# 2027-2028 CMA Hebrews Peter Reference Materials

## **Hebrews 1**

### God's Final Word: His Son

- ¶ Hebrews 1:1 In the past God spoke to our ancestors through the prophets at many times and in various ways,
  - **Hebrews 1:2** but in **these** last **days** he has **spoken** to **us** by his Son, whom he **appointed heir** of all things, and through whom also he **made** the **universe**.
  - Hebrews 1:3 The Son is the <u>radiance</u> of God's glory and the <u>exact representation</u> of his being, <u>sustaining</u> all things by his <u>powerful</u> word. After he had <u>provided purification</u> for sins, he sat down at the right hand of the Majesty in heaven.
  - Hebrews 1:4 So he became as much superior to the angels as the name he has inherited is superior to theirs.

## The Son Superior to Angels

- ¶ Hebrews 1:5 For to which of the angels did God ever say, "You are my Son; today I have become your Father"? Or again, "I will be his Father, and he will be my Son"?
- ¶ Hebrews 1:6 And again, when God brings his firstborn into the world, he says, "Let all God's angels worship him."
- ¶ Hebrews 1:7 In speaking of the angels he says, "He makes his angels spirits, and his servants flames of fire."
- ¶ **Hebrews 1:8** But **about** the Son he says, "Your **throne**, **O** God, will last for ever and ever, a <u>scepter</u> of **justice** will be the <u>scepter</u> of your **kingdom**.
- Hebrews 1:9 You have loved righteousness and <u>hated</u> wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy."
- ¶ Hebrews 1:10 He also says, "In the **beginning**, **Lord**, you **laid** the **foundations** of the **earth**, and the **heavens** are the **work** of your **hands**.
  - Hebrews 1:11 They will perish, but you remain; they will all wear out like a garment.
  - **Hebrews 1:12** You will <u>roll</u> them up like a <u>robe</u>; like a garment they will be **changed**. But you remain the **same**, and your **years** will **never end**."
- ¶ Hebrews 1:13 To which of the angels did God ever say, "<u>Sit</u> at my right hand until I make your enemies a footstool for your feet"?
- ¶ Hebrews 1:14 Are not all angels ministering spirits sent to serve those who will inherit salvation?

### **Hebrews 2**

## **Warning to Pay Attention**

- ¶ Hebrews 2:1 We must pay the most careful attention, therefore, to what we have heard, so that we do not <u>drift</u> away.
  - Hebrews 2:2 For since the message spoken through angels was <u>binding</u>, and every <u>violation</u> and <u>disobedience</u> received its just punishment.
  - **Hebrews 2:3 how shall** we **escape** if we **ignore** so **great** a salvation? This salvation, which was **first announced** by the **Lord**, was **confirmed** to **us** by those who heard him.
  - **Hebrews 2:4** God **also** testified to it by <u>signs</u>, <u>wonders</u> and <u>various <u>miracles</u>, and by <u>gifts</u> of the Holy <u>Spirit</u> <u>distributed</u> <u>according</u> to his will.</u>

## **Jesus Made Fully Human**

- ¶ Hebrews 2:5 It is not to angels that he has <u>subjected</u> the world to come, about which we are speaking.
- Hebrews 2:6 But there is a *place where someone* has testified: "What is <u>mankind</u> that you are <u>mindful</u> of them, a son of man that you care for him?
- Hebrews 2:7 You made them a little lower than the angels; you crowned them with glory and honor
- **Hebrews 2:8** and put everything under their **feet**." In **putting** everything under them, God **left nothing** that is not subject to them. **Yet at present** we do not see everything subject to them.
- Hebrews 2:9 But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.
- ¶ **Hebrews 2:10** In **bringing many sons** and **daughters** to glory, it was <u>fitting</u> that God, for whom and through whom everything **exists**, **should** make the **pioneer** of their salvation **perfect** through what he suffered.

- **Hebrews 2:11 Both** the **one** *who* **makes** people holy and those who are made holy are of the **same family**. So Jesus is not **ashamed** to **call** them brothers and sisters.
- **Hebrews 2:12** He says, "I will **declare** your **name** to my brothers and sisters; in the **assembly** I will **sing** your **praises**."
- ¶ Hebrews 2:13 And again, "I will put my <u>trust</u> in him." And again he says, "Here am I, and the children God has given me."
- ¶ **Hebrews 2:14** Since the *children have flesh* and *blood*, he *too shared* in their <u>humanity</u> so that by his death he might <u>break</u> the power of him who <u>holds</u> the power of death--that is, the devil--
  - Hebrews 2:15 and free those who all their lives were held in slavery by their fear of death.
  - Hebrews 2:16 For surely it is not angels he helps, but Abraham's descendants.
  - Hebrews 2:17 For this *reason* he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.
  - Hebrews 2:18 Because he himself suffered when he was tempted, he is able to help those who are being tempted.

## **Jesus Greater Than Moses**

- ¶ **Hebrews 3:1 Therefore**, holy brothers and sisters, who share in the **heavenly calling**, <u>fix</u> your **thoughts** on Jesus, whom we **acknowledge** as our **apostle** and **high** priest.
  - Hebrews 3:2 He was faithful to the one who appointed him, just as Moses was faithful in all God's house.
  - **Hebrews 3:3** Jesus has *been found worthy* of greater honor *than Moses*, *just* as the builder of *a house has greater* honor than the *house itself*.
  - Hebrews 3:4 For every house is built by someone, but God is the builder of everything.
  - **Hebrews 3:5** "Moses was faithful as a **servant** in all God's house," **bearing witness** to what would be **spoken** by God in the **future**.
  - **Hebrews 3:6** But Christ is faithful as the **Son over** God's house. And we are his house, if indeed we hold firmly to our **confidence** and the **hope** in **which** we **glory**.

# **Warning Against Unbelief**

- ¶ Hebrews 3:7 So, as the Holy Spirit says: "Today, if you hear his voice,
- **Hebrews 3:8** do not harden your hearts as you did in the *rebellion*, *during* the time of *testing* in the wilderness,
- Hebrews 3:9 where your ancestors tested and tried me, though for forty years they saw what I did.
- **Hebrews 3:10** That is **why** I was angry with that **generation**; I said, 'Their hearts are **always going astray**, and they have not **known** my **ways**.'
- Hebrews 3:11 So I declared on oath in my anger, 'They shall never enter my rest.' "
- ¶ Hebrews 3:12 See to it, brothers and sisters, that none of you has a sinful, unbelieving heart that turns away from the living God.
  - **Hebrews 3:13** But <u>encourage</u> one <u>another daily</u>, as long as it is <u>called</u> "Today," so that none of you <u>may</u> be <u>hardened</u> by <u>sin's</u> <u>deceitfulness</u>.
  - Hebrews 3:14 We have come to share in *Christ*, if indeed we hold our <u>original</u> <u>conviction</u> firmly to the very end.
  - **Hebrews 3:15** *As has just been said*: "*Today*, if you hear his voice, do not harden your hearts as you did in the rebellion."
- ¶ Hebrews 3:16 Who were they who heard and rebelled? Were they not all those Moses led out of Egypt?
  - **Hebrews 3:17** And *with whom was he angry for* forty *years? Was it not* with those *who sinned*, *whose bodies perished in* the wilderness?
  - Hebrews 3:18 And to whom did God swear that they would never enter his rest if not to those who disobeyed?
  - Hebrews 3:19 So we see that they were not able to enter, because of their unbelief.

### **Hebrews 4**

## A Sabbath-Rest for the People of God

- ¶ **Hebrews 4:1** Therefore, since the **promise** of **entering** his rest still **stands**, let us be **careful** that **none** of you be **found** to have **fallen short** of it.
  - **Hebrews 4:2** For we also have had the good news proclaimed to *us*, *just* as they *did*; *but* the *message* they *heard* was of no value to them, because they did not share the faith of those who obeyed.

- Hebrews 4:3 Now we who have <u>believed</u> enter that rest, just as God has said, "So I declared on oath in my anger, 'They shall never enter my rest." And yet his works have been <u>finished</u> since the creation of the world.
- Hebrews 4:4 For <u>somewhere</u> he has spoken about the <u>seventh</u> day in **these words**: "On the <u>seventh</u> day God rested from all his works."
- Hebrews 4:5 And again in the passage above he says, "They shall never enter my rest."
- ¶ **Hebrews 4:6** Therefore *since it still remains for some to* enter that rest, and *since those who* **formerly** had the good news proclaimed to them did not **go** in because of their disobedience,
- Hebrews 4:7 God again set a <u>certain</u> day, <u>calling</u> it "Today." This he did when a long time later he spoke through David, as in the passage already quoted: "Today, if you hear his voice, do not harden your hearts."
- ¶ Hebrews 4:8 For if Joshua had given them rest, God would not have spoken later about another day.
  - Hebrews 4:9 There remains, then, a Sabbath-rest for the people of God;
  - Hebrews 4:10 for anyone who enters God's rest also rests from their works, just as God did from his.
  - **Hebrews 4:11** Let us, therefore, **make** every **effort** to enter that rest, so that no one **will perish by following** their **example** of disobedience.
- ¶ Hebrews 4:12 For the word of God *is alive* and <u>active</u>. <u>Sharper</u> than any <u>double-edged</u> sword, it <u>penetrates</u> even to <u>dividing</u> soul and <u>spirit</u>, <u>joints</u> and <u>marrow</u>; it <u>judges</u> the thoughts and <u>attitudes</u> of the heart.
  - Hebrews 4:13 Nothing in all creation is <u>hidden</u> from God's sight. Everything is <u>uncovered</u> and laid bare before the eyes of him to whom we must give account.

# **Jesus the Great High Priest**

- ¶ Hebrews 4:14 Therefore, since we have a *great high* priest who has <u>ascended</u> into heaven, Jesus the Son of God, let us hold firmly to the faith we profess.
  - **Hebrews 4:15** For we do not have a high priest who is <u>unable</u> to <u>empathize</u> with our <u>weaknesses</u>, but we have one who has been tempted in every way, just as we are-yet he did not sin.
  - **Hebrews 4:16** Let us then <u>approach</u> God's **throne** of grace with **confidence**, so that we **may receive mercy** and **find** grace to **help** us in our time of **need**.

### **Hebrews 5**

- ¶ Hebrews 5:1 Every high priest is <u>selected</u> from among the people and is appointed to <u>represent</u> the people in matters <u>related</u> to God, to offer **gifts** and sacrifices for sins.
  - **Hebrews 5:2** He is **able** to **deal gently** with **those** who are **ignorant** and are **going astray**, **since** he himself is **subject** to **weakness**.
  - **Hebrews 5:3** This is **why** he **has** to offer sacrifices for his **own** sins, as **well** as for the sins of the people.
- Hebrews 5:4 And no one takes this honor on himself, but he receives it when called by God, just as Aaron was.
- ¶ Hebrews 5:5 In the same way, Christ did not take on himself the glory of <u>becoming</u> a high priest. But God said to him, "You are my Son; today I have become your Father."
- ¶ Hebrews 5:6 And he says in another place, "You are a priest forever, in the order of Melchizedek."
- ¶ Hebrews 5:7 During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission.
  - Hebrews 5:8 Son though he was, he learned obedience from what he suffered
  - Hebrews 5:9 and, once made perfect, he became the source of eternal salvation for all who obey him
  - Hebrews 5:10 and was designated by God to be high priest in the order of Melchizedek.

## **Warning Against Falling Away**

- ¶ Hebrews 5:11 We have much to say about this, but it is hard to make it clear to you because you no longer try to understand.
  - **Hebrews 5:12** In *fact*, though by this *time* you ought to be *teachers*, you need *someone* to *teach* you the *elementary truths* of God's *word* all *over again*. You need milk, not solid food!
  - **Hebrews 5:13 Anyone** who **lives** on milk, **being still an** <u>infant</u>, is not <u>acquainted</u> with the <u>teaching</u> about <u>righteousness</u>.
  - Hebrews 5:14 But solid food is for the <u>mature</u>, who by <u>constant</u> use have trained themselves to <u>distinguish</u> good from evil.

## Hebrews 6

- <u>maturity</u>, not laying again the <u>foundation</u> of repentance from acts that lead to death, and of faith in God.
- **Hebrews 6:2** <u>instruction</u> about <u>cleansing rites</u>, the laying on of **hands**, the **resurrection** of the **dead**, and **eternal judgment**.
- Hebrews 6:3 And God permitting, we will do so.
- ¶ Hebrews 6:4 It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit,
  - Hebrews 6:5 who have tasted the goodness of the word of God and the powers of the coming age
  - Hebrews 6:6 and who have fallen away, to be brought back to repentance. To their <u>loss</u> they are <u>crucifying</u> the **Son** of God all **over** again and **subjecting** him to **public disgrace**.
  - Hebrews 6:7 Land that <u>drinks</u> in the <u>rain often falling</u> on it and that produces a <u>crop useful</u> to those for whom it is farmed receives the blessing of God.
  - Hebrews 6:8 But land that produces <u>thorns</u> and <u>thistles</u> is <u>worthless</u> and is in <u>danger</u> of <u>being cursed</u>. In the end it will be <u>burned</u>.
- ¶ Hebrews 6:9 Even though we speak like this, dear friends, we are <u>convinced</u> of better things in your case-the things that have to do with salvation.
  - **Hebrews 6:10** God is *not unjust*; *he* will not *forget your work and* the *love you* have *shown him as* you *have helped his* people and **continue** to *help them*.
  - **Hebrews 6:11** We want **each** of you to **show** this **same** <u>diligence</u> to the very *end*, so that what you hope for may be **fully** <u>realized</u>.
  - **Hebrews 6:12** We do *not want* you *to become* <u>lazy</u>, but to *imitate* those who **through** faith and *patience inherit* what has been promised.

## The Certainty of God's Promise

- ¶ Hebrews 6:13 When God made his promise to Abraham, since there was no one greater for him to swear by, he swore by himself,
  - Hebrews 6:14 saying, "I will surely bless you and give you many descendants."
  - Hebrews 6:15 And so after waiting patiently, Abraham received what was promised.
- ¶ Hebrews 6:16 People swear by **someone** greater **than themselves**, and the oath **confirms** what is **said** and **puts** an end to all **argument**.
  - **Hebrews 6:17 Because** *God* **wanted** to **make** the <u>unchanging</u> nature of his <u>purpose</u> very **clear** to the **heirs** of what was promised, he **confirmed** it with an oath.
  - **Hebrews 6:18** God *did this* so that, *by two <u>unchangeable</u> things* in *which it* is impossible for God *to <u>lie</u>*, *we* who *have fled to take hold* of the *hope set before us may be greatly encouraged*.
  - **Hebrews 6:19** We have this hope as an <u>anchor</u> for the <u>soul</u>, <u>firm</u> and <u>secure</u>. It <u>enters</u> the <u>inner sanctuary behind</u> the <u>curtain</u>,
  - Hebrews 6:20 where our <u>forerunner</u>, Jesus, has entered on our <u>behalf</u>. He has become a high priest forever, in the order of Melchizedek.

### Hebrews 7

### **Melchizedek the Priest**

- ¶ **Hebrews 7:1** This Melchizedek was king of Salem and priest of God **Most** High. He met Abraham <u>returning</u> from the <u>defeat</u> of the <u>kings</u> and blessed him,
  - **Hebrews 7:2** and Abraham gave him a tenth of **everything**. First, the **name** Melchizedek means "king of **righteousness**"; then also, "king of Salem" means "king of **peace**."
  - **Hebrews 7:3** Without **father** or **mother**, without **genealogy**, without **beginning** of **days** or **end** of life, **resembling** the Son of God, he **remains** a priest forever.
- ¶ Hebrews 7:4 Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder!
- Hebrews 7:5 Now the law *requires* the *descendants* of Levi who become priests to <u>collect</u> a tenth from the people--that is, from their *fellow Israelites*--even though they also are descended from Abraham.
- **Hebrews 7:6** This man, however, did not <u>trace</u> his <u>descent</u> from Levi, yet he collected a tenth from Abraham and blessed him who had the promises.
- **Hebrews 7:7** And without **doubt** the **lesser** is blessed by the **greater**.
- **Hebrews 7:8** In the *one case*, the *tenth is collected by people who die*; *but* in the *other case*, *by* him who is *declared to be living*.
- Hebrews 7:9 One might even say that Levi, who collects the tenth, paid the tenth through Abraham,
- Hebrews 7:10 because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

#### Jesus Like Melchizedek

- ¶ Hebrews 7:11 If <u>perfection</u> could have been <u>attained</u> through the <u>Levitical</u> priesthood--and indeed the law given to the people established that priesthood--why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron?
  - Hebrews 7:12 For when the priesthood is changed, the law must be changed also.
  - **Hebrews 7:13** He of **whom these things** are said **belonged** to a **different** tribe, and **no** one from that tribe has **ever served at** the **altar**.
  - **Hebrews 7:14** For it is clear that our Lord descended from **Judah**, and in **regard** to that tribe **Moses** said nothing **about** priests.
  - Hebrews 7:15 And what we have said is even more clear if another priest like Melchizedek appears,
  - **Hebrews 7:16** one who has become a *priest not on* the <u>basis</u> of a regulation as to his <u>ancestry</u> but on the <u>basis</u> of the **power** of an <u>indestructible</u> life.
  - Hebrews 7:17 For it is declared: "You are a priest forever, in the order of Melchizedek."
- ¶ Hebrews 7:18 The former regulation is set aside because it was weak and useless
- Hebrews 7:19 (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.
- ¶ Hebrews 7:20 And it was not without an oath! Others became priests without any oath,
- **Hebrews 7:21** but he *became a priest with* an *oath when* God said to him: "The *Lord has <u>sworn</u> and will* not *change* his *mind*: 'You are a priest forever."
- ¶ Hebrews 7:22 Because of this oath, Jesus has become the guarantor of a better covenant.
- ¶ Hebrews 7:23 Now there have been many of those priests, since death prevented them from continuing in office;
  - Hebrews 7:24 but because Jesus lives forever, he has a permanent priesthood.
- **Hebrews 7:25** *Therefore he* is **able** to *save completely those who come* to God through him, because *he always lives to intercede for* them.
- ¶ Hebrews 7:26 Such a high *priest truly meets* our need--one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.
  - Hebrews 7:27 <u>Unlike</u> the other high priests, he **does** not need to **offer** sacrifices day after day, first for his **own** sins, and then for the sins of the people. He sacrificed for their sins once for all when he **offered himself**.
  - **Hebrews 7:28** For the law <u>appoints</u> as high priests <u>men</u> in all their **weakness**; but the oath, which **came** after the law, **appointed** the Son, who has been made perfect forever.

### **Hebrews 8**

# The High Priest of a New Covenant

- ¶ Hebrews 8:1 Now the <u>main point</u> of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,
- Hebrews 8:2 and who serves in the sanctuary, the true tabernacle set up by the Lord, not by a mere human being.
- ¶ Hebrews 8:3 Every high priest is appointed to offer both gifts and sacrifices, and so it was necessary for this one also to have something to offer.
  - **Hebrews 8:4** If he were on earth, he would not be a priest, for there are already priests who offer the gifts prescribed by the law.
  - Hebrews 8:5 They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to <u>build</u> the tabernacle: "See to it that you make everything according to the <u>pattern</u> shown you on the mountain."
  - Hebrews 8:6 But in fact the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, since the new covenant is established on better promises.
- ¶ Hebrews 8:7 For if there had been nothing wrong with that first covenant, no place would have been sought for another.
  - Hebrews 8:8 But God found fault with the people and said: "The days are coming, declares the Lord, when I will make a new covenant with the people of Israel and with the people of Judah.
  - Hebrews 8:9 It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them, declares the Lord.
  - Hebrews 8:10 This is the covenant I will establish with the people of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people.
  - **Hebrews 8:11** No *longer* will they *teach* their <u>neighbor</u>, or say to one another, 'Know the Lord,' because they will **all** know **me**, from the <u>least</u> of them to the **greatest**.
  - Hebrews 8:12 For I will forgive their wickedness and will remember their sins no more."

## Worship in the Earthly Tabernacle

- ¶ Hebrews 9:1 Now the first covenant had regulations for worship and also an earthly sanctuary.
  - **Hebrews 9:2** A tabernacle was set **up**. In its first room were the <u>lampstand</u> and the <u>table</u> with its <u>consecrated</u> <u>bread</u>; this was called the Holy Place.
  - Hebrews 9:3 Behind the second curtain was a room called the Most Holy Place,
  - Hebrews 9:4 which had the <u>golden</u> altar of <u>incense</u> and the <u>gold-covered</u> ark of the covenant. This ark <u>contained</u> the **gold jar** of **manna**, **Aaron's staff** that had **budded**, and the **stone tablets** of the covenant.
  - **Hebrews 9:5 Above** the *ark were the* <u>cherubim</u> of the **Glory**, <u>overshadowing</u> the **atonement** <u>cover</u>. But we cannot discuss these things in detail now.
- ¶ **Hebrews 9:6** When everything had been <u>arranged</u> like this, the <u>priests</u> entered <u>regularly</u> into the <u>outer</u> room to <u>carry</u> on <u>their ministry</u>.
  - **Hebrews 9:7** But only the high *priest entered* the *inner* room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in **ignorance**.
  - **Hebrews 9:8** The Holy *Spirit was showing* by this that the way into the Most Holy *Place had* not **yet** been <u>disclosed</u> as **long** as the first tabernacle was **still functioning**.
  - **Hebrews 9:9** This is an <u>illustration</u> for the **present** time, <u>indicating</u> that the **gifts** and sacrifices **being** offered were not **able** to **clear** the **conscience** of the <u>worshiper</u>.
  - **Hebrews 9:10** They are only a <u>matter</u> of **food** and <u>drink</u> and various ceremonial <u>washings</u>--<u>external</u> regulations applying until the time of the new order.

### The Blood of Christ

- ¶ Hebrews 9:11 But when Christ *came* as high priest of the **good** things that are *now already here*, he *went* through the *greater* and more *perfect* tabernacle that is not made with human hands, that is to *say*, is not a *part* of this creation.
  - **Hebrews 9:12** He did not *enter by means of* the blood of goats *and calves*; *but* he entered the Most Holy *Place once* for *all by* his own *blood*, *thus obtaining* eternal *redemption*.
  - **Hebrews 9:13** The blood of goats and **bulls** and the **ashes** of a <u>heifer</u> sprinkled on those who are <u>ceremonially</u> <u>unclean sanctify</u> them so that they are <u>outwardly clean</u>.
  - Hebrews 9:14 How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!
- ¶ Hebrews 9:15 For this *reason Christ* is the **mediator** of a new covenant, that those who *are called may* **receive** the **promised** eternal **inheritance**--now that he has died as a <u>ransom</u> to set them **free** from the sins committed **under** the first covenant.
- ¶ Hebrews 9:16 In the case of a will, it is necessary to prove the death of the one who made it,
  - **Hebrews 9:17 because** a will is in **force** only when **somebody** has died; it never **takes** effect **while** the one who made it is living.
  - Hebrews 9:18 This is why even the first covenant was not put into effect without blood.
  - **Hebrews 9:19** When **Moses** had **proclaimed** every **command** of the law to all the people, he **took** the blood of calves, **together** with **water**, **scarlet wool** and **branches** of **hyssop**, and sprinkled the **scroll** and all the people.
  - Hebrews 9:20 He said, "This is the blood of the covenant, which God has commanded you to keep."
  - **Hebrews 9:21** In the **same** way, he sprinkled with the blood **both** the tabernacle and everything **used** in its **ceremonies**.
- **Hebrews 9:22** In **fact**, the law **requires** that **nearly** everything be **cleansed** with blood, and without the **shedding** of blood **there** is **no forgiveness**.
- ¶ Hebrews 9:23 It was necessary, then, for the <u>copies</u> of the heavenly things to be **purified** with these sacrifices, but the heavenly things **themselves** with **better** sacrifices **than** these.
  - **Hebrews 9:24** For Christ did not *enter a sanctuary made* with human hands that *was only* a *copy of* the *true one*; he *entered heaven itself*, *now to appear for* **us** in *God's presence*.
  - **Hebrews 9:25 Nor** did he enter heaven to **offer** himself again and again, the way the high priest **enters** the Most Holy Place every year with blood that is not his own.
  - Hebrews 9:26 Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself.

- Hebrews 9:27 Just as people are destined to die once, and after that to face judgment,
- **Hebrews 9:28** so Christ was **sacrificed** once to **take** away the sins of many; and he will appear a second time, not to **bear** sin, but to **bring salvation** to those who are **waiting** for **him**.

### Christ's Sacrifice Once for All

- ¶ **Hebrews 10:1** The *law is only a shadow* of the good **things** that are *coming--not the* <u>realities</u> themselves. For this reason it can never, by the same sacrifices <u>repeated</u> endlessly year after year, make perfect those who draw near to worship.
  - **Hebrews 10:2** *Otherwise*, would they not have <u>stopped</u> being offered? For the <u>worshipers</u> would have been cleansed once for all, and would no longer have **felt** guilty for their sins.
  - Hebrews 10:3 But those sacrifices are an annual reminder of sins.
  - Hebrews 10:4 It is impossible for the blood of bulls and goats to take away sins.
- ¶ Hebrews 10:5 Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me;
  - **Hebrews 10:6** with burnt offerings and sin offerings you were not pleased.
  - Hebrews 10:7 Then I said, 'Here I am--it is written about me in the scroll-- I have come to do your will, my God."
- ¶ **Hebrews 10:8** First he *said*, "*Sacrifices and offerings*, *burnt* offerings and sin offerings you did not *desire*, *nor were* you pleased with them"--**though** they were offered in **accordance** with the law.
  - Hebrews 10:9 Then he said, "Here I am, I have come to do your will." He <u>sets</u> aside the first to establish the second.
- Hebrews 10:10 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.
- ¶ Hebrews 10:11 Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins.
  - **Hebrews 10:12** But *when this priest had offered* for *all time one* sacrifice for sins, he **sat down** at the **right hand** of God.
  - Hebrews 10:13 and since that time he waits for his enemies to be made his footstool.
  - Hebrews 10:14 For by one sacrifice he has made perfect forever those who are being made holy.
- ¶ Hebrews 10:15 The Holy Spirit also testifies to us about this. First he says:
- ¶ Hebrews 10:16 "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds."
- ¶ Hebrews 10:17 Then he adds: "Their sins and lawless acts I will remember no more."
- ¶ Hebrews 10:18 And where these have been forgiven, sacrifice for sin is no longer necessary.

### A Call to Persevere in Faith

- ¶ Hebrews 10:19 Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus,
  - Hebrews 10:20 by a new and living way opened for us through the curtain, that is, his body,
  - Hebrews 10:21 and since we have a great priest over the house of God,
  - **Hebrews 10:22** let us draw near to God with a **sincere heart** and with the full **assurance** that faith **brings**, having our hearts **sprinkled** to **cleanse** us **from** a guilty **conscience** and having our **bodies washed** with **pure** water.
  - Hebrews 10:23 Let us hold <u>unswervingly</u> to the hope we profess, for he who promised is faithful.
  - Hebrews 10:24 And let us consider how we may spur one another on toward love and good deeds,
  - **Hebrews 10:25** not <u>giving</u> up <u>meeting</u> together, as <u>some</u> are in the <u>habit</u> of doing, but encouraging one another-and all the more as you <u>see</u> the Day <u>approaching</u>.
- ¶ Hebrews 10:26 If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left.
  - Hebrews 10:27 but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.
  - Hebrews 10:28 Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses.
  - Hebrews 10:29 How much more <u>severely</u> do you think someone <u>deserves</u> to be <u>punished</u> who has <u>trampled</u> the Son of God <u>underfoot</u>, who has treated as an <u>unholy</u> thing the blood of the covenant that <u>sanctified</u> them, and who has insulted the Spirit of grace?
  - **Hebrews 10:30** For we **know him** who said, "It is <u>mine</u> to <u>avenge;</u> I will **repay**," and again, "The Lord will **judge** his **people**."
  - Hebrews 10:31 It is a dreadful thing to fall into the hands of the living God.

- ¶ Hebrews 10:32 Remember those <u>earlier</u> days after you had received the **light**, when you **endured** in a great <u>conflict</u> full of **suffering**.
  - **Hebrews 10:33 Sometimes** you were **publicly exposed** to **insult** and **persecution**; at **other times** you **stood** <u>side</u> by side with those who were so treated.
  - Hebrews 10:34 You suffered along with those in prison and <u>joyfully accepted</u> the <u>confiscation</u> of your <u>property</u>, because you <u>knew</u> that you <u>yourselves</u> had <u>better</u> and <u>lasting possessions</u>.
  - Hebrews 10:35 So do not throw away your confidence; it will be richly rewarded.
- ¶ Hebrews 10:36 You need to <u>persevere</u> so that when you have **done** the will of God, you will **receive what** he has promised.
  - Hebrews 10:37 For, "In just a little while, he who is coming will come and will not delay."
- ¶ Hebrews 10:38 *And*, "*But my righteous one will live by faith. And <i>I take no pleasure in* the one *who <u>shrinks</u> back.*"
- ¶ Hebrews 10:39 But we do not <u>belong</u> to those who <u>shrink</u> back and are **destroyed**, but to those who have faith and are **saved**.

#### **Faith in Action**

- ¶ Hebrews 11:1 Now faith is confidence in what we hope for and assurance about what we do not see.
- Hebrews 11:2 This is what the ancients were commended for.
- ¶ **Hebrews 11:3** By faith we **understand** that the **universe** was **formed at God's command**, so that what is seen was not made **out** of what was <u>visible</u>.
- ¶ Hebrews 11:4 By faith Abel brought God a better offering than <u>Cain</u> did. By faith he was commended as righteous, when God spoke well of his offerings. And by faith Abel still speaks, even though he is dead.
- ¶ Hebrews 11:5 By faith <u>Enoch</u> was taken from this life, so that he did not <u>experience</u> death: "He could not be **found**, because God had taken him **away**." For **before** he was taken, he was commended as one who **pleased** God.
  - **Hebrews 11:6** And **without** faith it is **impossible** to <u>please</u> God, because **anyone** who <u>comes</u> to him **must believe** that he **exists** and that he **rewards** those who **earnestly seek** him.
- ¶ Hebrews 11:7 By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family.

  By his faith he condemned the world and became heir of the righteousness that is in keeping with faith.
- ¶ Hebrews 11:8 By faith Abraham, when called to **go** to a **place** he would **later** receive as his **inheritance**, **obeyed** and went, even though he did not **know where** he was **going**.
  - Hebrews 11:9 By faith he made his <u>home</u> in the promised land **like** a <u>stranger</u> in a foreign country; he **lived** in <u>tents</u>, as did Isaac and Jacob, who were **heirs** with him of the **same** promise.
  - **Hebrews 11:10** For he was looking **forward** to the *city with foundations*, whose <u>architect</u> and **builder** is God.
  - **Hebrews 11:11** And by faith even **Sarah**, who was **past** <u>childbearing</u> **age**, was <u>enabled</u> to **bear children** because she **considered** him **faithful** who had made the promise.
  - **Hebrews 11:12** And so from this one **man**, and he as **good** as dead, **came descendants** as **numerous** as the **stars** in the **sky** and as **countless** as the **sand** on the **seashore**.
- ¶ Hebrews 11:13 All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a <u>distance</u>, <u>admitting</u> that they were **foreigners** and **strangers** on **earth**.
  - Hebrews 11:14 People who say such things show that they are looking for a country of their own.
  - Hebrews 11:15 If they had been thinking of the country they had left, they would have had opportunity to return.
  - **Hebrews 11:16** *Instead*, they were *longing* for a better country--a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.
- ¶ Hebrews 11:17 By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had embraced the promises was about to sacrifice his one and only son,
  - Hebrews 11:18 even though God had said to him, "It is through Isaac that your offspring will be reckoned."
  - **Hebrews 11:19** Abraham <u>reasoned</u> that God could even <u>raise</u> the dead, and so in a <u>manner</u> of **speaking** he did receive Isaac back from death.
- ¶ Hebrews 11:20 By faith Isaac blessed Jacob and Esau in regard to their future.
- ¶ **Hebrews 11:21** By faith Jacob, when he was <u>dying</u>, blessed **each** of <u>Joseph's</u> sons, and <u>worshiped</u> as he <u>leaned</u> on the <u>top</u> of his **staff**.
- ¶ Hebrews 11:22 By faith <u>Joseph</u>, when his **end** was **near**, spoke about the <u>exodus</u> of the <u>Israelites</u> from Egypt and gave <u>instructions</u> concerning the <u>burial</u> of his <u>bones</u>.
- ¶ Hebrews 11:23 By faith Moses' <u>parents hid</u> him for three <u>months</u> after he was born, because they saw he was no ordinary child, and they were not afraid of the king's edict.
- ¶ Hebrews 11:24 By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter.

- **Hebrews 11:25** He <u>chose</u> to be mistreated **along** with the people of God rather than to <u>enjoy</u> the <u>fleeting</u> pleasures of <u>sin</u>.
- **Hebrews 11:26** He <u>regarded</u> disgrace for the sake of Christ as of greater value than the <u>treasures</u> of Egypt, because he was *looking* ahead to his reward.
- Hebrews 11:27 By faith he left Egypt, not <u>fearing</u> the king's anger; he <u>persevered</u> because he saw him who is invisible.
- **Hebrews 11:28** By faith *he kept the <u>Passover</u> and the <u>application</u> of blood, so that the <u>destroyer</u> of the firstborn would not touch the firstborn of Israel.*
- ¶ **Hebrews 11:29** By faith the people **passed** through the <u>Red Sea</u> as on <u>dry</u> land; **but** when the <u>Egyptians</u> tried to do so, they were **drowned**.
- ¶ Hebrews 11:30 By faith the walls of Jericho fell, after the army had marched around them for seven days.
- ¶ Hebrews 11:31 By faith the <u>prostitute</u> <u>Rahab</u>, because she welcomed the <u>spies</u>, was not killed with those who were disobedient.
- ¶ Hebrews 11:32 And what more shall I say? I do not have time to tell about Gideon, Barak, Samson and Jephthah, about David and Samuel and the prophets,
  - **Hebrews 11:33** who through faith <u>conquered kingdoms</u>, <u>administered justice</u>, and <u>gained</u> what was promised; who **shut** the **mouths** of **lions**,
  - **Hebrews 11:34** <u>quenched</u> the <u>fury</u> of the **flames**, and **escaped** the <u>edge</u> of the sword; whose **weakness** was **turned** to **strength**; and who became **powerful** in **battle** and **routed** foreign **armies**.
  - Hebrews 11:35 Women received back their dead, raised to life again. There were others who were tortured, refusing to be released so that they might gain an even better resurrection.
  - Hebrews 11:36 Some faced jeers and flogging, and even chains and imprisonment.
  - **Hebrews 11:37** They were **put** to death by **stoning**; they were **sawed** in **two**; they were killed by the sword. They went about in **sheepskins** and **goatskins**, **destitute**, **persecuted** and mistreated--
  - **Hebrews 11:38** the world was not **worthy** of them. They **wandered** in **deserts** and **mountains**, living in **caves** and in **holes** in the **ground**.
- ¶ Hebrews 11:39 These were all commended for their faith, yet none of them received what had been promised,
- **Hebrews 11:40 since** God had **planned something** better for us so that only **together** with us would they be made **perfect**.

- ¶ Hebrews 12:1 Therefore, since we are <u>surrounded</u> by such a <u>great cloud</u> of <u>witnesses</u>, let us <u>throw off everything</u> that <u>hinders</u> and the sin that so <u>easily entangles</u>. And let us <u>run</u> with <u>perseverance</u> the <u>race marked</u> out for us,
  - **Hebrews 12:2** <u>fixing</u> our **eyes** on Jesus, the **pioneer** and <u>perfecter</u> of **faith**. For the **joy set before** him he endured the **cross**, <u>scorning</u> its shame, and sat down at the right hand of the throne of God.
  - **Hebrews 12:3 Consider** him who endured such <u>opposition</u> from **sinners**, so that you will not **grow** <u>weary</u> and lose heart.

# **God Disciplines His Children**

- ¶ Hebrews 12:4 In your struggle against sin, you have not yet resisted to the point of shedding your blood.
- And have you completely <u>forgotten</u> this word of <u>encouragement</u> that <u>addresses</u> you as a father <u>addresses</u> his son? It **says**, "**My** son, do not make **light** of the **Lord's** discipline, and do not lose heart when he <u>rebukes</u> you,
- Hebrews 12:6 because the Lord disciplines the one he loves, and he chastens everyone he accepts as his son."
- ¶ Hebrews 12:7 Endure <u>hardship</u> as discipline; God is <u>treating</u> you as his children. For what children are not disciplined by their father?
  - **Hebrews 12:8** If you are not disciplined--and everyone <u>undergoes</u> discipline--then you are not <u>legitimate</u>, not true sons and daughters at all.
  - **Hebrews 12:9** <u>Moreover</u>, we have all had **human** <u>fathers</u> who disciplined us and we <u>respected</u> them for it. How much more **should** we **submit** to the Father of spirits and live!
  - **Hebrews 12:10** They disciplined us for a **little while** as they **thought best**; but God disciplines us for our **good**, in **order** that we may **share** in his holiness.
  - Hebrews 12:11 No discipline <u>seems pleasant</u> at the time, but <u>painful</u>. Later on, however, it produces a <u>harvest</u> of righteousness and peace for those who have been trained by it.
- ¶ Hebrews 12:12 Therefore, strengthen your feeble arms and weak knees.
- Hebrews 12:13 "Make level paths for your feet," so that the lame may not be disabled, but rather healed.

### Warning and Encouragement

- ¶ Hebrews 12:14 Make every effort to live in peace with everyone and to be holy; without holiness no one will see the Lord.
  - **Hebrews 12:15** See to it that no *one* <u>falls</u> <u>short</u> of the <u>grace</u> of God and that no <u>bitter</u> <u>root</u> <u>grows</u> <u>up</u> to <u>cause</u> <u>trouble</u> and <u>defile</u> <u>many</u>.
  - **Hebrews 12:16** See that no *one is sexually immoral*, or is <u>godless</u> like Esau, who for a <u>single meal</u> <u>sold</u> his inheritance rights as the oldest son.
  - **Hebrews 12:17** <u>Afterward</u>, as you **know**, when he **wanted** to **inherit** this blessing, he was **rejected**. Even **though** he **sought** the blessing with **tears**, he could not **change** what he had **done**.

## The Mountain of Fear and the Mountain of Joy

- ¶ Hebrews 12:18 You have not come to a mountain that can be <u>touched</u> and that is **burning** with fire; to **darkness**, **gloom** and **storm**;
  - Hebrews 12:19 to a <u>trumpet blast</u> or to such a voice <u>speaking</u> words that those who <u>heard</u> it <u>begged</u> that no <u>further</u> word be <u>spoken</u> to them.
  - **Hebrews 12:20** because they could not **bear** what was **commanded**: "If even **an animal touches** the mountain, it **must** be **stoned** to **death**."
  - Hebrews 12:21 The sight was so terrifying that Moses said, "I am trembling with fear."
- ¶ Hebrews 12:22 But you have come to <u>Mount</u> Zion, to the <u>city</u> of the living God, the <u>heavenly Jerusalem</u>. You have come to thousands upon thousands of angels in joyful assembly,
  - **Hebrews 12:23** to the <u>church</u> of the <u>firstborn</u>, <u>whose <u>names</u> are <u>written</u> in heaven. You have come to God, the <u>Judge</u> of all, to the spirits of the <u>righteous made</u> perfect,</u>
  - **Hebrews 12:24** to Jesus the **mediator** of a **new covenant**, and to *the sprinkled blood that speaks a better word than the blood of Abel.*
- ¶ Hebrews 12:25 See to it that you do not <u>refuse</u> him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven?
  - Hebrews 12:26 At that time his voice <u>shook</u> the earth, but **now** he has **promised**, "Once more I will <u>shake</u> not only the earth but also the heavens."
  - **Hebrews 12:27** The words "once more" <u>indicate</u> the <u>removing</u> of what can be shaken--that is, <u>created</u> things--so that what cannot be shaken may **remain**.
- ¶ **Hebrews 12:28** Therefore, since we are **receiving** a **kingdom** that cannot be shaken, let us be **thankful**, and so **worship** God **acceptably** with **reverence** and **awe**,
  - Hebrews 12:29 for our "God is a consuming fire."

### Hebrews 13

# **Concluding Exhortations**

- ¶ Hebrews 13:1 Keep on loving one another as brothers and sisters.
  - **Hebrews 13:2** Do not forget to **show** hospitality to **strangers**, for by so doing **some** people have **shown** hospitality to **angels without knowing** it.
  - **Hebrews 13:3 Continue** to remember those in *prison as* if you *were together* with them in prison, and those who are *mistreated* as if you *yourselves* were *suffering*.
- ¶ Hebrews 13:4 <u>Marriage</u> should be <u>honored</u> by all, and the <u>marriage</u> <u>bed</u> kept pure, for God will judge the <u>adulterer</u> and all the sexually immoral.
- Hebrews 13:5 Keep your lives free from the love of money and be content with what you have, because God has said, "Never will I leave you; never will I forsake you."
- ¶ Hebrews 13:6 So we say with confidence, "The Lord is my helper; I will not be afraid. What can mere mortals do to me?"
- ¶ Hebrews 13:7 Remember your leaders, who **spoke** the word of God to you. **Consider** the **outcome** of their way of **life** and **imitate** their **faith**.
- Hebrews 13:8 Jesus Christ is the same yesterday and today and forever.
- ¶ Hebrews 13:9 Do not be carried away by all kinds of strange teachings. It is good for our hearts to be strengthened by grace, not by eating ceremonial foods, which is of no benefit to those who do so.
- Hebrews 13:10 We have an altar from which those who minister at the tabernacle have no right to eat.
- ¶ Hebrews 13:11 The high *priest <u>carries</u> the* blood *of animals into* the **Most** Holy *Place* as a *sin offering*, but the **bodies** are **burned** outside the camp.
  - Hebrews 13:12 And so Jesus also suffered outside the city gate to make the people holy through his own blood.
  - Hebrews 13:13 Let us, then, go to him outside the camp, bearing the disgrace he bore.
  - Hebrews 13:14 For here we do not have an enduring city, but we are looking for the city that is to come.

- ¶ Hebrews 13:15 Through Jesus, therefore, let us <u>continually</u> offer to God a sacrifice of praise--the <u>fruit</u> of lips that openly profess his name.
- Hebrews 13:16 And do not forget to do good and to share with others, for with such sacrifices God is pleased.
- ¶ Hebrews 13:17 Have confidence in your leaders and submit to their authority, because they keep watch over you as those who must give an account. Do this so that their work will be a joy, not a burden, for that would be of no benefit to you.
- ¶ Hebrews 13:18 Pray for us. We are <u>sure</u> that we have a clear conscience and desire to live <u>honorably</u> in every way.
  - Hebrews 13:19 I particularly urge you to pray so that I may be restored to you soon.

# **Benediction and Final Greetings**

- ¶ Hebrews 13:20 Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep,
- **Hebrews 13:21** <u>equip</u> you with <u>everything</u> good for doing his will, and may he work in us what is <u>pleasing</u> to him, through Jesus Christ, to **whom** be **glory** for ever and ever. **Amen**.
- ¶ Hebrews 13:22 Brothers and sisters, I urge you to bear with my word of exhortation, for in fact I have written to you quite briefly.
- ¶ Hebrews 13:23 I want you to know that our brother <u>Timothy</u> has been released. If he <u>arrives</u> soon, I will come with him to see you.
- ¶ Hebrews 13:24 Greet all your leaders and all the Lord's people. Those from Italy send you their greetings.
- ¶ Hebrews 13:25 Grace be with you all.

## 1 Peter 1

- ¶ 1 Peter 1:1 Peter, an apostle of Jesus Christ, To God's <u>elect</u>, <u>exiles scattered</u> throughout the <u>provinces</u> of <u>Pontus</u>, <u>Galatia</u>, <u>Cappadocia</u>, <u>Asia</u> and <u>Bithynia</u>,
  - **1 Peter 1:2** who have been chosen according to the <u>foreknowledge</u> of God the Father, through the <u>sanctifying</u> work of the Spirit, to be obedient to Jesus Christ and **sprinkled** with his blood: Grace and **peace** be **yours** in **abundance**.

## Praise to God for a Living Hope

- ¶ 1 Peter 1:3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new <u>birth</u> into a living hope through the resurrection of Jesus Christ from the dead,
  - 1 Peter 1:4 and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you,
  - **1 Peter 1:5** who through *faith are* **shielded** by God's **power until** the coming of the salvation that is **ready** to be revealed in the *last time*.
  - 1 Peter 1:6 In all this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials.
  - 1 Peter 1:7 These have *come so* that the <u>proven genuineness</u> of your faith--of <u>greater worth than gold</u>, which <u>perishes</u> even though <u>refined</u> by <u>fire</u>--may result in praise, glory and <u>honor</u> when Jesus Christ is revealed.
  - 1 Peter 1:8 Though you have *not seen him*, *you love him*; and even though you do not *see him now*, you believe in him and *are filled with an inexpressible* and *glorious joy*,
  - 1 Peter 1:9 for you are *receiving* the *end* result of your faith, the *salvation* of your **souls**.
- ¶ 1 Peter 1:10 Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care,
  - **1 Peter 1:11** <u>trying</u> to **find** out the time and <u>circumstances</u> to which the Spirit of Christ in them was <u>pointing</u> when he <u>predicted</u> the <u>sufferings</u> of the <u>Messiah</u> and the <u>glories</u> that <u>would follow</u>.
  - 1 Peter 1:12 It was revealed to them that they were not <u>serving</u> themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

### Be Holy

- ¶ 1 Peter 1:13 Therefore, with minds that are alert and fully sober, set your hope on the grace to be brought to you when Jesus Christ is revealed at his coming.
  - 1 Peter 1:14 As obedient children, do not conform to the evil desires you had when you lived in ignorance.
  - 1 Peter 1:15 But just as he who called you is holy, so be holy in all you do;
  - 1 Peter 1:16 for it is written: "Be holy, because I am holy."

- ¶ 1 Peter 1:17 Since you call on a Father who judges each <u>person's</u> work <u>impartially</u>, live out your time as foreigners here in reverent fear.
  - **1 Peter 1:18** For you **know** that it was not with perishable things **such** as **silver** or gold that you were **redeemed** from the **empty way** of **life handed down** to you from your **ancestors**,
  - 1 Peter 1:19 but with the precious blood of Christ, a lamb without blemish or defect.
  - 1 Peter 1:20 He was chosen before the creation of the world, but was revealed in these last times for your sake.
  - **1 Peter 1:21** Through him you believe in *God*, who **raised** him from the dead and **glorified** him, and so your faith and hope are in God.
- ¶ 1 Peter 1:22 Now that you have purified yourselves by <u>obeying</u> the truth so that you have sincere love for each other, love one another deeply, from the heart.
  - **1 Peter 1:23** For you have been **born again**, not of perishable **<u>seed</u>**, but of **<u>imperishable</u>**, through the living and **enduring** word of God.
  - **1 Peter 1:24** For, "All **people** are like <u>grass</u>, and all **their** glory is like the <u>flowers</u> of the <u>field</u>; the <u>grass</u> <u>withers</u> and the flowers **fall**,
  - 1 Peter 1:25 but the word of the Lord endures forever." And this is the word that was preached to you.

- ¶ 1 Peter 2:1 Therefore, <u>rid</u> yourselves of all <u>malice</u> and all deceit, <u>hypocrisy</u>, <u>envy</u>, and **slander** of every **kind**.
  - 1 Peter 2:2 Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation.
  - 1 Peter 2:3 now that you have tasted that the Lord is good.

## The Living Stone and a Chosen People

- ¶ 1 Peter 2:4 As you come to him, the living Stone--rejected by humans but chosen by God and precious to him--
- **1 Peter 2:5** you also, like living <u>stones</u>, are being built into a spiritual house to be a holy priesthood, **offering** spiritual **sacrifices** acceptable to God **through Jesus** Christ.
- 1 Peter 2:6 For in Scripture it says: "See, I <u>lay</u> a stone in **Zion**, a chosen and precious cornerstone, and the **one** who **trusts** in him will **never** be **put** to **shame**."
- ¶ 1 Peter 2:7 Now to you who believe, this stone is precious. But to those who do not believe, "The stone the <u>builders</u> rejected **has become** the cornerstone,"
- ¶ 1 Peter 2:8 and, "A stone that <u>causes</u> people to stumble and a <u>rock</u> that <u>makes them fall</u>." They stumble because they <u>disobey</u> the <u>message</u>--which is also <u>what</u> they were <u>destined</u> for.
- ¶ 1 Peter 2:9 But you are a chosen people, a <u>royal</u> priesthood, a holy <u>nation</u>, God's <u>special possession</u>, that you may declare the praises of him who called you out of darkness into his wonderful light.
  - **1 Peter 2:10** Once you were not *a people*, but now you are the people of *God*; *once* you **had** *not received mercy*, *but* now you have received mercy.

# **Living Godly Lives in a Pagan Society**

- ¶ 1 Peter 2:11 Dear friends, / urge you, as foreigners and exiles, to <u>abstain</u> from sinful desires, which <u>wage</u> <u>war</u> against your soul.
  - 1 Peter 2:12 Live such good lives among the pagans that, though they <u>accuse</u> you of doing wrong, they may see your good deeds and glorify God on the day he <u>visits</u> us.
- ¶ 1 Peter 2:13 Submit yourselves for the Lord's sake to every human authority: whether to the emperor, as the supreme authority,
  - 1 Peter 2:14 or to governors, who are sent by him to punish those who do wrong and to commend those who do right.
  - 1 Peter 2:15 For it is God's will that by doing good you should <u>silence</u> the **ignorant** <u>talk</u> of <u>foolish</u> people.
  - 1 Peter 2:16 Live as free people, but do not use your freedom as a cover-up for evil; live as God's slaves.
  - 1 Peter 2:17 Show proper respect to everyone, love the family of believers, fear God, honor the emperor.
- ¶ 1 Peter 2:18 Slaves, in reverent fear of God submit yourselves to your <u>masters</u>, not only to those who are good and considerate, but also to those who are harsh.
  - **1 Peter 2:19** For it is *commendable if* **someone bears** up **under** the **pain** of **unjust suffering** because they are **conscious** of God.
  - **1 Peter 2:20** But how is it to your <u>credit</u> if you <u>receive</u> a <u>beating</u> for doing wrong and endure it? But if you <u>suffer</u> for doing good and you endure it, this is commendable **before** God.
  - 1 Peter 2:21 To this you were *called*, *because Christ suffered for you*, *leaving* you an example, that you should **follow** in his <u>steps</u>.
- ¶ 1 Peter 2:22 "He committed no sin, and no deceit was found in his mouth."

- ¶ 1 Peter 2:23 When they <u>hurled</u> their <u>insults</u> at him, he did not <u>retaliate</u>; when he suffered, he **made** no **threats**. **Instead**, he **entrusted** himself to him who **judges justly**.
  - 1 Peter 2:24 "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness: "by his wounds you have been healed."
  - 1 Peter 2:25 For "you were like sheep going astray," but now you have <u>returned</u> to the **Shepherd** and <u>Overseer</u> of your souls.

- ¶ 1 Peter 3:1 Wives, in the same way submit yourselves to your own husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives,
  - 1 Peter 3:2 when they see the purity and reverence of your lives.
  - **1 Peter 3:3** Your beauty should not **come** from **outward adornment**, **such** as **elaborate hairstyles** and the **wearing** of **gold jewelry** or **fine clothes**.
  - **1 Peter 3:4 Rather**, it should be that of your **inner self**, the **unfading** beauty of a **gentle** and **quiet** spirit, **which** is of **great worth** in God's **sight**.
  - **1 Peter 3:5** For this is the way the **holy women** of the **past** who put their hope in God **used** to **adorn** themselves. They **submitted** themselves to their own husbands,
  - **1 Peter 3:6** *like Sarah*, who *obeyed Abraham* and called him her lord. You are her *daughters* if you do what is right and do not give way to fear.
- ¶ 1 Peter 3:7 Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

## **Suffering for Doing Good**

- ¶ 1 Peter 3:8 Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble.
  - 1 Peter 3:9 Do not repay evil with evil or insult with insult. On the **contrary**, repay evil with blessing, **because** to this you were called so that you may **inherit** a blessing.
  - 1 Peter 3:10 For, "Whoever would love life and see good days must keep their tongue from evil and their lips from deceitful speech.
  - 1 Peter 3:11 They must turn from evil and do good; they must seek peace and pursue it.
  - **1 Peter 3:12** For the **eyes** of the *Lord are on* the *righteous and* **his ears** are **attentive** to their **prayer**, but the **face** of the Lord is against those who do evil."
- ¶ 1 Peter 3:13 Who is going to harm you if you are eager to do good?
  - **1 Peter 3:14** But **even** if you should suffer for what is right, you are **blessed**. "Do not fear their **threats**; do not be **frightened**."
  - **1 Peter 3:15** But in your *hearts* <u>revere</u> Christ as Lord. **Always** be **prepared** to give an <u>answer</u> to **everyone** who <u>asks</u> you to give the **reason** for the hope that you **have**. But do this with **gentleness** and respect,
  - 1 Peter 3:16 keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander.
  - 1 Peter 3:17 For it is better, if it is God's will, to suffer for doing good than for doing evil.
  - **1 Peter 3:18** For *Christ also suffered once* for **sins**, the *righteous for* the *unrighteous*, *to bring you* to God. He *was put* to *death in* the body *but made alive in* the Spirit.
  - 1 Peter 3:19 After being made alive, he went and made proclamation to the imprisoned spirits-
  - 1 Peter 3:20 to those who were disobedient long ago when God <u>waited</u> patiently in the days of Noah while the ark was being built. In it only a <u>few people</u>, <u>eight</u> in all, were saved through water,
  - 1 Peter 3:21 and this water <u>symbolizes baptism</u> that <u>now saves</u> you <u>also--not the <u>removal</u> of <u>dirt</u> from the body but the <u>pledge</u> of a clear <u>conscience</u> toward God. It saves you by the <u>resurrection</u> of <u>Jesus Christ</u>.</u>
  - 1 Peter 3:22 who has gone into heaven and is at God's right hand--with angels, authorities and powers in submission to him.

## 1 Peter 4

## **Living for God**

- ¶ 1 Peter 4:1 Therefore, *since Christ suffered in* his *body*, <u>arm</u> yourselves also with the same <u>attitude</u>, because whoever <u>suffers</u> in the body is done with sin.
  - 1 Peter 4:2 As a result, they do not live the rest of their earthly lives for evil human desires, but rather for the will of God.

- 1 Peter 4:3 For you have <u>spent enough</u> time in the **past doing** what **pagans** <u>choose</u> to do--living in <u>debauchery</u>, lust, drunkenness, orgies, carousing and detestable idolatry.
- 1 Peter 4:4 They are surprised that you do not join them in their reckless, wild living, and they heap abuse on you.
- 1 Peter 4:5 But they will have to give account to him who is ready to judge the living and the dead.
- 1 Peter 4:6 For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to human standards in regard to the body, but live according to God in regard to the spirit.
- ¶ 1 Peter 4:7 The end of all things is near. Therefore be alert and of sober mind so that you may pray.
  - 1 Peter 4:8 Above all, love each other deeply, because love covers over a multitude of sins.
  - 1 Peter 4:9 Offer hospitality to one another without grumbling.
  - 1 Peter 4:10 Each of you should use whatever gift you have received to serve others, as faithful <u>stewards</u> of God's grace in its various forms.
  - 1 Peter 4:11 If anyone speaks, they should do so as one who speaks the **very words** of God. If anyone **serves**, they should do so with the **strength** God **provides**, so that in all things God may be **praised through Jesus** Christ. To him be the glory and the **power** for ever and ever. **Amen**.

# Suffering for Being a Christian

- ¶ 1 Peter 4:12 Dear friends, do not be surprised at the <u>fiery ordeal</u> that has come on you to <u>test</u> you, as though something strange were <u>happening</u> to you.
  - **1 Peter 4:13** But **rejoice** <u>inasmuch</u> as you **participate** in the **sufferings** of *Christ*, so that you may be <u>overjoyed</u> **when** his glory is **revealed**.
  - 1 Peter 4:14 If you are *insulted* because of the name of Christ, you are *blessed*, for the Spirit of glory and of God rests on you.
  - **1 Peter 4:15** If you suffer, it should not be as a <u>murderer</u> or **thief** or **any** other **kind** of <u>criminal</u>, or even as a <u>meddler</u>.
  - 1 Peter 4:16 However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name.
  - **1 Peter 4:17** For it is time for **judgment** to **begin** with God's **household**; and if it **begins** with **us**, what will the **outcome** be for those who do not **obey** the gospel of God?
- 1 Peter 4:18 And, "If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?"
- ¶ 1 Peter 4:19 So *then*, those who suffer according to God's will should <u>commit</u> themselves to their faithful <u>Creator</u> and continue to do good.

### 1 Peter 5

## To the Elders and the Flock

- ¶ 1 Peter 5:1 To the elders among you, I <u>appeal</u> as a **fellow** <u>elder</u> and a **witness** of <u>Christ's</u> sufferings who **also** will **share** in the glory to be **revealed**:
  - 1 Peter 5:2 Be <u>shepherds</u> of God's flock that is under your care, <u>watching</u> over them--not because you <u>must</u>, but because you are <u>willing</u>, as God <u>wants</u> you to be; not <u>pursuing dishonest gain</u>, but <u>eager</u> to <u>serve</u>;
  - 1 Peter 5:3 not lording it over those entrusted to you, but being examples to the flock.
- 1 Peter 5:4 And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.
- ¶ 1 Peter 5:5 In the same way, you who are <u>younger</u>, <u>submit</u> yourselves to your elders. All of you, <u>clothe</u> yourselves with <u>humility</u> toward one another, because, "God <u>opposes</u> the <u>proud</u> but <u>shows favor</u> to the humble."
- ¶ 1 Peter 5:6 Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time.
- 1 Peter 5:7 Cast all your anxiety on him because he cares for you.
- ¶ 1 Peter 5:8 Be alert and of sober mind. Your <u>enemy</u> the devil <u>prowls</u> around like a <u>roaring lion</u> looking for someone to <u>devour</u>.
  - 1 Peter 5:9 <u>Resist</u> him, <u>standing</u> firm in the **faith**, because you **know** that the **family** of **believers throughout** the **world** is **undergoing** the same **kind** of sufferings.
- ¶ 1 Peter 5:10 And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.
  - **1 Peter 5:11** To him be the **power** for ever and ever. **Amen**.

## **Final Greetings**

- ¶ 1 Peter 5:12 With the help of <u>Silas</u>, whom I regard as a faithful brother, I have written to you briefly, encouraging you and testifying that this is the true grace of God. <u>Stand fast</u> in it.
- ¶ 1 Peter 5:13 She who is in <u>Babylon</u>, chosen together with you, <u>sends</u> you her greetings, and so does my son <u>Mark</u>.

- ¶ 2 Peter 1:1 <u>Simon</u> Peter, a servant and apostle of Jesus Christ, To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours:
- ¶ 2 Peter 1:2 Grace and peace be yours in abundance through the knowledge of God and of Jesus our Lord.

## **Confirming One's Calling and Election**

- ¶ 2 Peter 1:3 His divine power has given us everything we need for a godly life through our knowledge of him who called us by his own glory and goodness.
  - 2 Peter 1:4 Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature, having escaped the corruption in the world caused by evil desires.
- ¶ 2 Peter 1:5 For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge;
- 2 Peter 1:6 and to knowledge, <u>self-control</u>; and to <u>self-control</u>, perseverance; and to perseverance, godliness;
- **2 Peter 1:7** and to godliness, mutual affection; and to mutual affection, love.
- **2 Peter 1:8** For if you <u>possess</u> these <u>qualities</u> in <u>increasing measure</u>, they will **keep** you from <u>being ineffective</u> and <u>unproductive</u> in your knowledge of our Lord Jesus Christ.
- 2 Peter 1:9 But whoever does not have them is <u>nearsighted</u> and <u>blind</u>, <u>forgetting</u> that they have been cleansed from their past sins.
- ¶ 2 Peter 1:10 Therefore, my brothers and sisters, make every effort to <u>confirm</u> your calling and <u>election</u>. For if you do these things, you will never stumble,
  - 2 Peter 1:11 and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ.

## **Prophecy of Scripture**

- ¶ 2 Peter 1:12 So I will always <u>remind</u> you of these things, **even** though you know them and **are firmly established** in the **truth** you **now** have.
  - 2 Peter 1:13 I think it is right to refresh your memory as long as I live in the tent of this body,
  - 2 Peter 1:14 because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.
- **2 Peter 1:15** And I will make every effort to **see** that **after** my **departure** you will always be **able** to **remember** these things.
- ¶ 2 Peter 1:16 For we did not follow <u>cleverly devised</u> stories when we told you about the coming of our Lord Jesus Christ in power, but we were <u>eyewitnesses</u> of his majesty.
  - **2 Peter 1:17** He received **honor** and glory from God the **Father** when the voice came to him from the <u>Majestic</u> Glory, **saying**, "This is my **Son**, **whom** I love; with him I **am** well **pleased**."
  - 2 Peter 1:18 We <u>ourselves</u> heard this voice that came from heaven when we were with him on the sacred mountain.
- ¶ 2 Peter 1:19 We also have the <u>prophetic</u> message as something completely <u>reliable</u>, and you will do well to pay attention to it, as to a <u>light shining</u> in a <u>dark place</u>, <u>until</u> the <u>day dawns</u> and the <u>morning star rises</u> in your hearts.
  - 2 Peter 1:20 Above all, you must understand that *no* prophecy of Scripture came about by the *prophet's* own interpretation of things.
  - 2 Peter 1:21 For prophecy never had its <u>origin</u> in the human will, but **prophets**, though human, **spoke** from God as they were **carried along** by the **Holy Spirit**.

### 2 Peter 2

#### False Teachers and Their Destruction

- ¶ 2 Peter 2:1 But there were also <u>false</u> prophets among the people, just as there will be <u>false</u> teachers among you.

  They will <u>secretly introduce destructive heresies</u>, even <u>denying</u> the <u>sovereign</u> Lord who <u>bought</u> them--bringing swift destruction on themselves.
  - 2 Peter 2:2 Many will follow their depraved conduct and will bring the way of truth into disrepute.
  - 2 Peter 2:3 In their greed these teachers will <u>exploit</u> you with <u>fabricated</u> stories. Their <u>condemnation</u> has <u>long</u> been <u>hanging over</u> them, and their destruction has not been <u>sleeping</u>.
- ¶ 2 Peter 2:4 For if God did not spare angels when they sinned, but sent them to hell, putting them in chains of darkness to be held for judgment;

- 2 Peter 2:5 if he did not spare the <u>ancient</u> world when he **brought** the <u>flood</u> on its ungodly people, but <u>protected</u>
  Noah, a preacher of righteousness, and seven others;
- **2 Peter 2:6** if he **condemned** the <u>cities</u> of <u>Sodom</u> and <u>Gomorrah</u> by **burning** them to **ashes**, and **made** them an **example** of **what** is **going** to <u>happen</u> to the ungodly;
- 2 Peter 2:7 and if he rescued Lot, a righteous man, who was distressed by the depraved conduct of the lawless
- 2 Peter 2:8 (for that righteous man, living among them day after day, was tormented in his righteous soul by the lawless deeds he saw and heard)--
- 2 Peter 2:9 if this is so, then the Lord <u>knows</u> how to <u>rescue</u> the godly from trials and to hold the unrighteous for punishment on the day of judgment.
- 2 Peter 2:10 This is <u>especially</u> true of those who follow the <u>corrupt</u> desire of the flesh and <u>despise</u> authority. <u>Bold</u> and arrogant, they are not afraid to heap abuse on celestial beings;
- **2 Peter 2:11 yet** even angels, <u>although</u> they are <u>stronger</u> and **more powerful**, do not heap abuse on **such** beings when bringing judgment on them from the Lord.
- **2 Peter 2:12** But these people <u>blaspheme</u> in matters they do not understand. They are like <u>unreasoning</u> animals, creatures of instinct, born only to be caught and destroyed, and like animals they too will perish.
- ¶ 2 Peter 2:13 They will be paid back with harm for the harm they have done. Their <u>idea</u> of pleasure is to <u>carouse</u> in **broad daylight**. They are **blots** and **blemishes**, **reveling** in their **pleasures** while they **feast** with you.
  - **2 Peter 2:14** With eyes full of <u>adultery</u>, they <u>never stop</u> sinning; they <u>seduce</u> the <u>unstable</u>; they are <u>experts</u> in greed--an <u>accursed brood!</u>
  - 2 Peter 2:15 They have left the <u>straight</u> way and wandered off to follow the way of <u>Balaam</u> son of <u>Bezer</u>, who loved the <u>wages</u> of <u>wickedness</u>.
  - **2 Peter 2:16** But he was <u>rebuked</u> for his <u>wrongdoing</u> by a <u>donkey</u>--an <u>animal</u> without <u>speech--who</u> <u>spoke</u> with a <u>human voice</u> and <u>restrained</u> the <u>prophet's madness</u>.
- ¶ 2 Peter 2:17 These people are <u>springs</u> without water and <u>mists</u> <u>driven</u> by a storm. <u>Blackest</u> darkness is reserved for them.
  - **2 Peter 2:18** For they mouth empty, <u>boastful</u> words and, by <u>appealing</u> to the <u>lustful</u> desires of the flesh, they <u>entice</u> people who are just <u>escaping</u> from those who **live** in **error**.
  - **2 Peter 2:19** They **promise** them **freedom**, while they themselves are slaves of <u>depravity</u>--for "people are slaves to **whatever** has **mastered** them."
  - 2 Peter 2:20 If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and are overcome, they are worse off at the end than they were at the beginning.
  - 2 Peter 2:21 It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.
  - 2 Peter 2:22 Of them the <u>proverbs</u> are true: "A <u>dog returns</u> to its <u>vomit</u>," and, "A <u>sow</u> that is <u>washed returns</u> to <u>her</u> <u>wallowing</u> in the <u>mud</u>."

# The Day of the Lord

- ¶ 2 Peter 3:1 Dear friends, this is now my second <u>letter</u> to you. I have written both of them as <u>reminders</u> to stimulate you to wholesome thinking.
  - 2 Peter 3:2 I want you to <u>recall</u> the words spoken in the past by the holy prophets and the command given by our Lord and Savior through your apostles.
- ¶ 2 Peter 3:3 Above all, you must understand that in the last days <u>scoffers</u> will come, <u>scoffing</u> and following their own evil desires.
  - 2 Peter 3:4 They will say, "Where is this 'coming' he promised? Ever since our ancestors died, everything goes on as it has since the beginning of creation."
  - **2 Peter 3:5** But they **deliberately** forget that **long ago** by **God's** word the heavens **came into** being and the earth was **formed out** of water and by water.
  - 2 Peter 3:6 By these waters also the world of that time was deluged and destroyed.
  - **2 Peter 3:7** By the same word the **present** heavens and earth are **reserved** for fire, being **kept** for the day of **judgment** and destruction of the **ungodly**.
- ¶ 2 Peter 3:8 But do not forget this **one thing**, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day.
  - **2 Peter 3:9** The Lord is *not* <u>slow</u> in keeping his promise, as some understand <u>slowness</u>. Instead he is <u>patient</u> with you, not <u>wanting</u> anyone to <u>perish</u>, but <u>everyone</u> to come to <u>repentance</u>.
- ¶ 2 Peter 3:10 But the day of the Lord will *come like a thief. The heavens will disappear with a <u>roar</u>; the elements will be <u>destroyed</u> by fire, and the earth and <u>everything</u> done in it will be <u>laid</u> bare.*

- ¶ 2 Peter 3:11 Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives
  - **2 Peter 3:12** as you **look** forward to the day of God and **speed its** coming. That day will **bring about** the destruction of the heavens by fire, and the elements will **melt** in the **heat**.
  - **2 Peter 3:13** But in keeping with his *promise* **we** are looking forward to a *new* **heaven** and a *new* **earth**, **where righteousness dwells**.
- ¶ 2 Peter 3:14 So *then*, *dear* friends, since you are looking forward to *this*, *make* every effort to be *found* <u>spotless</u>, *blameless* and *at peace* with him.
  - 2 Peter 3:15 Bear in mind that our Lord's patience means salvation, just as our dear brother <u>Paul</u> also <u>wrote</u> you with the wisdom that God gave him.
  - 2 Peter 3:16 He <u>writes</u> the same way in all his <u>letters</u>, **speaking** in them of these **matters**. His <u>letters</u> <u>contain</u> some **things** that are **hard** to understand, **which ignorant** and **unstable** people <u>distort</u>, as they do the **other Scriptures**, to their own destruction.
- ¶ 2 Peter 3:17 Therefore, dear friends, since you have been forewarned, be on your guard so that you may not be carried away by the error of the lawless and fall from your secure position.
  - 2 Peter 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen.