick up your mat and walk." |
|  | John | 5 | : | 9 | - | At once the man was ***cured***; he *picked* up his mat and ***walked***. The day on which this took *place* was a Sabbath, |
|  | John | 5 | : | 10 | - | and so the Jewish leaders said to the man who had been healed, "It is the Sabbath; the *law* ***forbids*** you to *carry* your mat." |
| ¶ | John | 5 | : | 11 | - | But he replied, "The man who made me well said to me, 'Pick up your mat and walk.' " |
| ¶ | John | 5 | : | 12 | - | So they asked him, "Who is this *fellow* who told you to pick it up and walk?" |
| ¶ | John | 5 | : | 13 | - | The man who was healed had no *idea* who it was, for Jesus had ***slipped*** away into the crowd that was there. |
| ¶ | John | 5 | : | 14 | - | Later Jesus found him at the temple and said to him, "*See*, you are well *again*. *Stop* ***sinning*** *or* *something* ***worse*** may *happen* to you." |
|  | John | 5 | : | 15 | - | The man went away and told the Jewish leaders that it was Jesus who had made him well. |

### The Authority of the Son

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 5 | : | 16 | - | So, because Jesus was doing these *things* on the Sabbath, the Jewish leaders *began* to *persecute* him. |
|  | John | 5 | : | 17 | - | In his ***defense*** Jesus said to them, "My Father is *always* at his *work* to this very day, and I *too* am ***working***." |
|  | John | 5 | : | 18 | - | For this reason they *tried* all the *more* to kill him; not only was he ***breaking*** the Sabbath, but he was even *calling* God his own Father, ***making*** himself ***equal*** *with* God. |
| ¶ | John | 5 | : | 19 | - | Jesus gave them this *answer*: "Very truly I tell you, the Son can do nothing by himself; he can do only what he *sees* his Father doing, because *whatever* the Father does the Son also does. |
|  | John | 5 | : | 20 | - | For the Father loves the Son and ***shows*** him all he does. *Yes*, and he will *show* him even *greater* works than these, so that you will be amazed. |
|  | John | 5 | : | 21 | - | For just as the Father ***raises*** the dead and gives them life, even so the Son gives life to whom he is ***pleased*** to *give* it. |
|  | John | 5 | : | 22 | - | ***Moreover***, the Father ***judges*** no one, but has ***entrusted*** all judgment to the Son, |
|  | John | 5 | : | 23 | - | that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father, who sent him. |
| ¶ | John | 5 | : | 24 | - | "Very truly I tell you, whoever *hears* my word and *believes* him who sent me has eternal life and will not be ***judged*** but has *crossed* *over* from *death* to life. |
|  | John | 5 | : | 25 | - | Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. |
|  | John | 5 | : | 26 | - | For as the Father has life in himself, so he has *granted* the Son also to have life in himself. |
|  | John | 5 | : | 27 | - | And he has given him authority to judge because he is the Son of Man. |
| ¶ | John | 5 | : | 28 | - | "Do not be amazed at this, for a time is coming when all who are in *their* ***graves*** will hear his voice |
|  | John | 5 | : | 29 | - | and come *out*--those who have done what is *good* will rise to live, and those who have done what is *evil* will rise to be *condemned*. |
|  | John | 5 | : | 30 | - | By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to ***please*** myself but him who sent me. |

### Testimonies About Jesus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 5 | : | 31 | - | "If I testify about myself, my testimony is not true. |
|  | John | 5 | : | 32 | - | There is another who *testifies* in my ***favor***, and I know that his testimony about me is true. |
| ¶ | John | 5 | : | 33 | - | "You have sent to John and he has testified to the truth. |
|  | John | 5 | : | 34 | - | Not that I accept human testimony; but I ***mention*** it that you may be saved. |
|  | John | 5 | : | 35 | - | John was a ***lamp*** that *burned* and gave light, and you *chose* for a time to ***enjoy*** his light. |
| ¶ | John | 5 | : | 36 | - | "I have testimony ***weightier*** than that of John. For the works that the Father has given me to *finish*--the very works that I am doing--testify that the Father has sent me. |
|  | John | 5 | : | 37 | - | And the Father who sent me has himself testified *concerning* me. You have *never* *heard* his voice nor *seen* his ***form***, |
|  | John | 5 | : | 38 | - | nor does his word ***dwell*** in you, for you do not believe the one he sent. |
|  | John | 5 | : | 39 | - | You ***study*** the *Scriptures* ***diligently*** because you think that in them you have eternal life. These are the very *Scriptures* that testify about me, |
|  | John | 5 | : | 40 | - | yet you refuse to come to me to have life. |
| ¶ | John | 5 | : | 41 | - | "I do not accept glory from human ***beings***, |
|  | John | 5 | : | 42 | - | but I know you. I know that you do not have the *love* of God in your hearts. |
|  | John | 5 | : | 43 | - | I have come in my Father's name, and you do not accept me; but if someone else comes in his own name, you will accept him. |
|  | John | 5 | : | 44 | - | How can you believe since you accept glory from one another but do not seek the glory that comes from the only God? |
| ¶ | John | 5 | : | 45 | - | "But do not think I will *accuse* you before the Father. Your ***accuser*** is Moses, on whom your ***hopes*** are *set*. |
|  | John | 5 | : | 46 | - | If you *believed* Moses, you *would* believe me, for he wrote about me. |
|  | John | 5 | : | 47 | - | But since you do not believe what he wrote, how are you going to believe what I say?" |

## John 6

### Jesus Feeds the Five Thousand

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 6 | : | 1 | - | Some time after this, Jesus *crossed* to the far shore of the Sea of *Galilee* (that is, the Sea of Tiberias), |
|  | John | 6 | : | 2 | - | and a great crowd of people followed him because they saw the signs he had performed by *healing* the *sick*. |
|  | John | 6 | : | 3 | - | Then Jesus went up on a ***mountainside*** and sat down with his disciples. |
|  | John | 6 | : | 4 | - | The Jewish Passover *Festival* was near. |
| ¶ | John | 6 | : | 5 | - | When Jesus looked up and saw a great crowd *coming* toward him, he said to Philip, "Where shall we buy bread for *these* people to eat?" |
|  | John | 6 | : | 6 | - | He asked this only to ***test*** him, for he *already* had in *mind* what he was going to do. |
| ¶ | John | 6 | : | 7 | - | Philip answered him, "It would take *more* *than* ***half*** a year's *wages* to buy enough bread for *each* one to have a ***bite***!" |
| ¶ | John | 6 | : | 8 | - | *Another* of his disciples, *Andrew*, Simon Peter's *brother*, *spoke* up, |
|  | John | 6 | : | 9 | - | "Here is a *boy* with five *small* barley loaves and *two* *small* fish, but how far will they go among so many?" |
| ¶ | John | 6 | : | 10 | - | Jesus said, "Have the people *sit* down." There was plenty of ***grass*** in that place, and they sat down (about five ***thousand*** *men* were there). |
|  | John | 6 | : | 11 | - | Jesus then *took* the loaves, gave thanks, and ***distributed*** to those who were *seated* as *much* as they *wanted*. He did the same with the fish. |
| ¶ | John | 6 | : | 12 | - | When they had all had enough to eat, he said to his disciples, "***Gather*** the pieces that are left over. *Let* nothing be ***wasted***." |
|  | John | 6 | : | 13 | - | So they *gathered* them and *filled* twelve ***baskets*** with the pieces of the five barley loaves left over by those who had eaten. |
| ¶ | John | 6 | : | 14 | - | After the people saw the sign Jesus performed, they began to say, "*Surely* this is the *Prophet* who is to come into the world." |
|  | John | 6 | : | 15 | - | Jesus, knowing that they *intended* to come and *make* him *king* by ***force***, *withdrew* *again* to a *mountain* by himself. |

### Jesus Walks on the Water

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 6 | : | 16 | - | When *evening* came, his disciples went down to the lake, |
|  | John | 6 | : | 17 | - | where they got into a boat and *set* *off* *across* the lake for Capernaum. By now it was *dark*, and Jesus had not yet ***joined*** them. |
|  | John | 6 | : | 18 | - | A ***strong*** *wind* was ***blowing*** and the ***waters*** ***grew*** ***rough***. |
|  | John | 6 | : | 19 | - | When they had ***rowed*** about *three* *or* *four* *miles*, they saw Jesus *approaching* the boat, *walking* on the water; and they were ***frightened***. |
|  | John | 6 | : | 20 | - | But he said to them, "It is I; *don't* be afraid." |
|  | John | 6 | : | 21 | - | Then they were ***willing*** to take him into the boat, and ***immediately*** the boat *reached* the shore where they were ***heading***. |
| ¶ | John | 6 | : | 22 | - | The next day the crowd that had *stayed* on the ***opposite*** shore of the lake realized that only one boat had been there, and that Jesus had not *entered* it with his disciples, but that they had *gone* away *alone*. |
|  | John | 6 | : | 23 | - | Then some boats from Tiberias *landed* near the place where the people had eaten the bread after the Lord had given thanks. |
|  | John | 6 | : | 24 | - | Once the crowd realized that *neither* Jesus *nor* his disciples were there, they got into the boats and went to Capernaum in ***search*** of Jesus. |

### Jesus the Bread of Life

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 6 | : | 25 | - | When they *found* him on the other side of the lake, they asked him, "*Rabbi*, when did you *get* here?" |
| ¶ | John | 6 | : | 26 | - | Jesus answered, "Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your *fill*. |
|  | John | 6 | : | 27 | - | Do not work for food that ***spoils***, but for food that ***endures*** to eternal life, which the Son of Man will give you. For on him God the Father has *placed* his ***seal*** of ***approval***." |
| ¶ | John | 6 | : | 28 | - | Then they asked him, "What *must* we do to do the *works* God ***requires***?" |
| ¶ | John | 6 | : | 29 | - | Jesus answered, "The work of God is this: to believe in the one he has sent." |
| ¶ | John | 6 | : | 30 | - | So they asked him, "What sign then will you give that we may see it and believe you? What will you do? |
|  | John | 6 | : | 31 | - | Our ancestors ate the manna in the wilderness; as it is written: 'He gave them bread from heaven to eat.'" |
| ¶ | John | 6 | : | 32 | - | Jesus said to them, "Very truly I tell you, it is not *Moses* who has given you the bread from heaven, but it is my Father who gives you the *true* bread from heaven. |
|  | John | 6 | : | 33 | - | For the bread of God is the bread that comes down from heaven and gives life to the world." |
| ¶ | John | 6 | : | 34 | - | "Sir," they said, "*always* give us this bread." |
| ¶ | John | 6 | : | 35 | - | Then Jesus declared, "I am the bread of life. Whoever comes to me will never go ***hungry***, and whoever believes in me will never be thirsty. |
|  | John | 6 | : | 36 | - | But as I told you, you have seen me and *still* you do not believe. |
|  | John | 6 | : | 37 | - | All those the Father gives me will come to me, and whoever comes to me I will never ***drive*** away. |
|  | John | 6 | : | 38 | - | For I have come down from heaven not to do my will but to do the will of him who sent me. |
|  | John | 6 | : | 39 | - | And this is the will of him who sent me, that I shall *lose* *none* of all those he has given me, but raise them up at the last day. |
|  | John | 6 | : | 40 | - | For my *Father's* will is that everyone who *looks* to the Son and believes in him shall have eternal life, and I will raise them up at the last day." |
| ¶ | John | 6 | : | 41 | - | At this the Jews there began to ***grumble*** about him because he said, "I am the bread that came down from heaven." |
|  | John | 6 | : | 42 | - | They said, "Is this not Jesus, the son of *Joseph*, *whose* father and *mother* we know? How can he now say, 'I came down from heaven'?" |
| ¶ | John | 6 | : | 43 | - | "*Stop* grumbling among *yourselves*," Jesus answered. |
|  | John | 6 | : | 44 | - | "No one can come to me unless the Father who sent me *draws* them, and I will raise them up at the last day. |
|  | John | 6 | : | 45 | - | It is written in the *Prophets*: 'They will all be *taught* by God.' Everyone who has *heard* the Father and learned from him comes to me. |
|  | John | 6 | : | 46 | - | No one has seen the Father except the one who is from God; only he has seen the Father. |
|  | John | 6 | : | 47 | - | Very truly I tell you, the one who believes has eternal life. |
|  | John | 6 | : | 48 | - | I am the bread of life. |
|  | John | 6 | : | 49 | - | Your ancestors ate the manna in the wilderness, yet they died. |
|  | John | 6 | : | 50 | - | But here is the bread that comes down from heaven, which *anyone* may eat and not die. |
|  | John | 6 | : | 51 | - | I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world." |
| ¶ | John | 6 | : | 52 | - | Then the Jews began to ***argue*** ***sharply*** among *themselves*, "How can this man give us his flesh to eat?" |
| ¶ | John | 6 | : | 53 | - | Jesus said to them, "Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. |
|  | John | 6 | : | 54 | - | Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. |
|  | John | 6 | : | 55 | - | For my flesh is *real* food and my blood is *real* drink. |
|  | John | 6 | : | 56 | - | Whoever eats my flesh and drinks my blood *remains* in me, and I in them. |
|  | John | 6 | : | 57 | - | Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. |
|  | John | 6 | : | 58 | - | This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever." |
|  | John | 6 | : | 59 | - | He said this *while* teaching in the synagogue in Capernaum. |

### Many Disciples Desert Jesus

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 6 | : | 60 | - | On *hearing* it, many of his disciples said, "This is a *hard* teaching. Who can *accept* it?" |
| ¶ | John | 6 | : | 61 | - | ***Aware*** that his disciples were grumbling about this, Jesus said to them, "*Does* this ***offend*** you? |
|  | John | 6 | : | 62 | - | Then what *if* you see the Son of Man ***ascend*** to where he was before! |
|  | John | 6 | : | 63 | - | The Spirit gives life; the flesh ***counts*** for nothing. The words I have spoken to you--they are *full* of the Spirit and life. |
|  | John | 6 | : | 64 | - | Yet there are some of you who do not believe." For Jesus had *known* from the *beginning* which of them did not believe and who would betray him. |
|  | John | 6 | : | 65 | - | He went on to say, "This is why I told you that no one can come to me unless the Father has ***enabled*** them." |
| ¶ | John | 6 | : | 66 | - | From this time many of his disciples *turned* *back* and no *longer* followed him. |
| ¶ | John | 6 | : | 67 | - | "You do not want to *leave* *too*, do you?" Jesus asked the Twelve. |
| ¶ | John | 6 | : | 68 | - | Simon *Peter* answered him, "Lord, to *whom* shall we go? You have the words of eternal life. |
|  | John | 6 | : | 69 | - | We have come to believe and to know that you are the *Holy* One of God." |
| ¶ | John | 6 | : | 70 | - | Then Jesus *replied*, "Have I not *chosen* you, the Twelve? Yet one of you is a *devil*!" |
|  | John | 6 | : | 71 | - | (He *meant* *Judas*, the son of Simon Iscariot, who, *though* one of the Twelve, was later to betray him.) |

## John 7

### Jesus Goes to the Festival of Tabernacles

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 7 | : | 1 | - | After this, Jesus went *around* in Galilee. He did not want to go about in Judea because the Jewish leaders there were *looking* for a way to kill him. |
|  | John | 7 | : | 2 | - | But when the Jewish Festival of ***Tabernacles*** was near, |
|  | John | 7 | : | 3 | - | Jesus' brothers said to him, "*Leave* Galilee and go to Judea, so that *your* *disciples* there may see the works you do. |
|  | John | 7 | : | 4 | - | No one who ***wants*** to *become* a ***public*** *figure* ***acts*** in secret. Since you are doing these things, *show* yourself to the world." |
|  | John | 7 | : | 5 | - | For *even* his own brothers did not believe in him. |
| ¶ | John | 7 | : | 6 | - | Therefore Jesus told them, "My time is not yet here; for you any time will do. |
|  | John | 7 | : | 7 | - | The world cannot ***hate*** you, but it *hates* me because I testify that *its* works are *evil*. |
|  | John | 7 | : | 8 | - | You go to the festival. I am not going up to this festival, because my time has not yet ***fully*** come." |
|  | John | 7 | : | 9 | - | After he had said this, he *stayed* in Galilee. |
| ¶ | John | 7 | : | 10 | - | ***However***, after his brothers had *left* for the festival, he went also, not publicly, but in secret. |
|  | John | 7 | : | 11 | - | Now at the festival the Jewish leaders were ***watching*** for Jesus and *asking*, "Where is he?" |
| ¶ | John | 7 | : | 12 | - | Among the ***crowds*** there was ***widespread*** whispering about him. Some said, "He is a *good* man." Others replied, "No, he ***deceives*** the people." |
|  | John | 7 | : | 13 | - | But no one *would* say *anything* publicly about him for fear of the leaders. |

### Jesus Teaches at the Festival

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 7 | : | 14 | - | Not *until* ***halfway*** *through* the festival did Jesus go up to the temple courts and ***begin*** to teach. |
|  | John | 7 | : | 15 | - | The Jews there were amazed and asked, "How did this man *get* such ***learning*** without *having* been *taught*?" |
| ¶ | John | 7 | : | 16 | - | Jesus answered, "My teaching is not my own. It comes from the one who sent me. |
|  | John | 7 | : | 17 | - | Anyone who ***chooses*** to do the will of God will find out whether my teaching comes from God or whether I speak on my own. |
|  | John | 7 | : | 18 | - | Whoever *speaks* on their own does so to ***gain*** ***personal*** glory, but he who *seeks* the glory of the one who sent him is a man of *truth*; there is nothing ***false*** about him. |
|  | John | 7 | : | 19 | - | Has not Moses given you the law? Yet not one of you *keeps* the law. Why are you trying to kill me?" |
| ¶ | John | 7 | : | 20 | - | "You are *demon-possessed*," the crowd answered. "Who is trying to kill you?" |
| ¶ | John | 7 | : | 21 | - | Jesus said to them, "I did one ***miracle***, and you are all amazed. |
|  | John | 7 | : | 22 | - | Yet, because Moses *gave* you ***circumcision*** (*though* ***actually*** it did not come from Moses, but from the ***patriarchs***), you ***circumcise*** a boy on the Sabbath. |
|  | John | 7 | : | 23 | - | Now *if* a boy can be ***circumcised*** on the Sabbath so that the law of Moses may not be *broken*, why are you ***angry*** with me for *healing* a *man's* *whole* *body* on the Sabbath? |
|  | John | 7 | : | 24 | - | *Stop* ***judging*** by *mere* ***appearances***, but *instead* *judge* ***correctly***." |

### Division Over Who Jesus Is

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 7 | : | 25 | - | At that ***point*** some of the people of *Jerusalem* *began* to *ask*, "*Isn't* this the man they are trying to kill? |
|  | John | 7 | : | 26 | - | Here he is, *speaking* publicly, and they are not *saying* a *word* to him. Have the ***authorities*** *really* ***concluded*** that he is the Messiah? |
|  | John | 7 | : | 27 | - | But we know where this man is from; when the Messiah comes, no one will know where he is from." |
| ¶ | John | 7 | : | 28 | - | Then Jesus, still teaching in the temple courts, *cried* out, "*Yes*, you know me, and you know where I am from. I am not here on my own *authority*, but he who sent me is *true*. You do not know him, |
|  | John | 7 | : | 29 | - | but I know him because I am from him and he sent me." |
| ¶ | John | 7 | : | 30 | - | At this they tried to seize him, but no one laid a hand on him, because his hour had not yet come. |
|  | John | 7 | : | 31 | - | Still, *many* in the crowd believed in him. They said, "When the Messiah comes, will he *perform* *more* *signs* *than* this man?" |
| ¶ | John | 7 | : | 32 | - | The Pharisees *heard* the crowd whispering such things about him. Then the chief priests and the Pharisees sent temple guards to *arrest* him. |
| ¶ | John | 7 | : | 33 | - | Jesus said, "I am with you for *only* a *short* time, and then I am going to the one who sent me. |
|  | John | 7 | : | 34 | - | You will look for me, but you will not find me; and where I am, you cannot come." |
| ¶ | John | 7 | : | 35 | - | The Jews said to one *another*, "Where does this man *intend* to go that we cannot find him? Will he go where our people *live* *scattered* among the Greeks, and teach the Greeks? |
|  | John | 7 | : | 36 | - | What did he mean when he said, 'You will look for me, but you will not find me,' and 'Where I am, you cannot come'?" |
| ¶ | John | 7 | : | 37 | - | On the last and ***greatest*** *day* of the festival, Jesus *stood* and said in a loud *voice*, "*Let* anyone who is *thirsty* come to me and drink. |
|  | John | 7 | : | 38 | - | Whoever believes in me, *as* Scripture has said, ***rivers*** of *living* water will *flow* from *within* them." |
|  | John | 7 | : | 39 | - | By this he *meant* the Spirit, *whom* *those* who believed in him were *later* to *receive*. Up to that time the Spirit had not been given, since Jesus had not yet been *glorified*. |
| ¶ | John | 7 | : | 40 | - | On hearing his *words*, some of the people said, "*Surely* this man is the Prophet." |
| ¶ | John | 7 | : | 41 | - | Others said, "He is the Messiah." Still others asked, "How can the Messiah come from Galilee? |
|  | John | 7 | : | 42 | - | Does not Scripture say that the Messiah will come from ***David's*** *descendants* and from ***Bethlehem***, the *town* where ***David*** *lived*?" |
|  | John | 7 | : | 43 | - | Thus the people were *divided* because of Jesus. |
|  | John | 7 | : | 44 | - | Some *wanted* to seize him, but no one laid a hand on him. |

### Unbelief of the Jewish Leaders

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 7 | : | 45 | - | Finally the temple guards went back to the chief priests and the Pharisees, who asked them, "Why *didn't* you *bring* him in?" |
| ¶ | John | 7 | : | 46 | - | "No one *ever* *spoke* the way this man does," the guards replied. |
| ¶ | John | 7 | : | 47 | - | "You mean he has ***deceived*** you also?" the Pharisees *retorted*. |
|  | John | 7 | : | 48 | - | "Have any of the ***rulers*** or of the Pharisees believed in him? |
|  | John | 7 | : | 49 | - | No! But this ***mob*** that *knows* nothing of the law--there is a ***curse*** on them." |
| ¶ | John | 7 | : | 50 | - | Nicodemus, who had *gone* to Jesus *earlier* and who was one of their own *number*, asked, |
|  | John | 7 | : | 51 | - | "Does our law *condemn* a man without *first* hearing him to find out what he has been doing?" |
| ¶ | John | 7 | : | 52 | - | They replied, "Are you from Galilee, *too*? Look into it, and you will find that a prophet does not come out of Galilee." |
| ¶ | John | 7 | : | 53 | - | Then they all went *home*, |

## John 8

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | John | 8 | : | 1 | - | but Jesus went to the ***Mount*** of ***Olives***. |
| ¶ | John | 8 | : | 2 | - | At ***dawn*** he *appeared* again in the temple courts, where all the people *gathered* around him, and he *sat* down to *teach* them. |
|  | John | 8 | : | 3 | - | The ***teachers*** of the law and the Pharisees *brought* in a woman caught in adultery. They made her stand before the ***group*** |
|  | John | 8 | : | 4 | - | and said to Jesus, "*Teacher*, this woman was caught in the ***act*** of adultery. |
|  | John | 8 | : | 5 | - | In the Law *Moses* *commanded* *us* to stone such ***women***. Now what do you say?" |
|  | John | 8 | : | 6 | - | They were ***using*** this *question* as a ***trap***, in *order* to have a *basis* for ***accusing*** him. But Jesus *bent* down and *started* to *write* on the ground with his *finger*. |
|  | John | 8 | : | 7 | - | When they *kept* on ***questioning*** him, he straightened up and said to them, "*Let* any one of you who is *without* sin be the first to *throw* a stone at her." |
|  | John | 8 | : | 8 | - | Again he ***stooped*** down and *wrote* on the ground. |
| ¶ | John | 8 | : | 9 | - | At this, *those* who heard *began* to go away one at a time, the ***older*** ***ones*** first, *until* only Jesus was left, with the woman *still* standing there. |
|  | John | 8 | : | 10 | - | Jesus straightened up and asked her, "Woman, where are they? Has no one *condemned* you?" |
| ¶ | John | 8 | : | 11 | - | "No one, *sir*," *she* said. "Then *neither* do I *condemn* you," Jesus *declared*. "Go now and *leave* your life of sin." |

### Dispute Over Jesus' Testimony

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 8 | : | 12 | - | When Jesus spoke again to the people, he said, "I am the light of the world. Whoever ***follows*** me will never *walk* in *darkness*, but will have the light of life." |
| ¶ | John | 8 | : | 13 | - | The Pharisees *challenged* him, "Here you are, ***appearing*** as your own witness; your testimony is not valid." |
| ¶ | John | 8 | : | 14 | - | Jesus answered, "Even if I *testify* on my own *behalf*, my testimony is valid, for I know where I came from and where I am going. But you have no *idea* where I come from or where I am going. |
|  | John | 8 | : | 15 | - | You judge by *human* ***standards***; I ***pass*** judgment on no one. |
|  | John | 8 | : | 16 | - | But if I do judge, my ***decisions*** are true, because I am not alone. I stand with the Father, who sent me. |
|  | John | 8 | : | 17 | - | In your own Law it is written that the testimony of *two* ***witnesses*** is true. |
|  | John | 8 | : | 18 | - | I am one who *testifies* for myself; my *other* witness is the Father, who sent me." |
| ¶ | John | 8 | : | 19 | - | Then they asked him, "Where is your father?" "You do not know me or my Father," Jesus replied. "If you *knew* me, you would know my Father *also*." |
|  | John | 8 | : | 20 | - | He spoke *these* *words* *while* teaching in the temple courts *near* the place where the ***offerings*** were *put*. Yet no one ***seized*** him, because his hour had not yet come. |

### Dispute Over Who Jesus Is

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 8 | : | 21 | - | Once *more* Jesus said to them, "I am going away, and you will look for me, and you will die in your sin. Where I go, you cannot come." |
| ¶ | John | 8 | : | 22 | - | This made the Jews *ask*, "Will he kill himself? Is that why he says, 'Where I go, you cannot come'?" |
| ¶ | John | 8 | : | 23 | - | But he *continued*, "You are from ***below***; I am from *above*. You are of this world; I am not of this world. |
|  | John | 8 | : | 24 | - | I told you that you would die in your sins; if you do not believe that I am he, you will indeed die in your sins." |
| ¶ | John | 8 | : | 25 | - | "Who are you?" they asked. "Just what I have been telling you from the beginning," Jesus replied. |
|  | John | 8 | : | 26 | - | "I have much to say in judgment of you. But he who sent me is ***trustworthy***, and what I have heard from him I tell the world." |
| ¶ | John | 8 | : | 27 | - | They did not understand that he was telling them *about* his Father. |
|  | John | 8 | : | 28 | - | So Jesus said, "When you have *lifted* up the Son of Man, then you will know that I am he and that I do nothing on my own but *speak* just what the Father has *taught* me. |
|  | John | 8 | : | 29 | - | The one who sent me is with me; he has not left me alone, for I *always* do what *pleases* him." |
|  | John | 8 | : | 30 | - | Even as he spoke, *many* believed in him. |

### Dispute Over Whose Children Jesus' Opponents Are

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 8 | : | 31 | - | To the Jews who had believed him, Jesus said, "If you *hold* to my teaching, you are *really* my disciples. |
|  | John | 8 | : | 32 | - | Then you will know the truth, and the truth will set you free." |
| ¶ | John | 8 | : | 33 | - | They answered him, "We are Abraham's descendants and have never been ***slaves*** of *anyone*. *How* can you say that we *shall* be set free?" |
| ¶ | John | 8 | : | 34 | - | Jesus replied, "Very truly I tell you, *everyone* who sins is a slave to sin. |
|  | John | 8 | : | 35 | - | Now a slave has no ***permanent*** place in the ***family***, but a son belongs to it *forever*. |
|  | John | 8 | : | 36 | - | So if the Son ***sets*** you free, you will be free indeed. |
|  | John | 8 | : | 37 | - | I know that you are Abraham's descendants. Yet you are looking for a way to kill me, because you have no *room* for my word. |
|  | John | 8 | : | 38 | - | I am telling you what I have seen in the Father's *presence*, and you are doing what you have heard from your father." |
| ¶ | John | 8 | : | 39 | - | "Abraham is our father," they answered. "If you were Abraham's children," said Jesus, "then you would do what Abraham did. |
|  | John | 8 | : | 40 | - | As it is, you are looking for a way to kill me, a man who has told you the truth that I heard from God. Abraham did not do such things. |
|  | John | 8 | : | 41 | - | You are doing the works of your own father." "We are not ***illegitimate*** children," they *protested*. "The only Father we have is God himself." |
| ¶ | John | 8 | : | 42 | - | Jesus said to them, "If God were your Father, you would love me, for I have come here from God. I have not come on my own; God sent me. |
|  | John | 8 | : | 43 | - | Why is my language not ***clear*** to you? Because you are *unable* to hear what I say. |
|  | John | 8 | : | 44 | - | You belong to your father, the *devil*, and you want to *carry* *out* your father's ***desires***. He was a ***murderer*** from the beginning, not *holding* to the truth, for there is no truth in him. When he *lies*, he *speaks* his ***native*** language, for he is a liar and the father of *lies*. |
|  | John | 8 | : | 45 | - | Yet because I tell the truth, you do not believe me! |
|  | John | 8 | : | 46 | - | Can any of you *prove* me *guilty* of sin? If I am telling the truth, why *don't* you believe me? |
|  | John | 8 | : | 47 | - | Whoever belongs to God *hears* what God says. The *reason* you do not hear is that you do not belong to God." |

### Jesus' Claims About Himself

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 8 | : | 48 | - | The Jews answered him, "*Aren't* we *right* in *saying* that you are a *Samaritan* and demon-possessed?" |
| ¶ | John | 8 | : | 49 | - | "I am not *possessed* by a *demon*," said Jesus, "but I *honor* my Father and you ***dishonor*** me. |
|  | John | 8 | : | 50 | - | I am not ***seeking*** glory for myself; but there is one who *seeks* it, and he is the judge. |
|  | John | 8 | : | 51 | - | Very truly I tell you, whoever obeys my word will never *see* death." |
| ¶ | John | 8 | : | 52 | - | At this they ***exclaimed***, "Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that whoever obeys your word will never ***taste*** death. |
|  | John | 8 | : | 53 | - | Are you greater than our father Abraham? He died, and so did the prophets. Who do you *think* you are?" |
| ¶ | John | 8 | : | 54 | - | Jesus replied, "If I *glorify* myself, my glory *means* nothing. My Father, *whom* you *claim* as your God, is the one who ***glorifies*** me. |
|  | John | 8 | : | 55 | - | Though you do not know him, I know him. If I said I did not, I would be a liar *like* you, but I do know him and *obey* his word. |
|  | John | 8 | : | 56 | - | Your father Abraham ***rejoiced*** at the *thought* of *seeing* my *day*; he saw it and was *glad*." |
| ¶ | John | 8 | : | 57 | - | "You are not yet ***fifty*** *years* *old*," they said to him, "and you have seen Abraham!" |
| ¶ | John | 8 | : | 58 | - | "Very truly I tell you," Jesus answered, "before Abraham was *born*, I am!" |
|  | John | 8 | : | 59 | - | At this, they *picked* up stones to stone him, but Jesus *hid* himself, ***slipping*** away from the temple ***grounds***. |

## John 9

### Jesus Heals a Man Born Blind

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 9 | : | 1 | - | As he went *along*, he saw a man blind from birth. |
|  | John | 9 | : | 2 | - | His disciples asked him, "*Rabbi*, who sinned, this man or his parents, that he was born blind?" |
| ¶ | John | 9 | : | 3 | - | "*Neither* this man *nor* his parents sinned," said Jesus, "but this happened so that the works of God *might* be ***displayed*** in him. |
|  | John | 9 | : | 4 | - | As *long* as it is day, we *must* do the works of him who sent me. *Night* is coming, when no one can *work*. |
|  | John | 9 | : | 5 | - | While I am in the world, I am the light of the world." |
| ¶ | John | 9 | : | 6 | - | *After* *saying* this, he ***spit*** on the *ground*, made some mud with the ***saliva***, and put it on the man's eyes. |
|  | John | 9 | : | 7 | - | "Go," he told him, "wash in the *Pool* of Siloam" (this *word* *means* "Sent"). So the man went and washed, and *came* *home* *seeing*. |
| ¶ | John | 9 | : | 8 | - | His ***neighbors*** and those who had ***formerly*** seen him ***begging*** asked, "*Isn't* this the *same* man who *used* to *sit* and ***beg***?" |
|  | John | 9 | : | 9 | - | Some *claimed* that he was. Others said, "No, he *only* *looks* *like* him." But he himself *insisted*, "I am the man." |
| ¶ | John | 9 | : | 10 | - | "How then were your eyes opened?" they asked. |
| ¶ | John | 9 | : | 11 | - | He replied, "The man they *call* Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see." |
| ¶ | John | 9 | : | 12 | - | "Where is this man?" they asked him. "I don't know," he said. |

### The Pharisees Investigate the Healing

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 9 | : | 13 | - | They *brought* to the Pharisees the man who had been blind. |
|  | John | 9 | : | 14 | - | Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. |
|  | John | 9 | : | 15 | - | Therefore the Pharisees *also* asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see." |
| ¶ | John | 9 | : | 16 | - | Some of the Pharisees said, "This man is not from God, for he does not *keep* the Sabbath." But others asked, "How can a sinner *perform* *such* *signs*?" So they were divided. |
| ¶ | John | 9 | : | 17 | - | Then they *turned* again to the blind man, "What have you to say about him? It was your eyes he opened." The man replied, "He is a prophet." |
| ¶ | John | 9 | : | 18 | - | They still did not believe that he had been blind and had received his sight *until* they sent for the man's parents. |
|  | John | 9 | : | 19 | - | "Is this your son?" they asked. "Is this the one you say was born blind? How is it that now he can see?" |
| ¶ | John | 9 | : | 20 | - | "We know he is *our* son," the parents answered, "and we know he was born blind. |
|  | John | 9 | : | 21 | - | But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will *speak* for himself." |
|  | John | 9 | : | 22 | - | His parents said this because they were *afraid* of the Jewish *leaders*, who already had *decided* that anyone who ***acknowledged*** that Jesus was the *Messiah* would be put out of the synagogue. |
|  | John | 9 | : | 23 | - | That was why his parents said, "He is of age; ask him." |
| ¶ | John | 9 | : | 24 | - | A second *time* they *summoned* the man who had been blind. "*Give* *glory* to God *by* *telling* the *truth*," they said. "We know this man is a sinner." |
| ¶ | John | 9 | : | 25 | - | He replied, "*Whether* he is a sinner or not, I don't know. One *thing* I do know. I was blind but now I see!" |
| ¶ | John | 9 | : | 26 | - | Then they asked him, "What did he do to you? How did he *open* your eyes?" |
| ¶ | John | 9 | : | 27 | - | He answered, "I have told you already and you did not listen. Why do you want to *hear* it again? Do you want to become his disciples too?" |
| ¶ | John | 9 | : | 28 | - | Then they ***hurled*** ***insults*** at him and said, "You are this ***fellow's*** *disciple*! We are disciples of Moses! |
|  | John | 9 | : | 29 | - | We know that God *spoke* to Moses, but as for this *fellow*, we don't *even* know where he comes from." |
| ¶ | John | 9 | : | 30 | - | The man answered, "Now that is ***remarkable***! You don't know where he comes from, *yet* he opened my eyes. |
|  | John | 9 | : | 31 | - | We know that God does not listen to ***sinners***. He *listens* to the ***godly*** *person* who does his will. |
|  | John | 9 | : | 32 | - | ***Nobody*** *has* *ever* heard of ***opening*** the eyes of a man born blind. |
|  | John | 9 | : | 33 | - | If this man were not from God, he could do nothing." |
| ¶ | John | 9 | : | 34 | - | To this they replied, "You were ***steeped*** in sin at birth; how ***dare*** you ***lecture*** *us*!" And they ***threw*** him out. |

### Spiritual Blindness

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 9 | : | 35 | - | Jesus heard that they had *thrown* him out, and when he found him, he said, "Do you believe in the Son of Man?" |
| ¶ | John | 9 | : | 36 | - | "Who is he, *sir*?" the man asked. "*Tell* me so that I *may* believe in him." |
| ¶ | John | 9 | : | 37 | - | Jesus said, "You have now seen him; in *fact*, he is the one *speaking* with you." |
| ¶ | John | 9 | : | 38 | - | Then the man said, "*Lord*, I believe," and he *worshiped* him. |
| ¶ | John | 9 | : | 39 | - | Jesus said, "For *judgment* I have come *into* this world, so that the blind will see and those who see will become blind." |
| ¶ | John | 9 | : | 40 | - | Some Pharisees who were with him heard him say this and asked, "What? Are we blind too?" |
| ¶ | John | 9 | : | 41 | - | Jesus said, "If you were blind, you would not be guilty of sin; but now that you *claim* you can see, your ***guilt*** *remains*. |

## John 10

### The Good Shepherd and His Sheep

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 10 | : | 1 | - | "Very truly I tell you Pharisees, *anyone* who does not enter the sheep pen by the gate, but ***climbs*** in by *some* other *way*, is a thief and a ***robber***. |
|  | John | 10 | : | 2 | - | The one who enters by the gate is the shepherd of the sheep. |
|  | John | 10 | : | 3 | - | The ***gatekeeper*** ***opens*** the gate for him, and the sheep listen to his voice. He ***calls*** his own sheep by name and *leads* them out. |
|  | John | 10 | : | 4 | - | When he has *brought* out all his own, he *goes* *on* *ahead* of them, and his sheep follow him because they know his voice. |
|  | John | 10 | : | 5 | - | But they will never follow a ***stranger***; in *fact*, they will ***run*** away from him because they do not *recognize* a ***stranger's*** voice." |
|  | John | 10 | : | 6 | - | Jesus *used* this *figure* of *speech*, but the Pharisees did not understand what he was telling them. |
| ¶ | John | 10 | : | 7 | - | Therefore Jesus said again, "Very truly I tell you, I am the gate for the sheep. |
|  | John | 10 | : | 8 | - | All who have come *before* me are ***thieves*** and ***robbers***, but the sheep have not ***listened*** to them. |
|  | John | 10 | : | 9 | - | I am the gate; *whoever* enters *through* me will be *saved*. They will come in and *go* out, and *find* ***pasture***. |
|  | John | 10 | : | 10 | - | The thief *comes* only to ***steal*** and *kill* and *destroy*; I have come that they may have life, and have it to the full. |
| ¶ | John | 10 | : | 11 | - | "I am the good shepherd. The good shepherd ***lays*** down his life for the sheep. |
|  | John | 10 | : | 12 | - | The hired hand is not the shepherd and does not own the sheep. *So* when he *sees* the *wolf* *coming*, he ***abandons*** the sheep and runs away. Then the *wolf* ***attacks*** the flock and ***scatters*** it. |
|  | John | 10 | : | 13 | - | The man runs away because he is a hired hand and ***cares*** *nothing* for the sheep. |
| ¶ | John | 10 | : | 14 | - | "I am the good shepherd; I know my sheep and my sheep know me-- |
|  | John | 10 | : | 15 | - | just as the Father *knows* me and I know the Father--and I lay down my life for the sheep. |
|  | John | 10 | : | 16 | - | I have other sheep that are not of this sheep pen. I *must* *bring* them *also*. They too will listen to my voice, and there shall be one flock and one shepherd. |
|  | John | 10 | : | 17 | - | The *reason* my Father loves me is that I lay down my life--only to take it up again. |
|  | John | 10 | : | 18 | - | No one *takes* it from me, but I lay it down of my own ***accord***. I have authority to lay it down and authority to take it up again. This *command* I *received* from my Father." |
| ¶ | John | 10 | : | 19 | - | The Jews who *heard* these *words* were again *divided*. |
|  | John | 10 | : | 20 | - | Many of them said, "He is *demon-possessed* and ***raving*** ***mad***. Why listen to him?" |
| ¶ | John | 10 | : | 21 | - | But others said, "These are not the ***sayings*** of a man *possessed* by a demon. Can a demon *open* the eyes of the blind?" |

### Further Conflict Over Jesus' Claims

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 10 | : | 22 | - | Then came the Festival of ***Dedication*** *at* *Jerusalem*. It was ***winter***, |
|  | John | 10 | : | 23 | - | and Jesus was in the temple *courts* *walking* in ***Solomon's*** ***Colonnade***. |
|  | John | 10 | : | 24 | - | The Jews who were there *gathered* around him, *saying*, "*How* *long* will you *keep* us in ***suspense***? If you are the *Messiah*, tell us *plainly*." |
| ¶ | John | 10 | : | 25 | - | Jesus answered, "I did tell you, but you do not believe. The works I do in my Father's name *testify* about me, |
|  | John | 10 | : | 26 | - | but you do not believe because you are not my sheep. |
|  | John | 10 | : | 27 | - | My sheep listen to my voice; I know them, and they follow me. |
|  | John | 10 | : | 28 | - | I give them *eternal* life, and they shall never *perish*; no one will snatch them out of my hand. |
|  | John | 10 | : | 29 | - | My Father, who has given them to me, is greater *than* all; no one can snatch them out of my Father's hand. |
|  | John | 10 | : | 30 | - | I and the Father are one." |
| ¶ | John | 10 | : | 31 | - | Again his *Jewish* ***opponents*** *picked* up stones to stone him, |
|  | John | 10 | : | 32 | - | but Jesus said to them, "I have ***shown*** you many good works from the Father. For *which* of these do you stone me?" |
| ¶ | John | 10 | : | 33 | - | "We are not ***stoning*** you for *any* good *work*," they replied, "but for blasphemy, because you, a *mere* man, *claim* to be God." |
| ¶ | John | 10 | : | 34 | - | Jesus answered them, "Is it not *written* in *your* *Law*, 'I have said you are "gods"'? |
|  | John | 10 | : | 35 | - | If he *called* them 'gods,' to whom the word of God came--and *Scripture* *cannot* be set *aside*-- |
|  | John | 10 | : | 36 | - | what about the one whom the Father set *apart* as his very own and *sent* *into* the *world*? Why then do you *accuse* me of blasphemy because I said, 'I am *God's* Son'? |
|  | John | 10 | : | 37 | - | Do not believe me unless I do the works of my Father. |
|  | John | 10 | : | 38 | - | But if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me, and I in the Father." |
|  | John | 10 | : | 39 | - | Again they tried to seize him, but he ***escaped*** *their* ***grasp***. |
| ¶ | John | 10 | : | 40 | - | Then Jesus went *back* *across* the *Jordan* to the place where John had *been* *baptizing* in the *early* *days*. There he stayed, |
|  | John | 10 | : | 41 | - | and many *people* came to him. They said, "Though John never *performed* a *sign*, all that John said about this man was *true*." |
|  | John | 10 | : | 42 | - | And in that place many believed in Jesus. |

## John 11

### The Death of Lazarus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 11 | : | 1 | - | Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. |
|  | John | 11 | : | 2 | - | (This Mary, *whose* brother Lazarus now *lay* sick, was the *same* one who *poured* *perfume* on the Lord and wiped his feet with her hair.) |
|  | John | 11 | : | 3 | - | So the ***sisters*** sent *word* to Jesus, "Lord, the one you *love* is sick." |
| ¶ | John | 11 | : | 4 | - | When he heard this, Jesus said, "This ***sickness*** will not *end* in death. No, it is for God's glory so that God's Son may be *glorified* *through* it." |
|  | John | 11 | : | 5 | - | Now Jesus loved Martha and her sister and Lazarus. |
|  | John | 11 | : | 6 | - | So when he heard that Lazarus was sick, he stayed where he was two more days, |
|  | John | 11 | : | 7 | - | and then he said to his disciples, "Let us go back to Judea." |
| ¶ | John | 11 | : | 8 | - | "But *Rabbi*," they said, "a *short* *while* ***ago*** the Jews there *tried* to stone you, and yet you are going back?" |
| ¶ | John | 11 | : | 9 | - | Jesus answered, "Are there not *twelve* ***hours*** of ***daylight***? Anyone who walks in the ***daytime*** will not stumble, for they see by this ***world's*** light. |
|  | John | 11 | : | 10 | - | It is when a *person* walks at *night* that they stumble, for they have no light." |
| ¶ | John | 11 | : | 11 | - | After he had said this, he went on to tell them, "Our *friend* Lazarus has ***fallen*** ***asleep***; but I am going there to ***wake*** him up." |
| ¶ | John | 11 | : | 12 | - | His disciples replied, "Lord, if he ***sleeps***, he will *get* better." |
|  | John | 11 | : | 13 | - | Jesus had been *speaking* of his death, but his disciples *thought* he *meant* *natural* ***sleep***. |
| ¶ | John | 11 | : | 14 | - | So then he told them *plainly*, "Lazarus is dead, |
|  | John | 11 | : | 15 | - | and for your ***sake*** I am *glad* I was not there, so that you may believe. But let us go to him." |
| ¶ | John | 11 | : | 16 | - | Then *Thomas* (also known as *Didymus*) said to the ***rest*** of the disciples, "Let us also go, that we may die with him." |

### Jesus Comforts the Sisters of Lazarus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 11 | : | 17 | - | On his ***arrival***, Jesus found that Lazarus had *already* been in the tomb for four days. |
|  | John | 11 | : | 18 | - | Now Bethany was *less* than two *miles* from Jerusalem, |
|  | John | 11 | : | 19 | - | and many Jews had come to Martha and Mary to ***comfort*** them in the *loss* of their brother. |
|  | John | 11 | : | 20 | - | When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at *home*. |
| ¶ | John | 11 | : | 21 | - | "Lord," Martha said to Jesus, "if you had been here, my brother would not have died. |
|  | John | 11 | : | 22 | - | But I know that even now God will give you whatever you ask." |
| ¶ | John | 11 | : | 23 | - | Jesus said to her, "Your brother will rise again." |
| ¶ | John | 11 | : | 24 | - | Martha answered, "I know he will rise again in the resurrection at the last day." |
| ¶ | John | 11 | : | 25 | - | Jesus said to her, "I am the resurrection and the life. The one who believes in me will *live*, even *though* they die; |
|  | John | 11 | : | 26 | - | and whoever lives by believing in me will *never* die. Do you believe this?" |
| ¶ | John | 11 | : | 27 | - | "Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world." |
| ¶ | John | 11 | : | 28 | - | After she had said this, she went back and called her sister Mary *aside*. "The *Teacher* is here," she said, "and is *asking* for you." |
|  | John | 11 | : | 29 | - | When Mary heard this, she got up quickly and went to him. |
|  | John | 11 | : | 30 | - | Now Jesus had not yet *entered* the village, but was *still* at the place where Martha had *met* him. |
|  | John | 11 | : | 31 | - | When the Jews who had been with Mary in the *house*, ***comforting*** her, ***noticed*** how quickly she got up and went out, they *followed* her, ***supposing*** she was going to the tomb to *mourn* there. |
| ¶ | John | 11 | : | 32 | - | When Mary *reached* the place where Jesus was and saw him, she *fell* at his feet and said, "Lord, if you had been here, my brother would not have died." |
| ¶ | John | 11 | : | 33 | - | When Jesus saw her *weeping*, and the Jews who had come *along* with her also *weeping*, he was deeply moved in spirit and *troubled*. |
|  | John | 11 | : | 34 | - | "Where have you laid him?" he asked. "Come and see, Lord," they replied. |
| ¶ | John | 11 | : | 35 | - | Jesus *wept*. |
| ¶ | John | 11 | : | 36 | - | Then the Jews said, "See how he loved him!" |
| ¶ | John | 11 | : | 37 | - | But some of them said, "*Could* not he who opened the eyes of the blind man have kept this man from ***dying***?" |

### Jesus Raises Lazarus From the Dead

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 11 | : | 38 | - | Jesus, *once* more deeply moved, came to the tomb. It was a ***cave*** with a stone laid *across* the entrance. |
|  | John | 11 | : | 39 | - | "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a ***bad*** ***odor***, for he has been there four days." |
| ¶ | John | 11 | : | 40 | - | Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?" |
| ¶ | John | 11 | : | 41 | - | So they *took* away the stone. Then Jesus looked up and said, "*Father*, I ***thank*** you that you have heard me. |
|  | John | 11 | : | 42 | - | I *knew* that you *always* *hear* me, but I said this for the *benefit* of the people *standing* here, that they may believe that you sent me." |
| ¶ | John | 11 | : | 43 | - | When he had said this, Jesus called in a loud *voice*, "Lazarus, come out!" |
|  | John | 11 | : | 44 | - | The dead man came out, his hands and feet *wrapped* with *strips* of *linen*, and a *cloth* *around* his *face*. Jesus said to them, "Take *off* the ***grave*** *clothes* and let him go." |

### The Plot to Kill Jesus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 11 | : | 45 | - | Therefore many of the Jews who had come to ***visit*** Mary, and had *seen* what Jesus did, *believed* in him. |
|  | John | 11 | : | 46 | - | But some of them went to the Pharisees and told them what Jesus had done. |
|  | John | 11 | : | 47 | - | Then the chief priests and the Pharisees called a ***meeting*** of the ***Sanhedrin***. "What are we ***accomplishing***?" they asked. "Here is this man *performing* many signs. |
|  | John | 11 | : | 48 | - | If we let him go on *like* this, everyone will believe in him, and then the ***Romans*** will come and take away *both* our temple and our nation." |
| ¶ | John | 11 | : | 49 | - | Then one of them, named *Caiaphas*, who was high priest that year, *spoke* up, "You know *nothing* at all! |
|  | John | 11 | : | 50 | - | You do not realize that it is better for you that one man die for the people than that the *whole* nation *perish*." |
| ¶ | John | 11 | : | 51 | - | He did not say this on his own, but as high priest that year he ***prophesied*** that Jesus would die for the Jewish nation, |
|  | John | 11 | : | 52 | - | and not *only* for that nation but also for the *scattered* *children* of God, to *bring* them *together* and *make* them one. |
|  | John | 11 | : | 53 | - | So from that day on they ***plotted*** to take his life. |
| ¶ | John | 11 | : | 54 | - | Therefore Jesus no *longer* moved *about* *publicly* *among* the people of Judea. *Instead* he *withdrew* to a ***region*** *near* the *wilderness*, to a village called ***Ephraim***, where he stayed with his disciples. |
| ¶ | John | 11 | : | 55 | - | When it was almost time for the Jewish Passover, many went up from the *country* to Jerusalem for their *ceremonial* ***cleansing*** *before* the Passover. |
|  | John | 11 | : | 56 | - | They kept *looking* for Jesus, and as they *stood* in the temple *courts* they asked one another, "What do you *think*? *Isn't* he coming to the *festival* at all?" |
|  | John | 11 | : | 57 | - | But the chief priests and the Pharisees had *given* ***orders*** that anyone who found out where Jesus was *should* ***report*** it so that they *might* *arrest* him. |

## John 12

### Jesus Anointed at Bethany

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 12 | : | 1 | - | *Six* *days* before the Passover, Jesus came to *Bethany*, where Lazarus *lived*, whom Jesus had raised from the dead. |
|  | John | 12 | : | 2 | - | Here a ***dinner*** was given in Jesus' honor. *Martha* ***served***, while Lazarus was among those *reclining* at the ***table*** with him. |
|  | John | 12 | : | 3 | - | Then *Mary* took about a ***pint*** of ***pure*** ***nard***, an ***expensive*** perfume; she *poured* it on Jesus' feet and wiped his feet with her *hair*. And the *house* was *filled* with the ***fragrance*** of the perfume. |
| ¶ | John | 12 | : | 4 | - | But one of his disciples, *Judas* Iscariot, who was later to betray him, *objected*, |
|  | John | 12 | : | 5 | - | "*Why* ***wasn't*** this perfume *sold* and the money given to the poor? It was ***worth*** a year's wages." |
|  | John | 12 | : | 6 | - | He did not say this because he ***cared*** about the poor but because he was a *thief*; as ***keeper*** of the money ***bag***, he *used* to *help* himself to what was put into it. |
| ¶ | John | 12 | : | 7 | - | "*Leave* her *alone*," Jesus replied. "It was *intended* that she should save this perfume for the day of my *burial*. |
|  | John | 12 | : | 8 | - | You will always have the poor among you, but you will not always have me." |
| ¶ | John | 12 | : | 9 | - | *Meanwhile* a *large* crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead. |
|  | John | 12 | : | 10 | - | So the chief *priests* *made* ***plans*** to *kill* Lazarus as well, |
|  | John | 12 | : | 11 | - | for on ***account*** of him many of the Jews were going *over* to Jesus and *believing* in him. |

### Jesus Comes to Jerusalem as King

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 12 | : | 12 | - | The next day the *great* crowd that had come for the festival heard that Jesus was on his *way* to Jerusalem. |
|  | John | 12 | : | 13 | - | They took ***palm*** *branches* and went out to meet him, *shouting*, "***Hosanna***!" "Blessed is he who comes in the name of the Lord!" "Blessed is the king of Israel!" |
| ¶ | John | 12 | : | 14 | - | Jesus found a ***young*** ***donkey*** and *sat* on it, as it is written: |
| ¶ | John | 12 | : | 15 | - | "Do not be *afraid*, ***Daughter*** ***Zion***; see, your king is *coming*, *seated* on a ***donkey's*** ***colt***." |
| ¶ | John | 12 | : | 16 | - | At *first* his disciples did not understand all this. Only after Jesus was glorified did they *realize* that these things had been written about him and that these things had been *done* to him. |
| ¶ | John | 12 | : | 17 | - | Now the crowd that was with him when he *called* Lazarus from the tomb and raised him from the dead *continued* to *spread* the word. |
|  | John | 12 | : | 18 | - | Many people, because they had heard that he had performed this *sign*, went out to meet him. |
|  | John | 12 | : | 19 | - | So the Pharisees said to one *another*, "See, this is ***getting*** *us* ***nowhere***. *Look* how the whole world has *gone* after him!" |

### Jesus Predicts His Death

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 12 | : | 20 | - | Now there were *some* *Greeks* among those who went up to *worship* at the festival. |
|  | John | 12 | : | 21 | - | They came to Philip, who was from *Bethsaida* in *Galilee*, with a ***request***. "*Sir*," they said, "we would *like* to see Jesus." |
|  | John | 12 | : | 22 | - | Philip went to tell Andrew; Andrew and Philip in turn told Jesus. |
| ¶ | John | 12 | : | 23 | - | Jesus replied, "The hour has come for the Son of Man to be glorified. |
|  | John | 12 | : | 24 | - | Very truly I tell you, *unless* a ***kernel*** of ***wheat*** ***falls*** to the *ground* and dies, it *remains* only a ***single*** ***seed***. But if it dies, it ***produces*** many ***seeds***. |
|  | John | 12 | : | 25 | - | Anyone who *loves* their life will *lose* it, while anyone who *hates* their life in this world will keep it for eternal life. |
|  | John | 12 | : | 26 | - | Whoever *serves* me must follow me; and where I am, my *servant* also will be. My Father will honor the one who *serves* me. |
| ¶ | John | 12 | : | 27 | - | "Now my ***soul*** is *troubled*, and what *shall* I say? 'Father, save me from this hour'? No, it was for this very reason I came to this hour. |
|  | John | 12 | : | 28 | - | Father, glorify your name!" Then a voice came from *heaven*, "I have glorified it, and will glorify it again." |
|  | John | 12 | : | 29 | - | The crowd that was there and heard it said it had ***thundered***; *others* said an ***angel*** had spoken to him. |
| ¶ | John | 12 | : | 30 | - | Jesus said, "This voice was for your *benefit*, not *mine*. |
|  | John | 12 | : | 31 | - | Now is the time for judgment on this world; now the prince of this world will be ***driven*** out. |
|  | John | 12 | : | 32 | - | And I, when I am lifted up from the *earth*, will *draw* all people to *myself*." |
|  | John | 12 | : | 33 | - | He said this to *show* the kind of death he was going to die. |
| ¶ | John | 12 | : | 34 | - | The crowd spoke up, "We have heard from the *Law* that the Messiah will *remain* *forever*, so how can you say, 'The Son of Man must be lifted up'? Who is this 'Son of Man'?" |
| ¶ | John | 12 | : | 35 | - | Then Jesus told them, "You are going to have the light just a little while *longer*. *Walk* while you have the light, before darkness ***overtakes*** you. Whoever *walks* in the *dark* does not know where they are going. |
|  | John | 12 | : | 36 | - | Believe in the light while you have the light, so that you *may* *become* children of light." When he had *finished* *speaking*, Jesus *left* and *hid* himself from them. |

### Belief and Unbelief Among the Jews

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 12 | : | 37 | - | Even after Jesus had performed so many signs in their *presence*, they *still* would not believe in him. |
|  | John | 12 | : | 38 | - | This was to *fulfill* the word of Isaiah the *prophet*: "Lord, who has believed *our* *message* and to whom has the ***arm*** of the Lord been *revealed*?" |
| ¶ | John | 12 | : | 39 | - | For this reason they *could* not believe, because, as Isaiah *says* ***elsewhere***: |
| ¶ | John | 12 | : | 40 | - | "He has ***blinded*** their eyes and ***hardened*** their hearts, so they can *neither* see with their eyes, nor understand with their hearts, nor turn--and I would *heal* them." |
| ¶ | John | 12 | : | 41 | - | Isaiah said this because he saw Jesus' glory and spoke about him. |
| ¶ | John | 12 | : | 42 | - | *Yet* at the *same* time many even among the *leaders* believed in him. But because of the Pharisees they would not *openly* ***acknowledge*** their ***faith*** for *fear* they would be put out of the synagogue; |
|  | John | 12 | : | 43 | - | for they *loved* *human* *praise* *more* *than* *praise* from God. |
| ¶ | John | 12 | : | 44 | - | Then Jesus *cried* out, "Whoever believes in me does not believe in me only, but in the one who sent me. |
|  | John | 12 | : | 45 | - | The one who *looks* at me is *seeing* the one who sent me. |
|  | John | 12 | : | 46 | - | I have come into the world as a light, so that no one who believes in me should *stay* in darkness. |
| ¶ | John | 12 | : | 47 | - | "If anyone *hears* my words but does not keep them, I do not judge that *person*. For I did not come to judge the world, but to save the world. |
|  | John | 12 | : | 48 | - | There is a judge for the one who *rejects* me and does not *accept* my words; the very words I have spoken will *condemn* them at the last day. |
|  | John | 12 | : | 49 | - | For I did not speak on my own, but the Father who sent me *commanded* me to say all that I have spoken. |
|  | John | 12 | : | 50 | - | I know that his *command* *leads* to eternal life. So *whatever* I say is just what the Father has told me to say." |

## John 13

### Jesus Washes His Disciples' Feet

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 13 | : | 1 | - | It was just before the Passover Festival. Jesus knew that the hour had come for him to *leave* this world and go to the Father. *Having* loved his *own* who were in the world, he loved them to the *end*. |
| ¶ | John | 13 | : | 2 | - | The *evening* meal was in ***progress***, and the *devil* had *already* ***prompted*** Judas, the son of Simon Iscariot, to betray Jesus. |
|  | John | 13 | : | 3 | - | Jesus knew that the Father had put all things *under* his *power*, and that he had come from God and was ***returning*** to God; |
|  | John | 13 | : | 4 | - | so he *got* up from the meal, took *off* his *outer* ***clothing***, and wrapped a towel around his ***waist***. |
|  | John | 13 | : | 5 | - | After that, he *poured* *water* into a ***basin*** and *began* to wash his disciples' feet, ***drying*** them with the towel that was wrapped around him. |
| ¶ | John | 13 | : | 6 | - | He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" |
| ¶ | John | 13 | : | 7 | - | Jesus replied, "You do not *realize* now what I am *doing*, but later you will understand." |
| ¶ | John | 13 | : | 8 | - | "No," said Peter, "you *shall* *never* wash my feet." Jesus answered, "*Unless* I wash you, you have no *part* with me." |
| ¶ | John | 13 | : | 9 | - | "Then, Lord," Simon Peter replied, "not just my feet but my hands and my *head* as well!" |
| ¶ | John | 13 | : | 10 | - | Jesus answered, "Those who have had a ***bath*** *need* only to wash their feet; their *whole* *body* is clean. And you are clean, *though* not every one of you." |
|  | John | 13 | : | 11 | - | For he knew who was going to betray him, and that was why he said not every one was clean. |
| ¶ | John | 13 | : | 12 | - | When he had *finished* *washing* their feet, he put *on* his clothes and *returned* to his *place*. "Do you understand what I have done for you?" he asked them. |
|  | John | 13 | : | 13 | - | "You *call* me 'Teacher' and 'Lord,' and ***rightly*** so, for that is what I am. |
|  | John | 13 | : | 14 | - | Now that I, your Lord and Teacher, have *washed* your feet, you *also* should wash one ***another's*** feet. |
|  | John | 13 | : | 15 | - | I have *set* you *an* ***example*** that you should do as I have done for you. |
|  | John | 13 | : | 16 | - | Very truly I tell you, no *servant* is greater than his *master*, *nor* is a ***messenger*** greater than the one who sent him. |
|  | John | 13 | : | 17 | - | Now that you know *these* things, you will be *blessed* if you do them. |

### Jesus Predicts His Betrayal

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 13 | : | 18 | - | "I am not ***referring*** to all of you; I know those I have *chosen*. But this is to *fulfill* this ***passage*** of *Scripture*: 'He who ***shared*** my bread *has* *turned* against me.' |
| ¶ | John | 13 | : | 19 | - | "I am telling you now before it happens, so that when it does happen you will believe that I am who I am. |
|  | John | 13 | : | 20 | - | Very truly I tell you, whoever accepts *anyone* I *send* accepts me; and whoever accepts me accepts the one who sent me." |
| ¶ | John | 13 | : | 21 | - | After he had said this, Jesus was *troubled* in spirit and *testified*, "Very truly I tell you, one of you is going to betray me." |
| ¶ | John | 13 | : | 22 | - | His disciples ***stared*** at one another, at a *loss* to know which of them he meant. |
|  | John | 13 | : | 23 | - | One of them, the disciple whom Jesus loved, was *reclining* *next* to him. |
|  | John | 13 | : | 24 | - | Simon Peter ***motioned*** to this disciple and said, "*Ask* him which one he *means*." |
| ¶ | John | 13 | : | 25 | - | ***Leaning*** *back* against Jesus, he asked him, "Lord, who is it?" |
| ¶ | John | 13 | : | 26 | - | Jesus answered, "It is the one to whom I will give this piece of bread when I have ***dipped*** it in the ***dish***." Then, ***dipping*** the piece of bread, he gave it to Judas, the son of Simon Iscariot. |
|  | John | 13 | : | 27 | - | As soon as Judas took the bread, ***Satan*** *entered* into him. So Jesus told him, "What you are *about* to do, do *quickly*." |
|  | John | 13 | : | 28 | - | But no one at the meal ***understood*** why Jesus said this to him. |
|  | John | 13 | : | 29 | - | *Since* Judas had *charge* of the *money*, *some* *thought* Jesus was telling him to *buy* what was ***needed*** for the festival, *or* to give *something* to the poor. |
|  | John | 13 | : | 30 | - | As soon as Judas had taken the bread, he went out. And it was *night*. |

### Jesus Predicts Peter's Denial

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 13 | : | 31 | - | When he was *gone*, Jesus said, "Now the Son of Man is glorified and God is glorified in him. |
|  | John | 13 | : | 32 | - | If God is glorified in him, God will glorify the Son in *himself*, and will glorify him at once. |
| ¶ | John | 13 | : | 33 | - | "My *children*, I will be with you only a *little* *longer*. You will look for me, and just as I told the *Jews*, so I tell you now: Where I am going, you cannot come. |
| ¶ | John | 13 | : | 34 | - | "A *new* *command* I give you: Love one another. As I have loved you, so you *must* love one another. |
|  | John | 13 | : | 35 | - | By this everyone will know that you are my disciples, if you love one another." |
| ¶ | John | 13 | : | 36 | - | Simon Peter asked him, "Lord, where are you going?" Jesus replied, "Where I am going, you cannot follow now, but you will follow later." |
| ¶ | John | 13 | : | 37 | - | Peter asked, "Lord, why ***can't*** I follow you now? I will lay down my life for you." |
| ¶ | John | 13 | : | 38 | - | Then Jesus answered, "Will you *really* lay down your life for me? Very truly I tell you, before the *rooster* ***crows***, you will ***disown*** me *three* ***times***! |

## John 14

### Jesus Comforts His Disciples

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 14 | : | 1 | - | "Do not let your hearts be troubled. You believe in *God*; believe also in me. |
|  | John | 14 | : | 2 | - | My Father's *house* has *many* ***rooms***; if that *were* not so, would I have told you that I am going there to prepare a place for you? |
|  | John | 14 | : | 3 | - | And if I go and prepare a place for you, I will come back and *take* you to be with me that you also may be where I am. |
|  | John | 14 | : | 4 | - | You know the way to the place where I am going." |

### Jesus the Way to the Father

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 14 | : | 5 | - | Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?" |
| ¶ | John | 14 | : | 6 | - | Jesus answered, "I am the way and the truth and the *life*. No one comes to the Father *except* *through* me. |
|  | John | 14 | : | 7 | - | If you *really* know me, you will know my Father as *well*. *From* now on, you do know him and have seen him." |
| ¶ | John | 14 | : | 8 | - | Philip said, "Lord, show us the Father and that will be *enough* for us." |
| ¶ | John | 14 | : | 9 | - | Jesus answered: "Don't you know me, Philip, even *after* I have been *among* you *such* a long *time*? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? |
|  | John | 14 | : | 10 | - | Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own *authority*. *Rather*, it is the Father, *living* in me, who is doing *his* work. |
|  | John | 14 | : | 11 | - | Believe me when I say that I am in the Father and the Father is in me; or *at* ***least*** believe on the ***evidence*** of the works *themselves*. |
|  | John | 14 | : | 12 | - | Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. |
|  | John | 14 | : | 13 | - | And I will do whatever you ask in my name, so that the Father may be glorified in the Son. |
|  | John | 14 | : | 14 | - | You may ask me for anything in my name, and I will do it. |

### Jesus Promises the Holy Spirit

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 14 | : | 15 | - | "If you love me, *keep* my commands. |
|  | John | 14 | : | 16 | - | And I will ask the Father, and he will give you *another* advocate to *help* you and be with you *forever*-- |
|  | John | 14 | : | 17 | - | the Spirit of truth. The world *cannot* *accept* him, because it *neither* *sees* him *nor* *knows* him. But you know him, for he *lives* with you and will be in you. |
|  | John | 14 | : | 18 | - | I will not leave you as ***orphans***; I will come to you. |
|  | John | 14 | : | 19 | - | Before long, the world will not see me ***anymore***, but you will see me. Because I live, you also will live. |
|  | John | 14 | : | 20 | - | On that day you will *realize* that I am in my Father, and you are in me, and I am in you. |
|  | John | 14 | : | 21 | - | Whoever has my commands and *keeps* them is the one who loves me. The one who loves me will be loved *by* my Father, and I too will love them and show *myself* to them." |
| ¶ | John | 14 | : | 22 | - | *Then* Judas (not Judas *Iscariot*) said, "But, Lord, why do you *intend* to show yourself to us and not to the world?" |
| ¶ | John | 14 | : | 23 | - | Jesus *replied*, "Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and *make* *our* *home* with them. |
|  | John | 14 | : | 24 | - | Anyone who does not love me will not obey my teaching. These words you *hear* are not my own; they *belong* to the Father who sent me. |
| ¶ | John | 14 | : | 25 | - | "All this I have *spoken* *while* *still* with you. |
|  | John | 14 | : | 26 | - | But the Advocate, the Holy Spirit, whom the Father will *send* in my name, will *teach* you all things and will ***remind*** you of *everything* I have said to you. |
|  | John | 14 | : | 27 | - | Peace I leave with you; my peace I give you. I do not give to you as the world *gives*. Do not let your hearts be troubled and do not be afraid. |
| ¶ | John | 14 | : | 28 | - | "You *heard* me say, 'I am going away and I am coming back to you.' If you loved me, you would be *glad* that I am going to the Father, for the Father is greater than I. |
|  | John | 14 | : | 29 | - | I have told you now before it happens, so that when it does happen you will believe. |
|  | John | 14 | : | 30 | - | I will not say *much* more to you, for the prince of this world is coming. He has no *hold* *over* me, |
|  | John | 14 | : | 31 | - | but he comes so that the world may ***learn*** that I love the Father and do ***exactly*** *what* my Father has *commanded* me. "Come now; let us leave. |

## John 15

### The Vine and the Branches

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 15 | : | 1 | - | "I am the *true* vine, and my Father is the gardener. |
|  | John | 15 | : | 2 | - | He ***cuts*** *off* every branch in me that ***bears*** no fruit, *while* every branch that does bear fruit he ***prunes*** so that it will be *even* *more* ***fruitful***. |
|  | John | 15 | : | 3 | - | You are *already* *clean* because of the *word* I have spoken to you. |
|  | John | 15 | : | 4 | - | Remain in me, as I also remain in you. No branch can bear fruit *by* ***itself***; it must remain in the vine. *Neither* can you bear fruit *unless* you remain in me. |
| ¶ | John | 15 | : | 5 | - | "I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; *apart* from me you can do nothing. |
|  | John | 15 | : | 6 | - | If you do not remain in me, you are *like* a branch that is thrown *away* and ***withers***; *such* branches are *picked* *up*, thrown *into* the *fire* and *burned*. |
|  | John | 15 | : | 7 | - | If you remain in me and my *words* remain in you, ask whatever you ***wish***, and it will be done for you. |
|  | John | 15 | : | 8 | - | This is to my Father's *glory*, that you bear much fruit, ***showing*** *yourselves* to be my disciples. |
| ¶ | John | 15 | : | 9 | - | "As the Father has loved me, so have I loved you. Now remain in my love. |
|  | John | 15 | : | 10 | - | If you keep my commands, you will remain in my love, *just* as I have *kept* my Father's commands and remain in his love. |
|  | John | 15 | : | 11 | - | I have told you this so that my joy may be in you and that your joy may be complete. |
|  | John | 15 | : | 12 | - | My command is this: Love each other as I have loved you. |
|  | John | 15 | : | 13 | - | Greater love has no one than this: to lay *down* *one's* *life* for *one's* friends. |
|  | John | 15 | : | 14 | - | You are my friends if you do what I command. |
|  | John | 15 | : | 15 | - | I no *longer* *call* you *servants*, because a servant does not know his ***master's*** ***business***. *Instead*, I have *called* you friends, for *everything* that I *learned* from my Father I have *made* *known* to you. |
|  | John | 15 | : | 16 | - | You did not ***choose*** me, but I *chose* you and ***appointed*** you so that you *might* *go* and bear fruit--fruit that will *last*--and so that whatever you ask in my name the Father will give you. |
|  | John | 15 | : | 17 | - | This is my command: Love each other. |

### The World Hates the Disciples

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 15 | : | 18 | - | "If the world hates you, keep in *mind* that it hated me *first*. |
|  | John | 15 | : | 19 | - | If you ***belonged*** to the world, it would love you as *its* *own*. As it is, you do not belong to the world, but I have chosen you out of the world. That is *why* the world hates you. |
|  | John | 15 | : | 20 | - | *Remember* what I told you: 'A servant is not greater than his *master*.' If they ***persecuted*** me, they will *persecute* you also. If they *obeyed* my *teaching*, they will *obey* *yours* also. |
|  | John | 15 | : | 21 | - | They will ***treat*** you this *way* because of my name, for they do not know the one who sent me. |
|  | John | 15 | : | 22 | - | If I had not come and spoken to them, they would not be guilty of sin; but now they have no ***excuse*** for their sin. |
|  | John | 15 | : | 23 | - | *Whoever* hates me hates my Father as well. |
|  | John | 15 | : | 24 | - | If I had not done *among* them the *works* no one *else* did, they would not be guilty of sin. As it is, they have seen, and yet they have hated *both* me and my Father. |
|  | John | 15 | : | 25 | - | But this is to fulfill what is written in their *Law*: 'They hated me *without* *reason*.' |

### The Work of the Holy Spirit

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 15 | : | 26 | - | "When the *Advocate* *comes*, *whom* I will *send* to you from the Father--the Spirit of *truth* who *goes* out from the Father--he will testify about me. |
|  | John | 15 | : | 27 | - | And you also must testify, for you have been with me from the beginning. |

## John 16

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 16 | : | 1 | - | "All this I have told you so that you will not ***fall*** away. |
|  | John | 16 | : | 2 | - | They will *put* you out of the synagogue; in fact, the time is coming when anyone who ***kills*** you will *think* they are ***offering*** a ***service*** to God. |
|  | John | 16 | : | 3 | - | They will do such things because they have not known the Father *or* me. |
|  | John | 16 | : | 4 | - | I have told you this, so that when *their* time comes you will *remember* that I ***warned*** you about them. I did not tell you this from the *beginning* because I was with you, |
|  | John | 16 | : | 5 | - | but now I am going to him who sent me. None of you *asks* me, 'Where are you going?' |
|  | John | 16 | : | 6 | - | *Rather*, you are *filled* with grief because I have said these things. |
|  | John | 16 | : | 7 | - | But very truly I tell you, it is for your *good* that I am going away. *Unless* I go away, the *Advocate* will not come to you; but if I go, I will *send* him to you. |
|  | John | 16 | : | 8 | - | When he comes, he will *prove* the world to be in the *wrong* about sin and righteousness and judgment: |
|  | John | 16 | : | 9 | - | about sin, because *people* do not believe in me; |
|  | John | 16 | : | 10 | - | about righteousness, because I am going to the Father, where you can see me no longer; |
|  | John | 16 | : | 11 | - | and about judgment, because the prince of this world now *stands* condemned. |
| ¶ | John | 16 | : | 12 | - | "I have much more to say to you, more *than* you can now *bear*. |
|  | John | 16 | : | 13 | - | But when he, the Spirit of truth, comes, he will ***guide*** you into all the truth. He will not speak on his own; he will speak *only* what he *hears*, and he will tell you what is yet to come. |
|  | John | 16 | : | 14 | - | He will glorify me because it is from me that he will receive what he will make known to you. |
|  | John | 16 | : | 15 | - | All that *belongs* to the Father is *mine*. That is why I said the Spirit will receive from me what he will make known to you." |

### The Disciples' Grief Will Turn to Joy

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 16 | : | 16 | - | Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me." |
| ¶ | John | 16 | : | 17 | - | At this, *some* of his disciples said to one another, "What does he mean by saying, 'In a little while you will see me no more, and then after a little while you will see me,' and 'Because I am going to the Father'?" |
|  | John | 16 | : | 18 | - | They *kept* asking, "What does he mean by 'a little while'? We *don't* *understand* what he is saying." |
| ¶ | John | 16 | : | 19 | - | Jesus saw that they wanted to ask him about this, so he said to them, "Are you asking one another what I meant when I said, 'In a little while you will see me no more, and then after a little while you will see me'? |
|  | John | 16 | : | 20 | - | Very truly I tell you, you will ***weep*** and *mourn* while the world ***rejoices***. You will ***grieve***, but your grief will *turn* to joy. |
|  | John | 16 | : | 21 | - | A *woman* ***giving*** *birth* to a child has ***pain*** because her time has come; but when her ***baby*** is born *she* ***forgets*** the ***anguish*** because of her joy that a child is born into the world. |
|  | John | 16 | : | 22 | - | So with you: Now is your time of grief, but I will see you *again* and you will ***rejoice***, and no one will take away your joy. |
|  | John | 16 | : | 23 | - | In that day you will no longer ask me anything. Very truly I tell you, my Father will give you whatever you ask in my name. |
|  | John | 16 | : | 24 | - | *Until* now you have not *asked* for anything in my name. Ask and you will receive, and your joy will be complete. |
| ¶ | John | 16 | : | 25 | - | "*Though* I have been speaking ***figuratively***, a time is coming when I will no longer ***use*** this *kind* of *language* but will tell you *plainly* about my Father. |
|  | John | 16 | : | 26 | - | In that day you will ask in my name. I am not saying that I will ask the Father on your *behalf*. |
|  | John | 16 | : | 27 | - | No, the Father *himself* *loves* you because you have loved me and have believed that I came from God. |
|  | John | 16 | : | 28 | - | I came from the Father and *entered* the world; now I am *leaving* the world and going back to the Father." |
| ¶ | John | 16 | : | 29 | - | Then Jesus' disciples said, "Now you are speaking ***clearly*** and *without* ***figures*** of speech. |
|  | John | 16 | : | 30 | - | Now we can see that you know all things and that you do not *even* *need* to have anyone ask you ***questions***. This ***makes*** *us* believe that you came from God." |
| ¶ | John | 16 | : | 31 | - | "Do you now believe?" Jesus replied. |
|  | John | 16 | : | 32 | - | "A time is coming and in fact has come when you will be *scattered*, *each* to your own *home*. You will *leave* me all alone. Yet I am not alone, for my Father is with me. |
| ¶ | John | 16 | : | 33 | - | "I have told you these things, so that in me you may have *peace*. In this world you will have ***trouble***. But take ***heart***! I have *overcome* the world." |

## John 17

### Jesus Prays to Be Glorified

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 17 | : | 1 | - | After Jesus said this, he *looked* *toward* *heaven* and ***prayed***: "Father, the hour has come. Glorify your Son, that your Son may glorify you. |
|  | John | 17 | : | 2 | - | For you *granted* him *authority* *over* all *people* that he *might* *give* eternal life to all those you have given him. |
|  | John | 17 | : | 3 | - | Now this is eternal life: that they know you, the *only* *true* *God*, and Jesus *Christ*, whom you have sent. |
|  | John | 17 | : | 4 | - | I have brought you glory *on* *earth* by ***finishing*** the *work* you gave me to do. |
|  | John | 17 | : | 5 | - | And now, Father, glorify me in your *presence* with the glory I *had* with you before the world *began*. |

### Jesus Prays for His Disciples

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 17 | : | 6 | - | "I have *revealed* you to those whom you gave me out of the world. They *were* yours; you gave them to me and they have *obeyed* your word. |
|  | John | 17 | : | 7 | - | Now they know that *everything* you have given me *comes* from you. |
|  | John | 17 | : | 8 | - | For I gave them the words you gave me and they *accepted* them. They *knew* with ***certainty*** that I came from you, and they believed that you sent me. |
|  | John | 17 | : | 9 | - | I pray for them. I am not *praying* for the world, but for those you have given me, for they are yours. |
|  | John | 17 | : | 10 | - | All I have is yours, and all you have is mine. And glory has come to me through them. |
|  | John | 17 | : | 11 | - | I will remain in the world *no* *longer*, but they are still in the world, and I am coming to you. *Holy* Father, protect them by the *power* of your name, the name you gave me, so that they may be one as we are one. |
|  | John | 17 | : | 12 | - | While I was with them, I ***protected*** them and *kept* them ***safe*** by that name you gave me. *None* has *been* *lost* *except* the one ***doomed*** to ***destruction*** so that Scripture would be fulfilled. |
| ¶ | John | 17 | : | 13 | - | "I am coming to you now, but I *say* *these* *things* while I am still in the world, so that they may have the *full* ***measure*** of my *joy* *within* them. |
|  | John | 17 | : | 14 | - | I have given them your word and the world has *hated* them, for they are not of the world *any* *more* than I am of the world. |
|  | John | 17 | : | 15 | - | My prayer is not that you *take* them out of the world but that you protect them from the *evil* one. |
|  | John | 17 | : | 16 | - | They are not of the world, even as I am not of *it*. |
|  | John | 17 | : | 17 | - | Sanctify them by the truth; your word is truth. |
|  | John | 17 | : | 18 | - | As you sent me into the world, I have sent them into the world. |
|  | John | 17 | : | 19 | - | For them I sanctify myself, that they *too* may be *truly* ***sanctified***. |

### Jesus Prays for All Believers

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 17 | : | 20 | - | "My prayer is not for them *alone*. I pray also for those who will believe in me through *their* *message*, |
|  | John | 17 | : | 21 | - | that all of them may be one, Father, *just* as you are in me and I am in you. May they also be in *us* so that the world may believe that you have sent me. |
|  | John | 17 | : | 22 | - | I have given them the glory that you gave me, that they may be one as we are one-- |
|  | John | 17 | : | 23 | - | I in them and you in me--so that they may be brought to *complete* ***unity***. *Then* the world will know that you sent me and have loved them even as you have loved me. |
| ¶ | John | 17 | : | 24 | - | "Father, I *want* those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the ***creation*** of the world. |
| ¶ | John | 17 | : | 25 | - | "***Righteous*** Father, *though* the world *does* not know you, I know you, and they know that you have sent me. |
|  | John | 17 | : | 26 | - | I have *made* you known to them, and will ***continue*** to *make* you known in *order* that the love you have for me may be in them and that I myself may be in them." |

## John 18

### Jesus Arrested

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 18 | : | 1 | - | When he had *finished* *praying*, Jesus left with his disciples and *crossed* the ***Kidron*** ***Valley***. On the other side there was a garden, and he and his disciples went into it. |
| ¶ | John | 18 | : | 2 | - | Now Judas, who ***betrayed*** him, *knew* the place, because Jesus had ***often*** *met* there with his disciples. |
|  | John | 18 | : | 3 | - | So Judas came to the garden, ***guiding*** a detachment of soldiers and *some* officials from the chief priests and the Pharisees. They were *carrying* ***torches***, ***lanterns*** and ***weapons***. |
| ¶ | John | 18 | : | 4 | - | Jesus, *knowing* all that was going to *happen* to him, went out and asked them, "Who is it you want?" |
| ¶ | John | 18 | : | 5 | - | "Jesus of Nazareth," they replied. "I am he," Jesus said. (And Judas the ***traitor*** was standing there with them.) |
|  | John | 18 | : | 6 | - | When Jesus said, "I am he," they drew back and *fell* to the ground. |
| ¶ | John | 18 | : | 7 | - | Again he asked them, "Who is it you want?" "Jesus of Nazareth," they said. |
| ¶ | John | 18 | : | 8 | - | Jesus answered, "I told you that I am he. If you are looking for me, then *let* *these* *men* *go*." |
|  | John | 18 | : | 9 | - | This happened so that the *words* he had spoken would be *fulfilled*: "I have not *lost* one of those you gave me." |
| ¶ | John | 18 | : | 10 | - | Then Simon Peter, who had a sword, drew it and ***struck*** the high priest's servant, ***cutting*** off his right ear. (The ***servant's*** *name* was ***Malchus***.) |
| ¶ | John | 18 | : | 11 | - | Jesus *commanded* Peter, "*Put* your sword *away*! *Shall* I not *drink* the ***cup*** the Father has given me?" |
| ¶ | John | 18 | : | 12 | - | Then the detachment of soldiers with *its* ***commander*** and the Jewish officials ***arrested*** Jesus. They bound him |
|  | John | 18 | : | 13 | - | and brought him *first* to Annas, who was the ***father-in-law*** of Caiaphas, the high priest that year. |
|  | John | 18 | : | 14 | - | Caiaphas was the one who had ***advised*** the Jewish leaders that it would be *good* if one man *died* for the people. |

### Peter's First Denial

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 18 | : | 15 | - | Simon Peter and another disciple were *following* Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's ***courtyard***, |
|  | John | 18 | : | 16 | - | but Peter had to ***wait*** *outside* at the ***door***. The other disciple, who was known to the high priest, came back, spoke to the servant ***girl*** on ***duty*** there and brought Peter in. |
| ¶ | John | 18 | : | 17 | - | "You aren't one of this *man's* disciples too, are you?" *she* asked Peter. He replied, "I am not." |
| ¶ | John | 18 | : | 18 | - | It was ***cold***, and the servants and officials *stood* *around* a *fire* they had *made* to *keep* ***warm***. Peter *also* was standing with them, warming himself. |

### The High Priest Questions Jesus

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 18 | : | 19 | - | Meanwhile, the high priest *questioned* Jesus about his disciples and his *teaching*. |
| ¶ | John | 18 | : | 20 | - | "I have spoken *openly* to the world," Jesus replied. "I *always* *taught* in ***synagogues*** or at the *temple*, *where* all the Jews *come* *together*. I said *nothing* in secret. |
|  | John | 18 | : | 21 | - | Why *question* me? *Ask* those who heard me. *Surely* they *know* what I said." |
| ¶ | John | 18 | : | 22 | - | When Jesus said this, one of the officials *nearby* *slapped* him in the *face*. "Is this the *way* you *answer* the high priest?" he ***demanded***. |
| ¶ | John | 18 | : | 23 | - | "If I said *something* wrong," Jesus replied, "testify *as* to what is wrong. But if I spoke the truth, why did you ***strike*** me?" |
|  | John | 18 | : | 24 | - | Then Annas *sent* him bound to Caiaphas the high priest. |

### Peter's Second and Third Denials

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 18 | : | 25 | - | Meanwhile, Simon Peter was still standing there warming himself. So they asked him, "You aren't one of his disciples too, are you?" He denied it, *saying*, "I am not." |
| ¶ | John | 18 | : | 26 | - | One of the high priest's servants, a ***relative*** of the man *whose* ear Peter had ***cut*** off, *challenged* him, "*Didn't* I see you with him in the garden?" |
|  | John | 18 | : | 27 | - | Again Peter denied it, and at that ***moment*** a *rooster* *began* to ***crow***. |

### Jesus Before Pilate

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 18 | : | 28 | - | Then the Jewish leaders took Jesus from Caiaphas to the palace of the ***Roman*** ***governor***. By now it was *early* *morning*, and to ***avoid*** *ceremonial* ***uncleanness*** they did not enter the palace, because they wanted to be ***able*** to eat the Passover. |
|  | John | 18 | : | 29 | - | So Pilate came out to them and asked, "What ***charges*** are you *bringing* against this man?" |
| ¶ | John | 18 | : | 30 | - | "If he were not a ***criminal***," they replied, "we would not have handed him over to you." |
| ¶ | John | 18 | : | 31 | - | Pilate said, "Take him *yourselves* and *judge* him by your own *law*." "But we have no right to ***execute*** *anyone*," they *objected*. |
|  | John | 18 | : | 32 | - | This took place to fulfill what Jesus had said about the kind of death he was going to die. |
| ¶ | John | 18 | : | 33 | - | Pilate then went back inside the palace, *summoned* Jesus and asked him, "Are you the king of the Jews?" |
| ¶ | John | 18 | : | 34 | - | "Is that your own *idea*," Jesus asked, "or did *others* ***talk*** to you about me?" |
| ¶ | John | 18 | : | 35 | - | "Am I a *Jew*?" Pilate replied. "Your own people and chief priests handed you over to me. What is it you have done?" |
| ¶ | John | 18 | : | 36 | - | Jesus said, "My kingdom is not of this world. If it were, my servants would ***fight*** to ***prevent*** my *arrest* by the Jewish leaders. But now my kingdom is from another place." |
| ¶ | John | 18 | : | 37 | - | "You are a king, then!" said Pilate. Jesus answered, "You say that I am a king. In fact, the reason I was *born* and came into the world is to testify to the truth. *Everyone* on the side of truth *listens* to me." |
| ¶ | John | 18 | : | 38 | - | "What is truth?" *retorted* Pilate. With this he went out again to the Jews gathered there and said, "I find no basis for a charge against him. |
|  | John | 18 | : | 39 | - | But it is your ***custom*** for me to *release* to you one ***prisoner*** at the time of the Passover. *Do* you want me to *release* 'the king of the Jews'?" |
| ¶ | John | 18 | : | 40 | - | They *shouted* back, "No, not him! *Give* *us* *Barabbas*!" Now *Barabbas* had *taken* *part* in *an* ***uprising***. |

## John 19

### Jesus Sentenced to Be Crucified

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 19 | : | 1 | - | Then Pilate took Jesus and had him ***flogged***. |
|  | John | 19 | : | 2 | - | The soldiers ***twisted*** *together* a crown of thorns and put it on his head. They ***clothed*** him in a purple robe |
|  | John | 19 | : | 3 | - | and went up to him again and again, *saying*, "***Hail***, king of the Jews!" And they *slapped* him in the face. |
| ¶ | John | 19 | : | 4 | - | Once more Pilate came out and said to the Jews gathered there, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him." |
|  | John | 19 | : | 5 | - | When Jesus came out ***wearing*** the crown of thorns and the purple robe, Pilate said to them, "Here is the man!" |
| ¶ | John | 19 | : | 6 | - | As soon as the chief priests and *their* *officials* saw him, they shouted, "Crucify! Crucify!" But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him." |
| ¶ | John | 19 | : | 7 | - | The Jewish leaders *insisted*, "We have a law, and ***according*** to that law he *must* *die*, because he claimed to be the Son of God." |
| ¶ | John | 19 | : | 8 | - | When Pilate heard this, he was even more *afraid*, |
|  | John | 19 | : | 9 | - | and he went back inside the *palace*. "Where do you *come* from?" he asked Jesus, but Jesus gave him no *answer*. |
|  | John | 19 | : | 10 | - | "Do you refuse to *speak* to me?" Pilate said. "*Don't* you *realize* I have power ***either*** to free you *or* to crucify you?" |
| ¶ | John | 19 | : | 11 | - | Jesus answered, "You would have no power over me if it were not given to you from *above*. Therefore the one who handed me over to you is *guilty* of a *greater* *sin*." |
| ¶ | John | 19 | : | 12 | - | From then on, Pilate *tried* to *set* Jesus free, but the Jewish leaders *kept* *shouting*, "If you let this man *go*, you *are* no *friend* of Caesar. *Anyone* who ***claims*** to be a king ***opposes*** Caesar." |
| ¶ | John | 19 | : | 13 | - | When Pilate heard this, he brought Jesus out and sat down on the ***judge's*** ***seat*** at a place *known* as the *Stone* ***Pavement*** (which in Aramaic is ***Gabbatha***). |
|  | John | 19 | : | 14 | - | It was the day of Preparation of the *Passover*; it was about *noon*. "Here is your king," Pilate said to the Jews. |
| ¶ | John | 19 | : | 15 | - | But they shouted, "Take him away! Take him away! Crucify him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered. |

### The Crucifixion of Jesus

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| ¶ | John | 19 | : | 16 | - | *Finally* Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus. |
|  | John | 19 | : | 17 | - | *Carrying* his *own* cross, he went out to the place of the ***Skull*** (which in Aramaic is *called* ***Golgotha***). |
|  | John | 19 | : | 18 | - | There they crucified him, and with him two *others*--one on each side and Jesus in the ***middle***. |
| ¶ | John | 19 | : | 19 | - | Pilate had a ***notice*** ***prepared*** and ***fastened*** to the cross. It read: jesus of nazareth, the king of the jews. |
|  | John | 19 | : | 20 | - | Many of the Jews read this sign, for the place where Jesus was crucified was near the ***city***, and the sign was written in Aramaic, ***Latin*** and ***Greek***. |
|  | John | 19 | : | 21 | - | The chief priests of the Jews *protested* to Pilate, "Do not *write* 'The King of the Jews,' but that this man claimed to be king of the Jews." |
| ¶ | John | 19 | : | 22 | - | Pilate answered, "What I have written, I have written." |
| ¶ | John | 19 | : | 23 | - | When the soldiers crucified Jesus, they took his clothes, ***dividing*** them into *four* ***shares***, one for each of them, with the ***undergarment*** ***remaining***. This garment was ***seamless***, ***woven*** in one *piece* from ***top*** to ***bottom***. |
| ¶ | John | 19 | : | 24 | - | "*Let's* not ***tear*** it," they said to one another. "*Let's* ***decide*** by ***lot*** who will *get* it." This happened that the scripture *might* be fulfilled that said, "They *divided* my clothes *among* them and ***cast*** ***lots*** for my garment." So this is what the soldiers did. |
| ¶ | John | 19 | : | 25 | - | Near the cross of Jesus *stood* his mother, his *mother's* *sister*, Mary the ***wife*** of ***Clopas***, and Mary Magdalene. |
|  | John | 19 | : | 26 | - | When Jesus saw his mother there, and the disciple whom he *loved* *standing* nearby, he said to her, "*Woman*, here is your son," |
|  | John | 19 | : | 27 | - | and to the disciple, "Here is your mother." From that *time* on, this disciple took her into his *home*. |

### The Death of Jesus

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| ¶ | John | 19 | : | 28 | - | Later, *knowing* that *everything* had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am *thirsty*." |
|  | John | 19 | : | 29 | - | A *jar* of *wine* ***vinegar*** was there, so they ***soaked*** a *sponge* in it, put the *sponge* on a ***stalk*** of the ***hyssop*** ***plant***, and *lifted* it to Jesus' **lips**. |
|  | John | 19 | : | 30 | - | When he had *received* the *drink*, Jesus said, "It is finished." With that, he ***bowed*** his head and gave up his *spirit*. |
| ¶ | John | 19 | : | 31 | - | Now it was the day of Preparation, and the next day was to be a ***special*** Sabbath. Because the Jewish leaders did not *want* the *bodies* *left* on the ***crosses*** ***during*** the Sabbath, they asked Pilate to have the legs broken and the *bodies* *taken* down. |
|  | John | 19 | : | 32 | - | The soldiers therefore came and ***broke*** the legs of the *first* man who had been crucified with Jesus, and then *those* of the other. |
|  | John | 19 | : | 33 | - | But when they came to Jesus and *found* that he was *already* *dead*, they did not ***break*** his legs. |
|  | John | 19 | : | 34 | - | *Instead*, one of the soldiers pierced Jesus' side with a ***spear***, bringing a ***sudden*** *flow* of *blood* and *water*. |
|  | John | 19 | : | 35 | - | The man who saw it has given testimony, and his testimony is *true*. He *knows* that he *tells* the truth, and he *testifies* so that you also may believe. |
|  | John | 19 | : | 36 | - | These *things* happened so that the scripture would be fulfilled: "Not one of his ***bones*** will be broken," |
|  | John | 19 | : | 37 | - | and, as another scripture *says*, "They will look on the one they have pierced." |

### The Burial of Jesus

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| ¶ | John | 19 | : | 38 | - | Later, Joseph of ***Arimathea*** asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but ***secretly*** because he ***feared*** the Jewish leaders. With ***Pilate's*** ***permission***, he came and took the body away. |
|  | John | 19 | : | 39 | - | He was ***accompanied*** by Nicodemus, the man who *earlier* had *visited* Jesus at *night*. Nicodemus brought a ***mixture*** of ***myrrh*** and ***aloes***, about ***seventy-five*** ***pounds***. |
|  | John | 19 | : | 40 | - | **Taking** Jesus' body, the two of them *wrapped* it, with the ***spices***, in *strips* of *linen*. This was in ***accordance*** with Jewish *burial* ***customs***. |
|  | John | 19 | : | 41 | - | At the place where Jesus was crucified, there was a garden, and in the garden a *new* tomb, in which no one had *ever* been laid. |
|  | John | 19 | : | 42 | - | Because it was the Jewish day of Preparation and *since* the tomb was nearby, they laid Jesus there. |

## John 20

### The Empty Tomb

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| ¶ | John | 20 | : | 1 | - | *Early* on the first day of the week, *while* it was still *dark*, Mary Magdalene went to the tomb and saw that the *stone* had been ***removed*** from the entrance. |
|  | John | 20 | : | 2 | - | So she came running to Simon Peter and the other disciple, the one Jesus *loved*, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!" |
| ¶ | John | 20 | : | 3 | - | So Peter and the other disciple *started* for the tomb. |
|  | John | 20 | : | 4 | - | *Both* were running, but the other disciple ***outran*** Peter and reached the tomb first. |
|  | John | 20 | : | 5 | - | He bent over and *looked* in at the strips of linen lying there but did not go in. |
|  | John | 20 | : | 6 | - | Then Simon Peter came *along* ***behind*** him and went *straight* into the tomb. He saw the strips of linen lying there, |
|  | John | 20 | : | 7 | - | as *well* as the cloth that had been *wrapped* around Jesus' head. The cloth was still lying in *its* *place*, ***separate*** from the linen. |
|  | John | 20 | : | 8 | - | Finally the other disciple, who had reached the tomb first, also went *inside*. He saw and believed. |
|  | John | 20 | : | 9 | - | (They still did not *understand* from *Scripture* that Jesus had to *rise* from the dead.) |
|  | John | 20 | : | 10 | - | Then the disciples went back to where they were *staying*. |

### Jesus Appears to Mary Magdalene

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| ¶ | John | 20 | : | 11 | - | Now Mary stood *outside* the tomb crying. As she *wept*, she bent over to *look* into the tomb |
|  | John | 20 | : | 12 | - | and saw *two* *angels* in ***white***, *seated* where Jesus' *body* had been, one at the head and the other at the ***foot***. |
| ¶ | John | 20 | : | 13 | - | They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." |
|  | John | 20 | : | 14 | - | At this, she turned around and saw Jesus *standing* there, but she did not realize that it was Jesus. |
| ¶ | John | 20 | : | 15 | - | He asked her, "Woman, why are you crying? Who is it you are looking for?" ***Thinking*** he was the *gardener*, she said, "*Sir*, if you have ***carried*** him away, tell me where you have put him, and I will *get* him." |
| ¶ | John | 20 | : | 16 | - | Jesus said to her, "Mary." She turned *toward* him and *cried* out in *Aramaic*, "***Rabboni***!" (which means "Teacher"). |
| ¶ | John | 20 | : | 17 | - | Jesus said, "Do not *hold* on to me, for I have not yet ***ascended*** to the Father. Go *instead* to my *brothers* and tell them, 'I am *ascending* to my Father and your Father, to my God and your God.'" |
| ¶ | John | 20 | : | 18 | - | Mary Magdalene went to the disciples with the *news*: "I have seen the Lord!" And she told them that he had said these *things* to her. |

### Jesus Appears to His Disciples

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 20 | : | 19 | - | On the *evening* of that first day of the week, when the disciples were *together*, with the doors locked for fear of the Jewish *leaders*, Jesus came and stood among them and said, "Peace be with you!" |
|  | John | 20 | : | 20 | - | After he said this, he ***showed*** them his hands and side. The disciples were ***overjoyed*** when they saw the Lord. |
| ¶ | John | 20 | : | 21 | - | Again Jesus said, "Peace be with you! As the Father has sent me, I am ***sending*** you." |
|  | John | 20 | : | 22 | - | And with that he ***breathed*** on them and said, "*Receive* the Holy Spirit. |
|  | John | 20 | : | 23 | - | If you *forgive* ***anyone's*** sins, *their* sins are *forgiven*; if you do not *forgive* them, they are not *forgiven*." |

### Jesus Appears to Thomas

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| ¶ | John | 20 | : | 24 | - | Now Thomas (also known as *Didymus*), one of the Twelve, was not with the disciples when Jesus came. |
|  | John | 20 | : | 25 | - | So the other disciples told him, "We have seen the Lord!" But he said to them, "*Unless* I see the ***nail*** ***marks*** in his hands and put my finger where the ***nails*** were, and put my hand into his side, I will not believe." |
| ¶ | John | 20 | : | 26 | - | *A* week *later* his disciples were in the *house* again, and Thomas was with them. *Though* the doors were locked, Jesus came and stood among them and said, "Peace be with you!" |
|  | John | 20 | : | 27 | - | Then he said to Thomas, "Put your finger *here*; see my hands. ***Reach*** out your hand and put it into my side. *Stop* ***doubting*** and believe." |
| ¶ | John | 20 | : | 28 | - | Thomas said to him, "My Lord and my God!" |
| ¶ | John | 20 | : | 29 | - | Then Jesus told him, "Because you have seen me, you have believed; *blessed* are *those* who have not seen and yet have believed." |

### The Purpose of John's Gospel

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| --- | --- | --- | --- | --- | --- | --- |
| ¶ | John | 20 | : | 30 | - | Jesus *performed* *many* other *signs* in the *presence* of his disciples, which are not ***recorded*** in this ***book***. |
|  | John | 20 | : | 31 | - | But these are *written* that you may believe that Jesus is the Messiah, the Son of God, and that *by* *believing* you may have life in his name. |

## John 21

### Jesus and the Miraculous Catch of Fish

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| ¶ | John | 21 | : | 1 | - | ***Afterward*** Jesus appeared again to his disciples, by the Sea of Galilee. It *happened* this way: |
|  | John | 21 | : | 2 | - | Simon Peter, *Thomas* (also known as *Didymus*), *Nathanael* from *Cana* in Galilee, the *sons* of ***Zebedee***, and *two* other disciples were together. |
|  | John | 21 | : | 3 | - | "***I'm*** going out to fish," Simon Peter *told* them, and they said, "***We'll*** go with you." So they went out and *got* into the boat, but that *night* they caught *nothing*. |
| ¶ | John | 21 | : | 4 | - | *Early* in the *morning*, Jesus *stood* on the shore, but the disciples did not realize that it was Jesus. |
| ¶ | John | 21 | : | 5 | - | He *called* out to them, "*Friends*, ***haven't*** you *any* fish?" "*No*," they answered. |
| ¶ | John | 21 | : | 6 | - | He said, "*Throw* your net on the *right* *side* of the boat and you will *find* some." When they did, they were *unable* to ***haul*** the net in because of the large *number* of fish. |
| ¶ | John | 21 | : | 7 | - | Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter *heard* him say, "It is the Lord," he *wrapped* his *outer* *garment* *around* him (for he had *taken* it *off*) and ***jumped*** into the water. |
|  | John | 21 | : | 8 | - | The other disciples *followed* in the boat, ***towing*** the net full of fish, for they were not *far* from shore, about a ***hundred*** ***yards***. |
|  | John | 21 | : | 9 | - | When they *landed*, they saw a *fire* of ***burning*** ***coals*** *there* with fish on it, and some bread. |
| ¶ | John | 21 | : | 10 | - | Jesus said to them, "*Bring* some of the fish you have *just* caught." |
|  | John | 21 | : | 11 | - | So Simon Peter ***climbed*** back into the boat and ***dragged*** the net ***ashore***. It was full of large fish, ***153***, but even with so many the net was not ***torn***. |
|  | John | 21 | : | 12 | - | Jesus said to them, "*Come* and have ***breakfast***." *None* of the disciples ***dared*** *ask* him, "Who are you?" They *knew* it was the Lord. |
|  | John | 21 | : | 13 | - | Jesus *came*, *took* the bread and gave it to them, and did the same with the fish. |
|  | John | 21 | : | 14 | - | This was *now* the third time Jesus appeared to his disciples *after* he was raised from the dead. |

### Jesus Reinstates Peter

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| ¶ | John | 21 | : | 15 | - | When they had *finished* ***eating***, Jesus said to Simon Peter, "Simon son of John, do you love me *more* than these?" "Yes, Lord," he said, "you know that I love you." Jesus said, "Feed my ***lambs***." |
| ¶ | John | 21 | : | 16 | - | Again Jesus said, "Simon son of John, do you love me?" He answered, "Yes, Lord, you know that I love you." Jesus said, "*Take* ***care*** of my sheep." |
| ¶ | John | 21 | : | 17 | - | The third time he said to him, "Simon son of John, do you love me?" Peter was ***hurt*** because Jesus asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you." Jesus said, "Feed my sheep. |
|  | John | 21 | : | 18 | - | Very truly I tell you, when you were ***younger*** you ***dressed*** *yourself* and went where you *wanted*; but when you are *old* you will ***stretch*** out your *hands*, and *someone* *else* will ***dress*** you and ***lead*** you where you do not want to go." |
|  | John | 21 | : | 19 | - | Jesus said this to ***indicate*** the kind of *death* by *which* Peter would *glorify* *God*. Then he said to him, "Follow me!" |
| ¶ | John | 21 | : | 20 | - | Peter *turned* and saw that the disciple whom Jesus loved was *following* them. (This was the one who had ***leaned*** back against Jesus at the ***supper*** and had said, "Lord, who is going to *betray* you?") |
|  | John | 21 | : | 21 | - | When Peter saw him, he asked, "Lord, what about him?" |
| ¶ | John | 21 | : | 22 | - | Jesus answered, "If I want him to remain alive until I return, what is that to you? You must follow me." |
|  | John | 21 | : | 23 | - | Because of this, the ***rumor*** *spread* *among* the *believers* that this disciple would not die. But Jesus did not say that he would not die; he *only* said, "If I want him to remain alive until I return, what is that to you?" |
| ¶ | John | 21 | : | 24 | - | This is the disciple who testifies to these things and who *wrote* them down. *We* know that his testimony is true. |
| ¶ | John | 21 | : | 25 | - | Jesus did many other things as *well*. If *every* one of them were written down, I ***suppose*** that even the whole *world* would not have *room* for the ***books*** that would *be* written. |